CORRECTED REFERENCE

CARDS

TO VOLS I-III

subject	equivalences	R
ABRAHAM	ABRAHAM	אברהם E R E N C E S

See also: °Eden, garden of

°Isaac, sacrifice of

°Paradise

- אב ידעך מנוער 1. Piyut for Ne'ilah prayer of Day of 'Atonement (Davidson I, p. 4, No.47)
- 2. Abraham a) seated
 - b) at the entrance of a building
- 3. As an infant a) Pirqei de Rabbi 'Eli'ezer, 26 : 10 tests that Abraham withstood : when he was born the wise men wanted to kill him, and he was hidden under the earth for 13 years.
 - b) Piyut for the second day of Rosh Hashanah אשר מי יעשה כמעשיך (Davidson I, p. 376, No.8307)

subject	equivalences	
ADAM	ADAM	אדם
and Eve,	et Eve,	וחוה
temptation	tentation	חוטאים בעץ הדעת

- 1. Gen. 3: 4-5 The serpent invites Eve to eat of the fruit of knowledge
- 2. - 6 Eve takes from the fruit
- 3. - Eve gives the fruit to Adam
- 4. Adam and Eve flanking the tree a) on which a serpent is coiled
 - b) female-headed serpent
- 5. The fruit of the tree is a) an apple
 - b) a citron ('etrog)
- 6. Gen. 3: 7 Adam and Eve covering their nakedness with
 - a) fig leaves
 - b) vine leaves
- 7. Alluding to the laws of guarding (פֿלקדון) Maimonides, Mishneh Torah, XIII, 2,2

subject		equivalences		R
AUTHOR	2	AUTEUR	מחבר	F E R E N C E S

- f) gate 5, ed. 1963, p. 91
- g) epilogue, ed. 1963, p. 117v
- 7. Yeda 'yah Hapenini, letter to Solomon b. Aderet ('Iggeret hahitnazlut)
- 8. Ps. Aristotle, Sod ha-sodot
- 9. Joseph 'Ezovi, 'Qe'arat ha-kesef
- 10. Shimshon bar Zadoq, Simanei ha-Tashbez, Sha'arei Dura
- 11. Abraham ben Samuel Halevi ibn Hisdai, OPrince and Hermit
- 12. Maimonides a) °Eight Chapters
 - b) ^oMishneh Torah

subject	equivalences	R
BALAAM	BALAAM	בלעם E R E N C

- 1. Nu. 22 : 2; 24 : 25
- 2. A man a) riding a donkey
 - b) holding a club

ubject	equivalences	
BEASTS,	BETES,	חיות רעות,
plague of	plaie des	(ערוב)
		ממכות מצרים

See also : 10 arov

- 1. Ex. 8 : 20 (24) a grievous host of 'arov
- 2. Exodus Rabbah 11, 2-3 \ the 'arov was all kinds of fowl and beasts Tanhuma' par. bo'
- 3. Ex. 8: 20 (24) Pharaoh attacked by beasts
 - a) enthroned
 - b) standing
- men and women devoured by beasts
- 5. Haggadah: midrash on "and with wonders (Dt. 26: 8) ... Another explanation ...

these are the ten plagues ... 'arov ..."

- 6. °Moses
- 7. °Aaron
- 8. °Magicians

subject	equivalences		R
BLOOD, plague of	SANG, plaie du	דם, ממכות מצרים	F E R E N C E S

- 1. Ex. 7: 20 °Aaron lifting the rod to smite the river
 - a) °Moses smiting the river
- 2. - the water turning to blood
- 3. - 21 dead fish in the river
- 4. - 24 Egyptians digging for water to drink
- 5. Haggadah : midrash on "and with wonders (Dt. 26 : 8) ... Another explanation ... these are the ten plagues ... blood ..."
- 6. °Moses a) accompanying Aaron
 - b) holding the °rod
- 7. °Pharaoh a) enthroned
 - b) standing
 - c) on horseback
- 8. °Magicians

subject	equivalences	
BOILS,	PUSTULES,	, שחין
plague of	plaie des	ממכות מצרים

- 1. Ex. 9: 10 a) °Moses } throwing ashes up toward heaven b) °Aaron }
- 2. " " boils breaking forth with blains upon men
- 3. " " " " " " and upon beast
- 4. Haggadah : midrash on "and with wonders (Dt. 26 : 8) ... Another explanation ... these are the ten plagues ... boils ..."
- 5. °Pharaoh a) enthronedb) standing
- 6. °Magicians

subject	equivalences	R
CIRCUMCISION	CIRCONCISION	ברית מילה E R B N C E S S

- 1. The infant on the lap of a) an old man
 - b) a young man
- 2. Seated on 'Elijah's chair a) single seat
 - b) double seat
- 3. °Mohel a) holding a knife
 - b) holding a book
 - c) while operating
- 4. Witnesses
- 5. Benediction for the circumcision
- 6. °Wine

e	quivalences		R E
2	CREE, le monde	עולם נברא	E F E R E N C
		le monde	CREE, עולם נברא le monde

- h) flowers
- i) dome of heaven with rays
- j) stars
- 3. Piyut ארוממך אל חי (Davidson, I, p. 341, No.7530)

subject	equivalences	
DAVID	DAVID	דוד
and Goliath	et Goliath	וגולית

- 1. I Sam. 17 : 5-7 Goliath's arms
- 2. - $$ 40 David with sling in hand approaching Goliath
 - a) crowned
- 3. - 49 David slinging the stone at Goliath's forehead
- 4. - the stone sinking into Goliath's forehead
- 5. - Goliath falling upon his face
- 6. - 50 David prevailed over Goliath with a sling and with a stone
- 7. - 51 David drawing the sword and beheading Goliath
- 8. Maimonides, *Mishneh Torah*, VII: Laws of gleaning, alluding to the gleaning of °Ruth, the ancestress of David, and Orpah, the mother of Goliath, according to the midrash.

subject	equivalences		R E
DARKNESS,	TENEBRES,	, חשר	P E
PLAGUE OF	PLAIE DES	ממכות מצרים	R E N C E S

See also: °Israelites, despoiling the Egyptians

- 2. - a thick darkness in the land of Egypt
- 3. - 23 Egyptians in the dark
 - a) Ex. 10: 21 feeling the darkness
- 4. - light in the dwellings of the children of Israel
- 5. Haggadah : midrash on "and with wonders (Deut. 26 : 8) ... Another explanation : these are the ten plagues ... darkness ..."
- 6. °Aaron
- 7. °Pharaoh a) enthroned
 - b) standing
- 8. °Magicians
- 9. Israelites dancing to the sound of music

subject	equivalences		R
DAVID	DAVID	דוד	E F
as musician	musicien	כמנגן	E R E N C E S

See also : °Author

- 1. I Sam. 16: 23 David playing for "Saul
- 2. Composer of Psalms
- 3. As Orpheus a) wearing a Phrygian cap
- 4. Surrounded by animals
- 5. Playing a) a harp
 - b) a lute
- 6. Seated a) on a throne
- 7. Crowned
- 8. Maimonides, Mishneh Torah, VIII: alluding to instruments played in the Temple.
- 9. Piyut for Hosha not למען תמים בדורותיו (Davidson, III, p.53, No.1159)

-1:			
subject	equivalences		R
DEATH OF THE	MORT DES	מכת בכורות	E F E
FIRST BORN,	PREMIERS-NES,	ממכות מצרים	E R
•		G 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	E
plague of	plaie de la		N C
			C E
			S
1. Ex. 12 : 23 the ang	el of God avoiding the houses of		€ 5075 C
with bl	ood		
2 : 29 all the	first-born of Egypt are smitten		
3 and all	the first-born of cattle		
4. Haggadah : midrash	on "I will pass through the land	of Egypt (Ex. 12 : 12)	
I, and n	ot an angel I, and not a ser	aph I, and not a messenger	"
5. The °hand of God			
6. °Angel			
7. °Moses			
8. °Aaron			
9. °Pharaoh a) enthro	ned		
b) standi	ng		

12. Dead bodies lying in beds13. Egyptians digging the graves

11. Funeral

10. Mourning Egyptians a) women

subject	equivalences	R
DEVIL	DIABLE	שטך 📙
		E R
		E N
		C
		S

See also : °Angels of evil

°Shofar

°Scapegoat

- 1. Black
- 2. Winged
- 3. Horned
- 4. Claw-footed
- 5. Tailed

subject	equivalences	
EGYPTIANS	EGYPTIANS	מצרים
drowning	noyade des	טובעים בים

See also : °Pharaoh

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- 1. Ex. 14: 28 "The waters returned and covered"
 - a) the chariots
 - b) the horsemen
 - c) all the host of Pharaoh
 - d) Pharaoh falling
- 2. Haggadah : piyut °Dayenu v.8 "... He drowned our oppressors"
- 3. Ex. 14: 30 "Israel saw the Egyptians dead upon the sea-shore"
- 4. Mekhilta' de Rabbi Ishmael, Ex. maşekhta 2, par. 6 : R. Nehemiah :

Pharaoh did not drown

subject	equivalences	
EGYPTIANS	EGYPTIENS	מצרים
pursuing the	poursuivant les	רודפים אח ר י
Israelites	Israélites	בני ישראל

See also : °Red Sea, crossing of

- 1. Ex. 14: 23 the Egyptians pursuing the Israelites into the Red Sea. In the group
 - are a) °Pharaoh
 - b) horsemen
 - c) chariots
 - d) °soldiers
 - e) waggon

subject	equivalences	R
FROGS,	GRENOUILLES,	בפרדע, צפרדע, E
plague of	plaie des	ממכות מצרים R E N C E S
1. Ex. 7 : 28 (8 : 3)	"And the river shall bring for	MT 5075 C
2	"which shall go up and come is	nto thy house"
3	"and into thy bed-chamber and	upon thy bed"
4. –	"and upon thy people"	
5	"and into thy ovens"	
6	"and into thy kneading troughs	s"
7. Ex. 8 : 2 (8 : 6)	"°Aaron stretched out his hand	d over the waters of Egypt : and
	the frogs came up and covered	the land of Egypt"
8. Haggadah : midrash	on "and with wonders Another	r explanation these are the
	ten plagues frogs"	
9. °Moses a) accompany	ying Aaron	
b) holding a	a °rod	
10. °Pharaoh a) enthro	ned	
b) standi	ng	
c) in bed		

11. °Magicians

subject	equivalences	
HAIL,	GRELE,	ברד,
plague of	plaie de la	ממכות מצרים

- 1. Ex. 9: 23 °Moses stretching forth his °rod towards heaven
- 2. - hail coming down from heaven
- 3. - fire coming down
- 4. Haggadah : midrash on "and with wonders (Dt. 26 : 8) ... Another explanation ... these are the ten plagues ... hail ..."
- 5. °Aaron
- 6. °Pharaoh a) enthroned
 - b) standing
- 7. °Magicians
- 8. Men
- 9. Beasts
- 10. Cattle
- 11. Moses and Aaron
- 12. °Shepherd

equivalences	R
HA'LAḤMA'	הא לחמא E R
	E N C
	E S

See also : "Needy invited to the seder

Literally: "This bread" (Aramaic). Initial words of the text of the Haggadah itself.

- 1. Bone and egg taken off the °seder-plate
- 2. The seder-plate is removed from the table
- 3. The seder-plate is lifted
- 4. The 'mazah is lifted
- 5. Reciting the text of ha'lahma'

subject	equivalences	R
ḤAZAN	ḤAZAN	ητη F E R E N C E

I.e. cantor

- 1. In a °synagogue
- 2. Near a lectern
- 3. Wearing a °talit
- 4. Wearing a pointed hat
- 5. One foot on a three-legged stool
- 6. A °devil next to him
- 7. An °angel next to him

subject	equivalences	R
HUNT	CHASSE	צייד E
		E
		N C
		S MT 5075 C

- 1. Hunter a) one
 - b) several
 - c) blowing a horn
- 2. Hunting animals a) dog
 - b) cheetah
 - c) greyhound
 - d) lion
- 3. Hunted animals a) stag
 - b) doe
 - ----
 - c) hare
 - d) owl
- 4. Piyuṭ for ºḤanukah אודך כי אנפת (Davidson, I, p.75, No.1624)

subject	equivalences	R
ISAAC	ISAAC	לצחק E R E N C E

See also : °Paradise

- 1. Gen. 26: 12 Isaac received an hundredfold
 - a) oploughing
 - b) °sowing
 - c) °harvesting
- 2. Piyut for Ne ilah prayer on the Day of Atonement ... אב ידעך מנער (Davidson, I, p.4, No.47)

subject	equivalences	P. T.
ISAAC,	ISAAC,	עקדת יצחק F E
sacrifice of	sacrifice d'	R E N
1		C E S

- 1. Gen. 22 : 1-2 God ordering ${}^{\circ}\text{Abraham}$ to sacrifice Isaac
- 2. 2-4 Abraham walking with Isaac and the two men to Mount °Moriah
- 3. - 5 Servants staying behind with the ass (or the ass alone)
- 4. - 6-8 Abraham and Isaac walking and talking
- 5. - 9 Abraham binding Isaac upon the °altar
- 6. - Isaac on the altar a) lying
 - b) sitting
 - c) hands joined
 - d) hands bound
- 7. - Abraham holding Isaac by his hair
- 8. - 10 Abraham lifting a) a knife
 - b) a sword

subject	equivalences	, i
ISAAC,	ISAAC,	עקדת יצחק [
sacrifice of	sacrifice d'	I F
2		i c

- 9. Gen. 22: 11-12 the "angel stopping Abraham from slaying Isaac
 - a) nimbed angel
- 10. - 13 the "ram caught in a) a thicket } i) by its horns b) a tree ii) by its body
 - iii) tied with a rope

- 11. The ram held by an angel
- 12. Haggadah : Dt. 26 : 7 alluding to Ex. 2 : 24
- 13. Illustrating the laws of the substitutes for sacrifices (temurah) : Maimonides, Mishneh Torah IX, 15 : Temurah
- 14. Sacrificing the ram as if it was Isaac : Rashi on Gen. 22 : 13.
- 15. Prayer for Day of °Atonement

subject	equivalences	R
ISRAEL,	ISRAEL,	ארץ ישראל F E
land of	terre d'	R E N
		E

- 1. Maimonides' *Mishneh Torah*, VII, III, 1: 7 the boundaries of the Land of Israel in which the laws of terumot (gifts to the Temple) are relevant.
 - a) from Rekem in the east
 - b) to the Great Sea in the west
 - c) from Ashgelon in the south
 - d) to Acre in the north
 - e) walking from Acre to Kziv on his right is the land of the Gentiles
 - f) descending from Turi Amnon in land is Erez Israel
 - g) a line from Turi Amnon to Nahal Mizraim is Erez Israel
 - h) the islands (Nisim) in the sea within this boundary are Erez Israel

ISRAELITES, ISRAELITES, בני ישראל in bondage les labeurs des במצרים carrier en Faynte	subject	equivalences	
	ISRAELITES,	ISRAELITES,	בני ישראל
in Egypt en Egypte במצרים	in bondage	les labeurs des	עבדים
in hgypte	in Egypt	en Egypte	במצרים

See also: 'Pithom and Raamses

- 1. Ex. 1 : 11 "(the Egyptians) set °taskmasters over them to afflict them with heavy burdens ..."
- 2. "and they built for "Pharaoh store cities, "Pithom and Raamses"
- 3. 14 Israelites mixing mortar
- 4. - Israelites making bricks
- 5. 5: 12 Israelites gathering straw
- 6. Israelites carrying barrows
- 7. " baskets
- 8. " sacks
- 9. " stones
- 10. " climbing a ladder
- 11. " building a wall
- 12. Haggadah: Midrash on Dt. 6: 21 "we were Pharaoh's bondmen, and the Egyptians evil entreated us and afflicted us" (Dt. 6) alluding to Ex. 1: 11
- 13. Hewing stones
- 14. Cutting wood
- 15. Israelites hoisting a pail with a pulley

subject	equivalences		R
ISRAELITES	ISRAELITES	בני ישראל	F
leaving Egypt	quittant l'Egypte	יוצאים ממצרים	R E N C E S
		M	Γ 5075

See also : Dough

°Egypt

- 1. Ex. 21: 34 with their flocks
- 2. - with the odough over their shoulders
 - a) wrapped in cloths
 - b) twisted round sticks
- 3. - 35 carrying precious objects
- 4. °Moses leading the Israelites a) holding his °rod
 - b) lifting his rod up
- 5. Coming ou of a building representing °Egypt
- 6. Women carrying cradles on their heads
- 7. Men carrying children in baskets
- 8. Israelites carrying a) sacks
 - b) troughs

subject	equivalences	
ISRAELITES	ISRAELITES	בני ישראל
leaving Egypt	quittant l'Egypte	יוצאים ממצרים
2		

- c) baskets
- d) chests
- e) cradles
- 9. Targum to Ex. 13: 18 Israelites armed: interpreting the word hamushim as armed
- 10. Israelites in carriages
- 11. Israelites on horseback
- 12. Piyut for the first day of "Passover אתה הארת יומם ולילה (Davidson, I, p.396, No.8745)
- 13. Preceded by a column of fire
- 14. With raised hands
- 15. Ps. 14 בצאת ישראל ממצרים
- 16. Pharaoh a) on a horse
 - b) pursuing the Israelites

subject	equivalences	
ISRAELITES	ISRAELITES	בני ישראל
leaving Egypt	quittant l'Egypte	יוצאים ממצרים
3		

- 17. The city of Baal Zefon
- 18. Ex. 11: 7 "'But against any of the children of Israel ' shall not a dog move his tongue..."

subject	equivalences	
ISRAELITES	ISRAELITES	בני ישראל
reaching Baal	arrivant à Baal Zefon	מגיעים לבעל צפן
Zefon		

- 1. Ex. 14: 9 °Egyptians pursuing Israelites before Baal Zefon
- 2. Baal Zefon a) a turreted castle
 - b) people within the walls
- 3. Israelites outside the walls
- 4. Egyptian army pursuing the Israelites

subject	equivalences	R
JACOB's	JACOB,	, יעקב
dream	songe de	חלום R N C E S

- 1. Gen. 28: 11 Jacob takes a stone and puts it under his head
- 2. 12 a ladder is set up on the earth
- 3. - oangel(s) ascending and descending on it
- 4. J. Targum Gen. 28: 11 Jacob took 4 stones, ... and lay down in the place of the future Temple
- 5. Genesis Rabbah 68, 11 Jacob took 12 stones, they were united in
 - a) 3 stones
 - b) 2 stones
 - c) Pirqei de Rabbi 'Eli'ezer, ch. 25 : Jacob took 12 stones, they were united in 1 stone, to indicate that the 12 tribes were destined to become one people
 - d) other number
- 6. Jacob resting with his head on the ladder
- 7. Jacob wearing a) a pointed hat

subject	equivalences	
JONAH	JONAS	יונה
under the gourd	sous le ricin	תחת הקלקלון

- 1. Jonah 4 : 6 God made the gourd to come up over Jonah, to be a shadow over his head
- 2. Jonah a) bare-headed
 - b) bald
 - c) fully dressed
 - d) leaning on a stick
 - e) holding an open book
- 3. Tree
- a) ricinusb) gourd
- c) oak
- d) other
- a) with a face
 - b) with rays
- 5. Nineveh

subject	equivalences	R
JOUSTING	JOUTE	דו-קרב E F
		Ē
		R
		l E N
	1	Ċ
		E
	1	MT 5075 C

- 1.°knights a) wearing armour
 - b) wearing helmet
 - c) wearing crown
 - d) jousting with swords
 - e) jousting with spears
- 2. children
- 3. riding a) horses
 - b) caparisoned horses
 - c) deer
- 4.°coat of arms

subject	equivalences	
JUDAH	JUDAH	יהודה
the Maccabee	Maccabée	המכבי

- 1. Book of Maccabees
- 2. A °knight a) armed
 - b) wearing chain-mail
 - c) on caparisoned mount
 - d) lifting a sword
- 3. A shield with a) a lion
 - b) a winged dragon
- 4. Maimonides' *Mishneh Torah*, Introduction: possibly illustrating the struggle for the purity of the Jewish religion against persecution by the Greeks, alluded to by the history of the halakhah.

subject	equivalences	R
LICE,	POUX,	בנים,
plague of	plaie des	ממכות מצרים E N C E S
		MT 5075 C

- 1. Ex. 8: 13 (17) "Aaron stretched out his hand with his rod and struck the dust of the earth ..."
- 2. - "... all the dust of the earth became lice throughout all the land of Egypt."
- 3. Haggadah: midrash on "and with wonders ... Another explanation ... These are the ten plaques : ... lice ..."
- 4. °Moses a) accompanying °Aaron
 - b) holding a "rod
- 5. 'Pharaoh a) enthroned
 - b) standing
- 6. °Magicians
- 7. People covered with lice
- 8. Animals covered with lice

subject	equivalences	
LOCUSTS,	SAUTERELLES,	ארבה,
plague of	plaie des	ממכות מצרום

- 1. Ex. 10 : 14 "And the locusts came up over all the land of Egypt ... such a dense swarm ..."
- 2. 15 "and they ate all the plants in the land"
- 3. - "and all the fruits in the trees"
- 4. Haggadah: midrash on "and with wonders: Another explanation... These are the ten plagues ... blood ... locusts"
- 5. °Moses
- 6. Aaron
- 7. Pharaoh a) enthroned
 - b) standing
- 8. °Magicians
- 9. °Egyptians
- 10.°Dog barking

subject	equivalences		R
маżан	маҳан	מצה	F E R
2			N C E S

- e) decorated mazah
- f) full-page
- g) personification of four winds round the mazah
- h) personification of four winds playing musical instruments
- 5. Eating the mazah with °blessing a) mozi;
 - b) 'akhilat mazah
 - c) custom : eating the other half of the °'afiqoman for this benediction
- 6. 'Korekh, eating the 'maror placed between two pieces of the lower mazah

subject	equivalences	
MIRIAM	MIRYAM	מרים
dancing	dansant	יוצאת כתוף ובמחולות

See also : °Musician

- 1. Ex. 15 : 20 Miriam playing the timbrel
- 2. - other women dancing and playing a) the timbrel
 - b) the viol
 - c) the lute
 - d) the psaltery
 - e) the cymbals

subject	equivalences	R
MIRROR	MIROIR	מראה F E R E E N
		C E S

- 1. Haggadah : "... in every generation one ought to see oneself ..."
- 2. A man looking in a mirror (a pun on the verse of the Haggadah 'see himself').
- 3. The image of a man appearing in a mirror

subject	equivalences	R
MOON	LUNE	ירח פ
		- R

See also: °Eden, garden of

°Paradise

- 1. Benediction for the New Moon
- 2. Piyut for parashat Hahodesh אות זה החדש (Davidson, I, p. 95, No. 2051)
- 3. Moon a) as a crescent
 - b) with a face
 - c) surrounded by stars
- 4. With the evening star
- 5. With a °sun

subject	equivalences	
MOSES	MOISE	משה
and Aaron	et Aaron	ואהרון
before Pharaoh	devant Pharaon	לפני פרעה

- 1. Moses a) cleanshaven
 - b) bearded
 - c) holding a °rod
- 2. Aaron a) cleanshaven
 - b) bearded
 - c) holding a rod
- 3. Pharaoh a) crowned
 - b) enthroned
 - c) standing
 - d) Ex. 12: 30 getting out of bed
- 4. °Magicians
- 5. Ex. 7: 10 Moses and Aaron coming to Pharaoh for the first time
- 6. 12: 30-32 Moses and Aaron coming to Pharaoh for the last time
- 7. Ex. 7: 10 Aaron's rod becoming a serpent

ubject	equivalences	
MOSES	MOISE	משה
at the burning	devant le buisson	לפני הסנה
bush	ardent	הבוער

- 1. Ex. 3: 1 Moses on Mount Horeb
- 2. 2 the burning bush
- 3. - an °angel appearing a) in a flame
 - b) from heaven
- 4. 5 Moses taking off his shoes by God's order
- 5. Moses' shoes at the side
- 6. Moses, bare-footed, kneeling before the bush
- 7. Moses' flock at the side
- 8. A man with a nimbus in the bush

subject	equivalences	
MOSES	MOISE	משה
found in the river	trouvé dans le fleuve	נמצא ביאור

- 1. Ex. 2 : 3 the ark put into the river
- 2. 4 °Miriam watching from the brink of the river
- 3. - 5 'Pharaoh's daughter coming with her maidens to bathe
- 4. - - sends her maiden to fetch the ark
- 5. - 6 the maiden opens the ark and recognizes the Hebrew child
- 6. B. Talmud Sota 12b midrash on 'amatah=her maiden / her arm :

 Exodus Rabbah 1, 23 Pharaoh's daughter puts forth her prolonged

 Pirqei de Rabbi 'Eli'ezer 48 arm to take the ark
- 7. 'Pharaoh's daughter a) in the river
 - b) at the river bank
- 8. The maidens a) in the river
 - b) at the river bank

ubject	equivalences	
MOSES	MOISE	משה
taking off	ôtant la	מסיר
Pharaoh's crown	couronne de Pharaon	כתר פרעה

- 1. Exodus Rabbah 1, 26
 Yalqut on Exodus, 166

 Moses used to take off "Pharaoh's crown and place it upon his own head. The "magicians warn Pharaoh that Moses will take his kingdom from him.
- 2. Magicians a) °Balaam
 - b) °Jethro
 - c) °Job
- 3. Moses standing next to Pharaoh, with the crown in his hand
- 4. Pharaoh's daughter
- 5. The child Moses a) crowned
 - b) reaching out his hands towards Pharaoh's crown

subject	equivalences	R
MURRAIN,	PESTE,	, דבר, E
plague of	plaie de la	ממכות מצרים N C
1		E S

- 1. Ex. 9: 3 "The hand of the Lord will fall with a very severe plague of murrain upon your a) cattle
 - b) horses
 - c) the asses
 - d) the camels
 - e) the herds and the flocks..."
- 2. Haggadah "With a mighty hand (Dt. 26: 8) this refers to the murrain... (alluded to in Ex. 9: 3): 'behold the hand of the Lord is upon thy cattle..."
- 3. °Shepherds
- 4. Men and women covered with wounds
- 5. °Moses
- 6. °Aaron
- 7. °Pharaoh a) enthroned
 - b) standing

subject	equivalences	R
MURRAIN,	PESTE,	דבר,
plague of	plaie de la	ממכות מצרים E N C
2		ES

- 8. °Magicians
- 9. Ex. 9 : 7 $^{\circ}$ Israelite shepherds with a) sheep
 - b) cows
 - c) a dog
- 10. Shepherds playing musical instruments a) flute
 - b) bag-pipes

	equivalences	R F
1	MUSICIEN	מנגן E R E N C
	1	

See also : °David, as musician

- °Darkness, plague of
- °Dayenu
- °Hallel (Egyptian)
- °Mazah
- °Miriam playing and dancing
- °Murrain, plague of
- °Solomon and the Queen of Sheba
- °Thanksgiving
- °Universe, harmony of
- °Wine, third seder cup of

subject		equivalences	l P
MUSICIAN		MUSICIEN	מנגן E R R E
	2		C E S

- 1. Playing the lute a) dressed as a °king
- 2. Playing the trumpet
- 3. Seated
- 4. Standing
- 5. Piyut for the second day of °Passover אפיק רנן ושירים (Davidson, I, p.324, No.7129)
- 6. Piyuṭ for °Rosh Hashanah אוחילה לאל (Davidson I, p.78, No.1701)
- 7. Musician a) blowing a horn
 - b) playing a harp
 - c) beating a tambourine
 - d) playing a pipe
 - e) playing a flute
 - f) playing a rebeck

subject		equivalences		R
MUSICIAN		MUSICIEN	מבגן	E F E R E N
	3			C E S

- g) playing Pan-pipes
- h) playing a psaltery
- i) ringing a bell
- j) portable organ
- 8. Piyuṭ °Dayyenu, Davidson II, p.484, No.455 (incipitת טובות טובות)

equivalences	
AGNEAU PASCAL	שה לפסח
à travers	דורות
les âges	
	à travers

- 1. Ex. 12: 6, 14, 25 slaughtering the Passover lamb
- 2. 8-9 roasting the lamb whole
- 3. preparing the lamb for the meal
 - a) skinning it
 - b) cooking it
 - c) bringing it to the table

- 4. eating the lamb
- 5. Haggadah : "Rabban Gamaliel said : "Three things... Passover lamb..."
 - a) a lamb standing
 - b) a lamb lying
 - c) a man standing by a lamb
 - d) a man carrying a lamb
- 6. presentation of the live lamb
- 7. celebrant bringing the live lamb

subject	equivalences	R
RABBI 'AQIVA'	RABBI 'AQIVA'	רבי עקיבא E R E N C E S

- 1. Haggadah: "Rabbi 'Aqiva' said: "Whence may it be deduced that every 'plague ... was equivalent to five plagues ..."
- 2. Standing
- 3. Sitting
- 4. Holding an open book
- 5. Preaching to pupils
- 6. In a pulpit
- 7. An open book lying in front of him a) on a lectern
- 8. Pupils

subject	equivalences	
RABBI	RABBIN	רב מלמד
teaching	enseignant	חכם דורש
		מורה

See also : "Hillel the Elder

°Rabban Gamaliel °Rabbi 'Aqiva'

°Rabbi 'El'azar ben 'Azariah

°Rabbi 'Eli'ezer °Rabbi Judah °Rabbi Yosei °Ben Zoma'

- 1. Standing
- 2. Seated
- 3. Holding an open book
- 4. Preaching to pupils
- 5. In a pulpit
- 6. An open book lying in front of him
- 7. Holding an unrolled scroll

subject	equivalences		R E
RABBIS,	RABBINS,	חמישה חכמים	F E
the five,	les cinq,	מסובין	R E
of Benei Beraq	de Benei Beraq	בבני ברק	N C E
			S

- 1. Haggadah: "'Rabbi 'Eli'ezer, Rabbi Joshua, 'Rabbi 'El'azar ben 'Azaria, 'Rabbi 'Aqiva' and Rabbi Tarfon ... were once reclining together at Benei Beraq and they were recounting the story of the coming forth from Egypt all that night, until their pupils came and said to them:

 'Our masters! the time has come for reciting the morning prayer".
- 2. Rabbis seated
- 3. At a table
- 4. In a house
- 5. Their pupils calling them
- 6. Sun rising
- 7. An open book displayed on the table
- 8. Rabbis sitting in an attic
- 9. A cock crowing

subject	equivalences	R
RAM	BELIER	איל E F E
		R
		N C
		ES

See also : °Goat and ram

- °Isaac, sacrifice of
- °Passover lamb, in Egypt
- °Passover lamb, throughout the ages
- 1. Alluding to the sacrifice of °Isaac
 - a) piyut for the first day of °New Year מלך אמון מאמרך
 - (Davidson III, p.140, No.1543)
 - b) piyut for muṣaf of the first day of "New Year זכר תחלת כל מעש (Davidson II, p.214, No. 149)
 - c) morning prayer for Day of °Atonement
- 2. Caught in a) a thicket
 - b) a tree

subject	equivalences	
RED SEA,	MER ROUGE,	חצית
cleaving of	séparation de la	ים סוף

- 1. Ex. 14: 21 °Moses lifting his °rod over the sea
- 2. - Moses striking the sea with his rod
- 3. Targum Jerusalem on Dt. 1: 1

 Exodus Rabbah 24, 1

 Pirqei de Rabbi 'Eli'ezer, 42

 Sea cleft into 12 paths
- 4. Haggadah : piyut °dayyenu verse 6 : "... He had cleft us the sea..."
- 5. Maimonides' commentary on Mishnah, 'Avot, 5: 4: clefts in twelve paths a) like a round bow

מעבר ים סוף

- 1. Ex. 14: 22 °Israelites walking in the midst of the sea on dry ground
- 2. Haggadah : piyut °Dayyenu verse 7 "... He brought us through it dryshod..."
- 3. Targum Jerusalem on Dt. 1 : 1) Israelites crossing by paths Exodus Raba 24, 1 a) 12 paths Pirgei de Rabbi 'Eli'ezer, 42 b) any other number
- 4. °Moses leading the °Israelites a) holding his °rod
 - b) lifting up his rod

- 5. Pillar of cloud
- 6. Pillar of fire
- 7. Angel on top of the pillar
- 8. °Hand of God
- 9. Fish and monster in the sea
- 10. Piyut for the seventh day of "Passover ויושע שושני פרח (Davidson, II, p.189, No.245)

subject	equivalences	R
RED SEA crossing of	MER ROUGE passage de la	מעבר ים סוף E R
	passage de la	E N C
2		S

- 11. °Aaron a) wearing a mitre
- 12. °Israelite men a) wearing pointed hats b) carrying sacks
- 13. Israelite women a) animal-headed
- 14. Ex. 14: 23 "And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen."
- 15. °Egyptian army a) horsemen
 - b) °soldiers
 - c) in chariots
 - d) drowning
- 16. °Pharaoh a) crowned
 - b) riding a horse
 - c) head emerging
- 17. Pirqei de Rabbi 'Eli'ezer, 43 Pharaoh saved from drowning

subject	equivalences	
SAMSON	SAMSON	שמשון
and the lion	et le lion	והאריה

- 1. Ju. 14: 5 a young lion roaring at Samson
- 2. - 6 Samson rending the lion
- 3. - 8 a swarm of bees and honey within the carcase of the lion
- 4. Samson riding the lion
- 5. Maimonides, Mishneh Torah, VI: laws of Nazirites
- 6. Piyut for Hosha'ana' למען תמים בדורותיו (Davidson III, p.53, No.1159)

subject	equivalences		R
SCALES	BALANCE	מאזבים	F E R E N C E S

See also : °Labours of the months

°Threshing

°Sowing

°Vintage

- 1. As the "zodiac sign of the month of "Tishri
- 2. A pair of scales a) held by a hand
 - b) weighing of souls
- 3. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p. 236, No.5126)

recited on °Passover

b) for rain יפחה ארץ לישע (Davidson II, p. 418, No. 3466) recited on °Sukot

subject	equivalences	R
SHEFOKH	SHEFOKH	שפוך חמתך E R E N C E

See also: ° wine, fourth seder cup of

- ° angel
- ° gentile
- ° Elijah
- ° Messiah
- 1. Ps. 76 : 9 : "Pour out thy wrath..."

Biblical verses cursing the nations, recited at the beginning of the second part of the Haggadah, starting with Ps. 79: 6-7; Jer. 10:25 and others. It is recited during the seder while lifting up the fourth cup of wine and opening the door for the prophet Elijah, the precursor of the Messiah.

subject	equivalences	R
SHOFAR	SHOFAR	שופר
		E
		C
- -		S MT 5075 C

See also : °Jonah cast into the sea

- 1. Ram's horn
- 2. Blowing the shofar on a) New Year, first day
 - b) New Year, second day
 - c) Day of °Atonement
- 3. Blown by a man a) with covered head
 - b) bare-headed
 - c) with one foot on a three-legged stool
- 4. A °devil nex to him
- 5. Decorated horn a) with a metal amplifier
 - b) twisted

subject	equivalences	R
SOLDIER ,	SOLDAT	לייל F E R E N C E S

See also: °Sons, the four, the wicked

°Egyptians, drowning

°Egyptians, pursuing the Israelites

°Knight

°Ze' ulemad

- 1. Wearing armour with a) helmet
 - b) body armour
 - c) sword
 - d) spear
 - e) dagger
 - f) battle-axe
 - g) halberd
 - h) bow and arrow
 - i) stones
 - j) shield

2. Fighting

equivalences	R
SALOMON	שלמה F E R
	E N C
	E S

See also : °Author

- 1. Solomon, teaching Proverbs a) seated
 - b) crowned
 - c) reading a book
 - d) facing disciples

subject	equivalences	R
SOLOMON's	SALOMON,	שלמה,
judgement	jugement de	משפט R E N C
		S

See also : "Solomon's throne

- 1. I K. 3:16 two harlots standing before the king
- 2. I K. 3:24-25 the king orders a sword to be brought and the living child divided
- 3. Solomon enthroned
- 4. The living child standing
- 5. The corpse of the dead child lying on the floor
- 6. °Soldier
- 7. Wise men

ıbject	equivalences	
SONS,	FILS,	בנים,
the four :	les quatre :	, ארבעה
the simple son	le naĭf	תם

- 1. Haggadah: "The simple son, what does he say? 'What is this?'" (Ex. 13: 14).
- 2. Standing
- 3. Sitting
- 4. A youth
- 5. Dressed as a jester
- 6. Holding his hand to his cheek
- 7. Raising his hands

subject e	quivalences	
SONS,	FILS,	בנים,
the four :the son	les quatre : le fils	ארבעה, שאינו
who does not	qui ne sait pas	יודע לשאול
know how to ask	poser de questions	

- 1. Haggadah : "As for him who does not know to ask, thou shalt thyself begin for him, as it is said 'And thou shalt tell thy son on that day..." (Ex. 13 : 8).
- standing
- sitting
- 4. a youth
- 5. dressed as a jester
- 6. holding a jester's bauble
- 7. in front of an adult

bject	equivalences	
SONS,	FILS,	בנים,
the four :	les quatre :	, ארבעה
the wicked son	le fils méchant	רשע

- MT 5075 C
- 1. Haggadah : "The wicked son, what does he say? 'What mean ye by this service?'" (Ex. 12 : 26).
- 2. Standing
- 3. Dressed as a °soldier
- 4. Carrying a sword
- 5. Holding a spear
- 6. Holding a halberd
- 7. Holding a club
- 8. Holding a shield

subject	equivalences		R
SPECIES	ESPECES	ארבעה מינים	F E
four	les quatre		R
			N
			E
		No.	S r 5075

See also : °Sukot

- 1. °Lulav palm branch
- 2. °'Etrog citron fruit
- 3. °Hadas myrtle
- 4. ° Aravah willow
- 5. Held by a man a) wearing a °talit
 - b) with ziziyot
- 6. Maḥzor, piyut for Sukot אכתיר זר תהלה (Davidson I, p.154, No.3301)
- 7. Halakhot for Lulav, hadas, 'aravah, 'etrog
- 8. Prayer for Hosha'ana' Pabah למענך אלהינו הושענא on the 7th day of Sukot

subject	equivalences	R
SUN	SOLEIL	שמש F E R E N C C E S

See also : °Paradise

°Eden, garden of

°Rabbis, the five of Benei Beraq

°Israelites multiplied

°Jonah, under the gourd

° Moon

- 1. With rays
- 2. With a face
- 3. Piyut for Rosh-Hashanah, first and second days, כבודו אהל כהיום (Davidson, II, p. 464, No .61)

subject	equivalences		R
TORAH,	TORAH,	תורה ב	E F
displayed	exposée	I P	E R E N C
2			E S

- 7. On °Shabat and °Festivals
- 8. Piyut for Simhat Torah אשר כגלל אבות (Davidson I, p.371, Nó.8188)
- 9. Rolled up
- 10. Open
- 11. Mantle on the side
- 12. Held by a man a) wearing a °talit
 - b) seated
 - c) standing

subject	equivalences	R
TORAH,	TORAH,	מתן תורה ਸ
Moses	Moise	R
delivering the	transmettant la	E N C E S

- 2. - 19 Moses breaking the tables
- 3. 34: 28 Moses writing the Ten Commandments on the new tables
- 4. Exodus Rabbah 47, 1 Moses writing the five books of the °Pentateuch on the tables
- 5. Ex. 34: 29 Moses coming down from Mount Sinai with the new tables
 - a) two
 - b) five
 - c) scroll
 - d) codex
- 6. Haggadah : piyut Dayyenu, verse 12 : "... He had given us the Torah..."
- 7. Ex. 34: 32 Moses expounding the Law to the °Israelites
- 8. B. Talmud, 'Avodah zarah, 2b; Shabbath 88a: Moses presenting the Ten Commandments to the Israelites caught under Mount Sinai
- 9. Moses horned
- 10. Alluding to Hilkhot Matanot in Maimonides, Mishneh Torah, XII, 2

subject	equivalences	R
TORAH	TORAH	מתן תורה
Moses	Moise	R
receiving the	recevant la	N C
1		E S

- 1. Ex. 24 : 12-13 °Moses on Mount °Sinai receiving the °tables of stone from God
- 2. Haggadah : piyut °Dayyenu, verse 12 "... He had given us the Torah..."
- 3. Ex. 19: 16 "thick cloud upon Mount Sinai
- 4. - thunders and lightenings
- 5. - the voice of the trumpet exceeding loud"
- 6. *Angels in heaven
- 7. °Hand of God appearing from the clouds
- 8. Moses receiving two tables
- 9. Moses receiving a °scroll
- 10. Moses holding an open scroll
- 11. Ex. 19: 24 °Aaron accompanying Moses
- 12. Pirgei 'Avot משה קיבל תורה

subject	equivalences	R
TORAH, Moses receiving the	TORAH, Moise recevant la	E F E R E N C E S

- 13. Piyut for Simhat Torah אשר בגלל אבות בנים גדל (Davidson I, p.371, No.8188)
- 14. Moses kneeling
- 15. On the slope of °Mount Sinai

subject	equivalences	
WEDDING ceremony	NOCES, cérémonie des	בלשואלן ! !

- Bridegroom giving bride a ring (qidushim)
- 2. Officiant
- 3. Couple a) under the hupah
 - b) covered by a °talit
- 4. Benediction for the wedding
- 5. Ketubah given to the bride
- 6. Witnesses
- Participants

subject	equivalences	
WINE,	VIN,	כוס
first seder	première coupe	ראשונה של יין
cup of	du seder	בסדר פסח

See also : °seder table

The first seder cup is for qiddush, immediately after coming back from the synagogue.

- 1. filling of
 - a) before reciting Gen. 2: 1-3 when "Passover Eve falls on "Sabbath Eve (followed by giddush)
 - b) before reciting the "qiddush, when Passover Eve falls on a weekday
 - c) the jug from a barrel
- 2. lifting of, throughout
 - a) while reciting Gen. 2: 1-3, when Passover Eve falls on a Sabbath Eve
 - b) while reciting the qiddush
 - c) while reciting the °havdalah benediction at the end of the Sabbath (following the qiddush)
- 3. drinking of
 - a) after the qiddush when Passover falls on a Sabbath Eve or a weekday
 - b) after the havdalah benediction when Passover falls at the end of Sabbath

subject	equivalences		R E
WINE,	VIN,	כוס	F E
second seder	deuxième coupe	שניה של יין	R
cup of	du seder	בסדר פסח	E N C E

The second seder cup is for the reciting of the Haggadah

- 1. filling of, before reciting °mah nishtanah
- 2. lifting or holding of, while reciting
 - a) °wehi⁾ she⁽amdah
 - b) °lefikhakh
 - c) the °benediction of wine
- drinking of, after reciting the benediction of wine, before washing the °hands before the meal
 - a) reclining

bject	equivalences	
WINE,	VIN,	כוס
third seder	troisième coupe	שלישית של יין
cup of	du seder	בסדר פסח

The third seder cup is for the grace after meat (during the meal one may drink additional wine without benediction).

- 1. filling of, before reciting the °grace
- 2. lifting of, while reciting the °benediction of wine at the end of the grace
- 3. drinking of, after reciting the benediction of wine $\$
 - a) reclining

NOTA BENE

REFERENCE cards of vol. IV

should be inserted alphabetically within those of

VOLS I, II and III

ıbject	equivalences	
ABRAHAM'S	ABRAHAM,	אברהם
seal	le sceau d'	חותמת

1. A hand holding a °circumcision ring.

subject	equivalences		R E
ALTAR of sacrifice	AUTEL des sacrifices	מזבח העולה	F E R E N C E S

- 1. Cubic structure with horns : Ex. 27 : 1-2, 38 : 1-2
 - a) circumference five by five 'amot, height three 'amot
- 2. Stepped structure with horns
 - a) Mishnah, Midot, 3: 1-3: two steps
 - b) Maimonides, Mishneh Torah VIII, 2:7: three steps
 - c) several steps
- 3. Base (7107): circumference of 32 x 32 'amot; height one 'amah, recessed on top one 'amah; extended only on the north and west sides in the shape of (the Greek letter) gamma, and extended one 'amah only on the south and east: Midot, 9:1
 - a) Maimonides, VIII, 2 one 'amah = 5 tefahim
- 4. Circuit (סובב second step)
 - a) Midot, 3:1: circumference of 30 x 30 'amot, height 5 'amot, recessed on top one 'amah

subject	equivalences	R
ALTAR of sacrifice	AUTEL des sacrifices	מזבח העולה E R E N
2		C E S

- b) Maimonides, VIII, 2 : 7 circumference of 30 'amot and 2 tefaḥim (1 'amah = 6 tefaḥim according to VIII, 2 : 6 and his commentary on Mishnah, Midot, 3 : 1) square, height 30 tefaḥim, recessed 5 tefahim
- 5. Third step of altar: Maimonides, Commentary on Mishnah, Midot, 3: 1, Maimonides,

 Mishneh Torah, VIII, 2: 7 circumference of 28 'amot and

 4 tefahim square, height 18 tefahim (3 'amot)
- 6. A horn (קרן) at each of the four corners on top of the altar
 - a) Midot 3: 1 circumference of one square 'amah
 - b) Maimonides, Commentary on Mishnah, *Midot*, 3: 1, *Mishneh Torah*, VIII, 2: 7-8: cube of one square 'amah
- 7. The Priest's walk-way on top of the altar : Midot, 3 : 1, $Mishneh\ Torah$, VIII, 2 : 7 : a passage of one 'amah wide, surrounding the place of sacrifice

subject	equivalences	R
ALTAR of sacrifice	AUTEL des sacrifices	מזבח העולה E R R E
3		N C E S

- 8. Place of sacrifice (מערכה) in the centre of the top of the altar :
 - a) *Midot*, 3:1:24 'amot square
 - b) Maimonides, Commentary on *Midot*, 3:1; *Mishneh Torah*, VIII, 2:7:24 'amot and 4 tefahim square.
- 9. Network grate (מכבר מעשה רשת) in the lower half of the altar : Ex. 27 : 4; 38 : 4.
- 10. Four brazen rings (טבעות) and two wooden staves (בדים) to carry the altar :
 Ex. 27: 4, 6, 7; 38: 5-7.
- 11. Two holes (נקבים) like nostrils (חוטמים) in the south-western corner to channel the blood : Midot, 3 : 2; Mishneh Torah, VIII, 2 : 11.
- 12. A ramp on the south side of the altar : *Midot*, 3 : 3; *Mishneh Torah*, VIII, 2 : 13 : 32 'amot length by 16 'amot width.
- 13. Cross-section
- 14. Bird's-eye view

subject	equivalences	R
AMALEK	AMALEC	עמלק E F E
		R E N
		C
		MT 5075 C

- 1. Dt. 25 : 17-19
- 2. Piyut for Shabat °Zakhor זכור את אשר עשה (Davidson, II, p.212, No.112)
- 3. Warrior a) one
 - b) several
 - c) fighting with sword and shield
 - d) fighting with bow and arrow

subject	equivalences	R
ARCH	ARC	קשת F E
		R
		N C
		E
		S

1. Opening page

a) Piyut for Shabat "Sheqalim אל מתנשא "A soaring God" (Davidson I, p.178, No.3853).

subject	equivalences	R
ARMORIAL DEVICE	ARMOIRIES	שלט F E R E N C

See : °Coats of arms

Only those which can be identified as belonging to a certain family are mentioned in this reference card.

subject	equivalences	R
BEAST	BETE	ロー
		R E
		N C
		S
		MT 5075 C

1. Maimonodes' Mishneh Torah, XI, 1, 1 laws concerning damage caused by animals

subject	equivalences	R
BOW	ARC	ב E F E
		R E
		N C
		E S

See also : °Labours of the months

°Slaughtering oxen

°Warming

°Feasting

- 1. As the "zodiac sign of the month of "Kislev
- 2. A bow a) with an arrow
 - b) held by a man
 - c) " " animal-headed figure
 - d) " " hands
 - e) " bird-headed hybrid
- 3. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p. 236, No.5216) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on °Sukot

subject	equivalences	R
ВОУ	GARCON	נער F E
		R
		N C

- 1. Naked
- 2. Bald

subject	equivalences	R
BUCKET	Seau	רלי
		N C E S

See also : °Labours of the months

°Sowing

°Pruning

°Cutting wood

°Warming

- 1. As the "zodiac sign of "Shevat
- 2. Depicted as a) bucket
 - b) draw-well
 - c) hanging bucket
 - d) man carrying two buckets on a pole
 - e) fountain
- 3. Combined with the "zodiac sign of "Tevet, "Kid
- 4. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on °Sukot

subject	equivalences	R
BULL	TAUREAU	שור # E
		RE
		N C E
		S

See also : °Labours of the months

°Grafting

°Digging

- 1. As the "zodiac sign of the month of "'Iyar
- 2. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on °Sukot

subject	equivalences	
CAULDRON	CHAUDRON	קדרה

- 1. Hanging on a chain
- 2. Heated on wood fire
- 3. For cooking °Kreplin on °Purim
- 4. For boiling dishes before 'Passover

subject	equivalences	R
CITY	VILLE	עיר E R E N C E S

- 1. Walled
- 2. With buildings
- 3. With towers
- 4. Representing a) °Jerusalem
 - b) Babylon

subject	equivalences	R
COAT OF ARMS	BLASON	דגם F E R E N C E

1. Austria : Gules, a fess argent.

2. Bavaria : Lozengy in bend argent and azure.

3. Castile : Gules, a castle triple turretted or.

4. Aragon : Or, four pales gules.

CANCER	סרטן F E R E N C

See also : °Labours of the months

°Digging

°Mowing

°Reaping

- 1. As the "zodiac sign of the month of "Tamuz
- 2. Depicted as a) crab
 - b) lobster
 - c) hybrid
- 3. Illustrating the piyut of Eleazar b. Kaliri
 - one principal de marrie
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on°Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on°Sukot

subject	equivalences	R
CROWN	COURONNE	כתר

- 1. Salomon Ibn Gabirol's "Keter Malkut, "The kingly Crown"
- 2. Piyut for the first day of "New Year מלך אזור גבורה (Davidson III, p.139, No.1529)
- 3. Alluding to God in a piyut for the first day of New Year מלך עליון (Davidson III, p.145, No.1653)
- 4. Piyut for the second day of New Year שבתי וראה (Davidson III, p.419, No.348)
- 5. Piyut for muṣaf of the second day of New Year אתה זוכר מעשה עולם (Davidson I, p.398, No.8795)

subject	equivalences	R
CUTTING WOOD	COUPE DU BOIS	הטיבת עצים E R E N C E

See also : °Fish

- · °Bucket
 - °Kid and bucket
- 1. As a °labour of the month of a) °Shevatb) °'Adar
- 2. A man a) with an axe
- 3. Trees
- 4. Wood

subject	equivalences	R
DIGGING	BECHAGE	חופר
		E
		ES

See also : °Crab

°Twins

- 1. As a °labour of the month of °Tamuz
- 2. A man holding a mattock

subject	equivalences	R
EPHOD	EPHOD	אפוד 🖡 E
		R E N
		C
		S NT 5015 C

- 1. Ex. 28: 6; 39: 2 rectangular cloth woven with precious threads and gold
 - a) placed in front
- 2. 28: 7; 39: 4 two shoulder pieces at its ends
- 3. 28: 8; 39: 5 girdle שעב jutting out to the sides as part of it
- 4. 28:9; 39:6 onyx stones engraved with the names of the tribes of Israel
 - a) 28: 10, two stones with six names on each
 - b) each of the 12 names on a separate stone
 - c) Maimonides, $Mishneh\ Torah$, VIII, 9 : Joseph written Yehoseph

(יהוסף) in order to have 25 letters on each stone.

- 5. 28:12; 39: 7 stones placed on shoulder pieces
- 6. 28:14 two golden chains attached to the settings of the stones
- 7. 28:27; 39:20 two golden rings on the shoulder pieces

subject	equivalences	
ETERNAL LIGHT	FLAMME PERPETUELLE	בר תמיד

See also : "Solomon's throne

- 1. Ex. 27 : 20-21, Lev. 24 : 2-3 Eternal light burning in the °Tabernacle outside the °parokhet
- 2. In the 'Temple
- 3. Above 'Solomon's throne
- 4. In a *synagogue a) in front of a *Torah ark
- 5. Shaped as a) a conical lamp
 - b) hanging
 - c) standing

subject	equivalences	R
FIELD, division of	CHAMP, partage du	חלוקת השדה E R E
		N C E S

- 1. B. Talmud, Bava Batra, 13a: field bordered by river and road divided between brothers or partners
 - a) halved
 - b) divided into 8 parts by a cross and two diagonals:

Rashi on Bava Batra 13a

2. Maimonides' Mishneh Torah, XII, 3, 12, 3

	l F
POISSONS	דגים E R E N C E
	POISSONS

See also : °Labours of the months

°Cutting wood

°Pruning

- 1. As the "zodiac sign of the month of "'Adar
- 2. Fish a) two
 - b) other number
 - c) inverted
- 3. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on

°Passover

b) for rain פתח ארע לישע

יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on °Ṣukot

	1 F
FLORAISON	נושא פרח E R E N C
	FLORAISON

See also : °Twins

- 1. As a °labour of the month of a) °Nisan
 - b) °'Iyar
 - c) °Sivan

- 2. A figure a) a man
 - b) a woman
 - c) sitting on the flowering branches of a tree
 - d) holding a flower
 - e) hawk perched on his hand
 - f) crowned

subject		equivalences		R
GATES of PORTES de mercy miséricorde	שערי רחמים	F E R E N		
	1			C E S

- 1. Day of "Atonement a) eve of the day : Kol Nidrei
 - b) morning prayer : בא'ה אמ'ה הפותח לנו שערי רחמים

"Blessed be Thou ... who openest the gates of mercy..."

- c) evening prayer piyut איתן הכיר אמונתך (Davidson I, p.150, No.3204)
- d) Ne'ilah : אב ידעך מנוער (Davidson I, p.4, No.47)
- e) Ne'ilah פתח לנו שער בעת נעילת שער
- 2. In the arch a) an empty throne
 - b) cityscape (Jerusalem)
 - c) four living creatures of Ezekiel's vision (1 : 5-15)
 - d) angel holding closed book
- 3. Resting on a) lions
 - b) dragon
 - c) elephant
 - d) others

subject	equivalences	R
GATES of PORTES de mercy miséricorde	שערי רחמים E R E N	
2		C E S

- 4. Surmounted by eagle
- 5. Flanked by hybrids
- 6. Men blowing a) trumpets
 - b) horns
- 7. Doors a) open
 - b) closed

subject	equivalences	R
GRAFTING	GREFFAGE	הרכבה E R E N C E S

See also : °Bull

- 1. As a °labour of the month of °'Iyar
- 2. Cutting instruments a) a saw
- 3. Tree a) tied

subject	equivalences	R
HALL	VESTIBULE,	שער האולם 🗜
gate	porte du	, E R
		E N
		C
		S

- 1. Mishnah, Midot, 3: 7; Maimonides, VIII, 4:8
 - a) 40 'amot high, 20 'amot wide
 - b) 5 lintels above the gate (מלתראות) each exceeding the previous one by 1 'amah on both sides
 - c) Maimonides' commentary on Mishnah, Midot 3 : 7 maltra : a lintel decorated with shapes
 - d) Woollen or cotton hangings (מילא Midot 3 : 7)
 - e) Maimonides' commentary on Mishnah, Midot 3 : 7 מילא : stone enclosed between one lintel and another

subject	equivalences	R
HAND	MAIN	T7 FER

- 1. Pointing
- 2. Scribe's hand, holding a) pen
 - b) erasing knife
- 3. Holding circumcision knife
- 4. Holding a *seal

subject	equivalences	R
HAWKING	CHASSE AU FAUCON	בזיירות E R E N C E S

See also : °Twins

- 1. As a "labour of the month of a) "'Iyar
 - b) °Şivan
- 2. A man a) a hawk perched on his hand
 - b) riding a horse
 - c) sitting on the flowering branches of a tree
 - d) holding a flower
 - e) crowned

subject	equivalences	R
HEAD	TETE	ראש F E
		E N
		C

1. Wearing a) Jewish hat

subject	equivalences	R
HEIKHAL	HEIKHAL	היכל E R E N C E S

- 1. Maimonides, *Mishneh Torah*, VIII, I,1: 5. The Heikhal consists of the Holy of Holies, the Holy Place and the Hall.
- 2. Maimonides, VIII, I, 4:4-13. The structure and measurements of the Heikhal (Based on Mishnah, Midot 4)
 - a) the 'Holy of Holies 20 'amot wide (4: 4)
 - b) the 'Holy Place 40 'amot (4: 4)
 - c) between the two 'Parokhot separating the two, 1 'amah (4:4)
 - d) the six walls surrounding the Holy Place and Holy of Holies 5 'amot, 3 and 6 'amot spaces between the walls (4:5)
 - e) small wicket on the north of the Holy Place (פשפש 4:6)
 - f) large gate to the Holy Place, 10 'amot wide (4:7)
 - g) gate of the Hall, 40 'amot high and 20 'amot wide (4: 8, based on Midot 3: 7)
 - h) thirty eight cells surrounding the Heikhal (4: 10)
 - i) Mesibah (passage way) from north-east to north-west going up to the roof (4: 12)
- 3. Beit haḥalifot (house of knives, Midot 4 : 7)
- 4. Beit horadat hamayim (house of water channel, Midot 4: 7)

subject	equivalences	R
ḤOSHEN	<u> </u>	חשן F E R E
		N C E S

- 1. Square piece of cloth Ex. 28: 15-16
- 2. 12 stones set on it in four rows, Ex. 28 : 17-20

אדט פטדה ברקת Sardius, topaz, carbuncle
נפך ספיר יהלט
emerald, sapphire, diamond
ligure, agate, amethyst
beryl, onyx, jasper

- a) in gold setting
- 3. With the names of the 12 tribes of Israel Ex. 28: 21
- 4. Hung by golden chains on the borders Ex. 28: 22
- 5. Two large rings at the ends Ex. 28: 23
 - a) connected by the chains to the ephod Ex. 28: 24-25
- 6. Four other rings at the ends to be tied to the ephod Ex. 28: 26-27
 - a) tied by a blue lace Ex. 28: 28

subject	equivalences	R
IMPURITY of the dead	IMPURETE des morts	טמאת מת פאת פאת פאת פאת פאת פאת פאת פאת פאת פא

- 1. Transmitted by the roof of a quadrant of a round column
 - a) Mishnah, Ohalot, 12: 7: has to have a circumference of at least 24 tefahim.
 - b) Maimonides, Commentary on *Ohalot* 12: 7; *Mishneh Torah*, X, 1, 12, 8, the area of one square tefah has a diagonal of one and 2/5.

subject	equivalences	R
JESTER	BOUFFON	מוקיון ב
		E R
		E N
		C E
		S

- 1. Wearing a jester's hat a) with a bell
 - b) with pointed ears
- 2. Wearing a motley gown
- 3. Wearing pointed shoes

ubject	equivalences	i i
JONAH	JONAS	יונה ו
cast into the sea	jeté dans la mer	נזרק לים F I I C I I
	took up Jonah and cast him into the	MT 507:

- 2. Jonah 2 : 1 (1 : 17 "... now the Lord had prepared a great fish to swallow up Jonah"
- 3. Day of "Atonement, haftarah for Ne'ilah
- 4. Jonah a) dressedb) naked
 - c) hands joined
 - d) head first
 - e) feet first
- 5. Sailors a) one b) two
 - .
 - c) several
- 6. Ship a) mast
 - c) crow's nest
 - d) cabin

b) sail

e) ruddar

subject	equivalences	R
KAPARAH	KAPARAH	כפרה E E R E N C E S

The custom of slaughtering a "cock on the eve of "New Year, after rotating it three times over the head of each person and reciting an incantation sending the cock to its death in the person's place.

- 1. A man a) holding a cock
 - b) holding a knife
 - c) rotating a cock over his head

subject	equivalences	R
KID	BOUQUETIN	גדי P
		R
		N
		S

See also : °Labours of the months

°Sowing

°Warming

- 1. As the "zodiac sign of the month of "Tevet
- 2. Depicted as a) kid
 - b) drinking from a bucket
- 3. Combined with the zodiac sign of "Shevat, "bucket
- 4. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No. 3466) recited on °Sukot

subject	equivalences	R
KID AND BUCKET	BOUQUETIN ET SEAU	גדי ודלי E R E N
1		ES

See also : °Labours of the months

°Sowing

°Warming

°Pruning

° Cutting wood

- 1. As the °zodiac sign of a) °Tevet
 - b) °Shevat
- 2. Depicted as a) a kid
 - b) drinking from a bucket
- 3. Combined with the zodiac sign of Shevat, °bucket as
 - a) a draw-well
 - b) a hanging bucket

subject	e	quivalences	
KID AND BUCKET		BOUQUETIN ET SEAU	גדי ודלי
	2		

- 4. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p. 418, No.3466) recited on °Sukot

subject	equivalences	R
KNIGHT	CHEVALIER	אביר E R E N C E S

See also : °Soldier

- 1. Wearing or carrying a) chain-mail
 - b) helmet
 - c) shield
 - d) spear
 - e) sword
- 2. Mounted a) on a horse
 - b) on a caparisoned horse
- 3. Tilting at a quintain

subject	equivalences		R
KREPLIN	KREPLIN	קרפלין	E F E R E N C
			E S

See also : °Cauldron

Food made with rolled-out °dough folded and stuffed, and boiled in a cauldron. Eaten at feasts or fasts when it is customary to flog, such as °Purim, when the memory of °Haman is metaphorically beaten, Day of °Atonement, when one is flogged for one's sins, and Hoshana Rabbah, when one beats the ground with willow branches.

1. Cooking in a cauldron.

	R
LABOURS OF THE MONTHS TRAVAUX DES MOIS מלאכות החודש	E F E R E N C E

The traditional Roman and mediaeval labours of the months were used at times by the Jews in conjunction with the °zodiac signs. They rarely correspond in order or iconography to the mediaeval Christian labours of the months.

The following are labours of the months used in Ashkenazi mahzorim in alphabetical order :

°DIGGING

°FLOWER BEARER

°GRAFTING

°HAWKING

°MOWING

°SLAUGHTERING OXEN

°PLOUGHING

°PRUNING

°REAPING

subject	equivalences	R
LABOURS OF THE MONTHS	TRAVAUX DES MOIS	מלאכות החודש E R E N
2		C E S

[°]SOWING

[°]THRESHING

[°]VINTAGE

[°]WARMING

[°]CUTTING WOOD

subject	equivalences	R
LION	LION	אריה E E R E N
		E S

See also : °Labours of the months

°Mowing

°Reaping

- 1. As the °zodiac sign of the month of °'Av
- 2. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p.236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p.418, No.3466) recited on °Sukot

subject		equivalences		R
MENORAH		MENORAH	מנורה	F E R E N
	1			E S

The seven branched candelabrum in the Tabernacle in the desert and the Temple in Jerusalem.

The central shaft of the seven branched menorah carrying the western lamp.

- 1. A shaft with six branches (Ex. 25 : 31-32; 37 : 17-18)
 - a) made of gold (Ex. 25 : 31; 37 : 17)
 - b) single piece of beaten gold (Ex. 25 : 31; 37 : 17, 22)
 - c) knops and flowers (Ex. 25 : 31; 37 : 17)
- 2. Central shaft (qaneh, menorah Ex. 25 : 31; 37 : 17) straight with :
 - a) four bowls (three above the branches, one below them. Maimonides, *Mishneh Torah*, VIII, I, 3: 1 based on Ex. 25: 34; 37: 20; and Rashi on it).
 - b) two knops (one on top and one at the bottom, Maimonides, VIII, I, 3: 1)
 - c) three knops (at the branching point, Ex. 25 : 35; 37 : 21, and Rashi on it; Maimonides, VIII, I, 3 : 2)

subject	equivalences	R
MENORAH	MENORAH	מנורה F E R E
2		N C E S

- d) two flowers (one on top of each knop. Maimonides, VIII, I, 3:2)
- e) One additional flower (near the base B. Talmud, *Menahot*, 29a based on Nu. 8 : 4; Maimonides, VIII, I, 3 : 1)
- f) additional flowers
- 3. Branches each with three bowls, a knop and a flower (qanim, Ex. 25: 32; 37: 18)
 - a) circular
 - b) angular
 - c) diagonal
 - d) elongated
 - e) six
 - f) five
 - g) other

subject		equivalences	R
MENORAH		MENORAH	מנורה בירה R
	3		E N C
		<u> </u>	S MT 5075

- 4. Base (yerakhah, Ex. 25 : 31; 37 : 17)
 - a) Rashi on Ex. 25 : 31 "This is the leg at the bottom, shaped like a box, with three legs extending below"
 - b) rounded
 - c) triangular
- 5. Leg (regel)
 - a) one
 - b) two
 - c) three: Rashi on 25: 31; Maimonides, VIII, I, 3: 2
 - d) lion's paws
- 6. Bowls (gvi im, Ex. 25 : 33; 37 : 19)
 - a) cups (with no base) like those made of glass: Rashi on Ex. 25: 31; B. Talmud, Menahot, 28b; Maimonides, VIII, I, 3: 9: the bowls look like Alexandrian cups

subject		equivalences	R
MENORAH		MENORAH	מנורה E R E
	4		N C E S

with wide mouth and narrow lower part

- b) goblet-like with a base
- c) round
- d) decorated with almond shapes in an engraved niello technique: Rashi on Ex. 25: 33 based on Targum Ongelos.
- 7. Knops (kaftor, Ex. 25 : 33; 37 : 19)
 - a) round
 - b) elliptical
 - c) Rashi on Ex. 25 : 31 : kind of round apples projecting from the shaft, such as were made for candlesticks for noble houses
 - d) Maimonides, VIII, I, 3:9: like Cretan apples (based on B. Talmud, Menahot, 28b) which are slightly elongated, like an egg.

subject	equivalences	R
MENORAH 5	MENORAH	מנורה E R E N C E S

- 8. Flower (perah, Ex. 25 : 33; 37 : 19)
 - a) fleur de lys
 - b) double leaved
 - c) Rashi on Ex. 25 : 31 : painted with flowers
 - d) Maimonides, VIII, I, 3:9: like blossom on the capitals of columns (based on B. Talmud, Menahot, 28b), shaped like a bowl with outward curving rim
- 9. Lamps (nerot, Ex. 25 : 37; 37 : 23)
 - a) bowl-like, Rashi on Ex. 25 : 37 : kind of small bowls into which the oil and the wicks were put
 - b) cup-like
 - c) like clay oil lamps
 - d) with candles
 - e) with a connecting bar

subject	equivalences		R
MENORAH	MENORAH	מנורה	F E
			R E
			N C
6			E S

- 10. Flames (Ex. 25: 37)
 - a) straight
 - b) bend towards the middle flame (Nu. 8: 2; Rashi on Ex. 25: 37)
 - c) central flame called "western lamp (נר מערבי) facing the "Holy of Holies (Maimonides, VIII, I, 3: 8, based on B. Talmud, Menahot, 86b)
- 11. Western lamp
 - a) the second lamp from the east (Mishnah, Tamid 6: 1 and Rashi on it. B. Talmud, Menahot 98b; Shabbat 22b)
 - b) the central lamp on the central shaft. Rashi on Shabbat 22b : whose spout is turned to the west (פיו כנגד מערב)
 - c) illustrating Maimonides, VIII, I, 3:8
- 12. On the lower branches hanging "snuff shovels, "tongs, on its side is a "stone.
- 13. Nu. 8: 4

subject	equivalences		R
MENORAH	MENORAH	מנורה	FERENCES

- 14. Zechariah's menorah of seven lamps (4 : 2)
 - a) with a bowl ("gula") on top (4:2)
 - b) additional bowls
 - c) flanked by trees (4:3)
 - d) pipes (4:2)
 - e) olives (4 : 3)
- 15. Location of the menorah in the 'Holy Place
 - a) on the south side, opposite the 'altar of incense
 - b) directed east/west, according to Rabi, based on Lev. 24: 3 (B. Talmud, Menahot 98b), diagonal to the 'Holy of Holies
 - c) directed north/south according R. *El'azar bar Shimon, based on Ex. 25 : 37, Nu. 8 : 2 (B. Talmud, *Menahot* 98b) parallel to the Holy of Holies

ubject		equivalences	1
MENORAH		MENORAH	מנורה
	8		

- d) illustrating Rashi on B. Talmud, *Shabbat* 22b, either diagonal or parallel to the Holy of Holies
- e) illustrating Maimonides, VIII, I, 3:8, parallel to the Holy of Holies.

subject	equivalences	
MOSES,	^ MOISE,	, משה
song of	cantique de	שיר

- 1. Ex. 15 : 1 "then sang Moses and the children of Israel this song unto the Lord ..."
- 2. Moses
- 3. The "Israelites
- 4. With raised hands

ubject	equivalences	
MOSES,	MOISE,	משה
test of	mis a l'épreuve	עומד בניסיון

- 1. Exodus Rabbah 1, p. 7b 'Pharaoh's 'magicians fear the infant Moses' loyalty that he may take Pharaoh's crown. 'Jethro, one of the magicians, suggests testing Moses with gold and charcoal. Moses inclined to take the gold but the archangel 'Gabriel pushes his hand towards the charcoal, thereby saving him.
- 2. Pharaoh a) enthroned
- 3. Magicians a) Jethro
 - b) °Balaam
 - c) °Job
- 4. The infant Moses a) reaching out his hand towards the gold
 - b) - - the charcoal
 - c) putting a piece of charcoal in his mouth
- 5. The archangel Gabriel a) descending from above
 - b) guiding Moses' hand to put the charcoal in his mouth

subject	equivalences	R
MOWING	FAUCHAGE	קציר חרמש E R E N C E S

See also : °Lion

°Crab

°Twins

1. As a 'labour of the month of $% \left(1\right) =\left(1\right) +\left(1\right) =\left(1\right) +\left(1\right) +\left($

b) °Tamuz

c) ° Av

2. A man with a) a scythe

b) a pouch

c) a whetstone

subject	equivalences	
PHARAOH,	PHARAON	פרעה
ordering Moses	ordonne à Moīse de	מצוה למשה שיצא
to leave Egypt	quitter l'Egypte	ממצרים

- 1. Ex. 12: 31 "And he called for Moses and Aaron by night, and said, Rise up and get you forth from among my people..."
- 2. °Moses and °Aaron in bed
- 3. Pharaoh a) crowned
 - b) knocking at their chamber
- 4. Servants accompanying Pharaoh

subject	equivalences	R
PIDYON HABEN	RACHAT	פדיון הבן 🗜
	du premier-né	R E N C
		ES

Redemption of the first-born male child by a priest based on Ex. 13:2

- 1. Father and child
- 2. Mother and child
- 3. Priest
- 4. Plate
- 5. Coins
- 6. Table set with dishes
- 7. Benediction for Pidyon haben

subject	equivalences	R
PLOUGHING	LABOURAGE	חריש E R E N C E

See also : °Lion

°Virgin

1. As the °labour of the month of a) °'Av

b) °'Elul

2. A man with a) a plough

b) a wheeled plough

subject	equivalences	R
PRAYER	PRIERE	תפלה F E
		E
		E S

- 1. A man a) wearing a °talit
 - " with ziziyot b)
 - c) " head "tefilin
 - d) " hand "tefilin
 - e) standing
 - f) sitting
 - g) prostrate
 - h) kneeling
 - i) bare-footed
 - j) holding a book
 - k) holding a scroll
- 2. Day of "Atonement a) Kol Nidrei
- 3. Seder ma'amadot

subject	equivalences	R
PORTRAIT	PORTRAIT	דיוקן F E
		E N
		CE

- 1. Representing a) °author
 - b) scribe
 - c) patron
 - d) °mohel

- 2. A man
- 3. A woman
- 4. Whole figure
- 5. Bust
- 6. Head

subject	equivalences	R
PRUNING	TAILLE	גיזום E
		e e e e e e e e e e e e e e e e e e e
		C
		M

See also : °Fish

°Bucket

°Kid and bucket

- 1. As a °labour of the month of a) °Shevat
 - b) °'Adar
- 2. A man a) pruning a tree
 - b) " a vine
 - c) with a knife

subject	equivalences	R
REAPING	MOISSON	קציר מגל E R E N C E
		MT 5075 C

See also : °Virgin

°Lion

1. As a °labour of the month of a) °'Av

b) °'Elul

- 2. Reaping with a sickle
- 3. Binding the sheaves
- 4. Man
- 5. Woman

ubject	equivalences	, and the second se
RED HEIFER	VACHE ROUSSE	פרה אדומה E R E N C C E

- 1. Nu. 19 : 2-10
- 2. Piyut for Shabat °Parah אום אשר בך דבוקה (Davidson, I, p. 84, No.1830)
- 3. Heifer a) one
 - b) several
- 4. Priest a) 'El'azar Hakohen (Nu. 19: 4-5)
 - b) holding a knife
 - c) holding hyssop
 - d) wearing a °talit

subject	equivalences	R
ROSE	ROSE	שושן עמק F E
of the valley	de la vallée	E N C E S

- 1. Piyut for the Minhah prayer on the Day of °Atonement שושן עמק (Davidson, III, p. 439, No.765)
- 2. Open with a) six petals
 - b) other number of petals
- 3. Rosette
- 4. Several roses a) two
 - b) other number

subject	equivalences	R
SCAPEGOAT	BOUC EMISSAIRE	שעיר לעזאזל

- 1. Lev. 16 : 5 priest taking two kids of goats : one for sacrifice and one to go to 'Azazel as a scapegoat
- 2. 21 Aaron laying his hands on the scapegoat
- 3. - scapegoat taken by a fit man to the wilderness
 - a) held by a man
 - b) thrown into the depths
- 4. 'Azazel as a place in the desert, with hard and difficult cliff (B. Talmud, Yoma 67b and Rashi on Lev. 16: 8)
- 5. 'Azazel as a devilish 'angel who taught people how to fight with arms and was captured by the archangel Raphael in the desert under hard and pointed rocks (Enoch I, 8: 1-2, 10: 4-5)
 - a) °devil
 - b) horned
 - c) claw-footed

subject	equivalences	R
SCORPION	SCORPION	עקרב
		E N C
		E S

See also: *Labours of the months

°Vintage

°Slaughtering oxen

- 1. As the "zodiac sign of the month of "Marheshwan
- 2. Depicted as a) a tortoise seen from above
 - b) " the side
 - c) unidentified reptile
 - d) lobster
 - e) snail
 - f) winged lizard
- 3. Illustrating the piyut of Eleazar b. Kaliri
 - אלים ביום מחוסן (Davidson I, p. 236, No.5126) recited a) for dew
 - on °Passover
 - יפתח ארץ לישע (Davidson II, p. 418, No.3466) recited on b) for rain °Şukot

subject	equivalences	R
SEAL	SCEAU	חותם ה
		E N
		C
		S MT 5075

1. A hand holding a seal a) on a ring

b) on a shield

subject	equivalences	R
SLAUGHTERING OXEN	ABATTAGE DU BOEUF	הריגת שור F E R E N C E

See also : °Bow

°Scorpion

- 1. As a °labour of the month of a) °Marheshwan
 - b) °Kislev

- 2. A man a) several
 - b) animal-headed figure
 - c) an ox
 - d) cutting the throat with a knife
 - e) felled with an axe

subject	equivalences		R
SOLOMON and the Queen of Sheba	SALOMON et la Reine de Saba	שלמה ומלכת שבא	E F E R E N
Sileba			C E S

See also : "Solomon's throne

- 1. I Kings 10 : 1-2 arrival of the *Queen of Sheba
 - a) standing
 - b) crowned
 - c) wearing a purple mantle
 - d) speaking
- 2. I Kings 10: 9 Solomon enthroned
- 3. Followers of the Queen a) woman
 - b) °musicians

subject	equivalences	R
SOLOMON's	SALOMON	כסא שלמה בסא שלמה
throne	trône de	R
		N N
		E
		S MT 5075 C

See also : °Author

°Solomon and the Queen of Sheba

°Solomon's judgement

1. I Kings 10 : 10-20; II Chron. 9 : 17-29 a) ivory

- b) gold
- c) six steps
- d) round top
- e) arms on either side
- f) two lions beside the arms
- g) twelve lions on 6 steps

- 2. Nu. Rabbah
- 3. Dt. Rabbah
- 4. Esther Rabbah, par. 1, p. 6b
- 5. Targum Sheni to Esther

equivalences	R
SALOMON, trône de	בסא שלמה F E R E N C E
	trône de

- 6. Solomon seated on the throne a) crowned
 - b) wearing a purple mantle
 - c) holding a sceptre
 - d) " a sword
 - e) wearing gloves
- 7. Elements corresponding to Targum sheni : a) different kinds of animals on the steps
 - b) round top formed by eagles and lions, golden dove on top
 - c) °Torah scroll
 - d) oner tamid
 - e) candlestick
- 8. Surrounded by a) "sun and "moon
 - b) stars

subject	equivalences	R
SOWING	SEMAILLES	זריעה 🖡 E
		E N
		C
		S

See also : °Scales

- °Virgin
- °Kid
- °Bucket
- °Kid and bucket
- 1. As a °labour of the month of a) °'Elul
 - b) °Tishri
 - c) °Tevet
 - d) °Shevaț
- 2. A man a) animal-headed figure
 - b) carrying a pouch
 - c) wearing an apron
 - d) sowing a field

subject	equivalences		R
ŞUKAH	ŞUKAH	סוכה	E F E R E N C
			<u> </u>

Seven-day feast on 15-21 Tishri (Lev. 23 : 34) commemorating the dwelling in booths in the desert. It is customary to dwell in a booth during the Festival Regarded as the harvest festival (Dt. 16 : 13-14) and therefore the main festival at the Temple and one of the three pilgrim festivals (Dt. 16 : 16).

- 1. Dwelling in sukot (booths): Lev. 23: 42-43
- 2. Harvest °Festival: Dt. 16: 13-14
- 3. One of the three pilgrim festivals : Dt. 16 : 16
- 4. Sukah shaped like an open roofed hut
 - a) roofed with branches
 - b) walled with branches

subject	equivalences	R
SYNAGOGUE	SYNAGOGUE	בית כנסת E R E N C

- 1. Exterior
- 2. Interior
- 3. Bimah
- 4. Torah ark
- 5. Torah scroll a) in case
 - b) in mantle
- 6. Lamps a) hanging, oriental
- 7. Officiating a) a hazan
 - b) a rabbi
- 8. Participants a) men
 - b) women
 - c) children

subject		equivalences	R
TEFILIN		TEFILIN זפלין	E F E R E N C E S
1. Head-tefilin	a)	three heads like a Hebrew letter shin	MT 5075 C
		four compartments	
		a passage for the strap	
	d)	order of the four parashot : והיה אם-שמע Dt. 11 : 13;	
		שמע ישראל Dt. 6 : 4; והיה כי-יביאך Ex. 13 : 5; בכור Ex. 13 : 2	
2. Hand-tefilin	a)	four compartments	
	b) (order of the four parashot : אודש-לי כל-בכור Ex. 13 : 2;	
~~		שמע ישראל Ex. 13 : 5; שמע ישראל Dt. 6 : 4;	
		Dt. 11 : 13 והיה אם-שמע	
3. Mould for maki	ng	tefilin a) wood	
		b) three grooves	4
		c) four grooves	

4. Straps

subject	equivalences	R
THRESHING	BATTAGE	ב דילש E R
		E N C E S

See also : °Scales

- 1. As a °labour of the month of °Tishri
- 2. Man with flail

subject		equivalences		R
TWINS		GEMEAUX	תאומים	F E R E N
	1			E S

See also : *Labours of the months

- °Mowing
- °Hawking
- °Flower bearer
- °Digging
- 1. As the °zodiac sign of the month of °Sivan
 - a) two men
 - b) a male and a female
 - c) animal-headed figures
 - d) hybrids
 - e) wearing arms
 - f) embracing
 - g) holding a flower

subject	eq	uivalences	I
TWINS		GEMEAUX	תאומים ! !
	2		MT 507

- 2. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p. 236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p. 418, No.3466) recited on °Sukot

subject	equivalences		R
VINTAGE	VENDANGE	בציר	E F E R E N C
			S

See also : °Scorpion

°Scales

°Virgin

- 1. As a 'labour of the month of a) 'Elul
 - b) °Tishri
 - c) °Marheshwan

- 2. Man a) several
 - b) animal-headed
 - c) cutting grapes
 - d) gathering in a basket
 - e) pounding the grapes in a tub

subject		equivalences		R
VIRGIN		VIERGE	בתולה	F E R E N
	1			C E S

See also : °Labours of the month

°Reaping

°Sowing

°Vintage

°Ploughing

- 1. As the °zodiac sign of the month of °'Elul
- 2. A woman a) holding a flower
 - b) " a fleur-de-lys
 - c) wearing a crown
 - d) " a crown of flowers
 - e) " an ermine cape
 - f) animal-headed figure
 - g) carrying a book

subject	e	quivalences	R
VIRGIN	2	VIERGE	בתולה F R E N C

- 3. Illustrating the piyut of Eleazar b. Kaliri
 - a) for dew אלים ביום מחוסן (Davidson I, p. 236, No.5126) recited on °Passover
 - b) for rain יפתח ארץ לישע (Davidson II, p. 418, No.3466) recited on °Sukot

subject	equivalences	R
WARMING	SE RECHAUFFER	מתחמם F
		E
		C
		S

See also : °Bow

°Kid

°Bucket

°Kid and bucket

- 1. As a °labour of the month of a) °Kislev
 - b) Tevet
 - c) Shevat
- 2. A man a) animal-headed figure
 - b) sitting in front of a fire
 - c) " " " a °cauldron
 - d) shoes off
 - e) warming his feet
 - f) lifting a cup
 - g) holding a boot

subject	equivalences	R
YEQUM PURQAN	YEQUM PURQAN	יקום פורקן E R
		N C E
		S MT 5075

See also : °City

1. Prayer in Aramaic recited on Sabbath, blessing scholars, the congregation, and those who serve the community.

Starting with "May the divine blessings rest upon..."

subject	equivalences	R
ZODIAC signs of	ZODIAQUE signes du	גלגל המזלות E R E N C
	1	E S

The Babylonian signs of the constellations as they were used by the Greeks and Romans and commonly known as zodiac signs were adopted by the Jews. Their Hebrew names and signs do not always correspond to the Latin ones. The Hebrew names and their equivalent Latin and English names are listed below.

In the mediaeval manzor the cycle starts with the month of Nisan, according to the Bible.

NIṢAN	טלה	LAMB	ARIES
'IYAR	שור	BULL	TAURUS
ŞIVAN	תאומים	TWINS	GEMINI
TAMUZ	סרטן	CRAB	CANCER
' AV	אריה	LION	LEO
'ELUL	בתולה	VIRGIN	VIRGO
TISHREI	מאזנים	SCALES	LIBRA
MARḤESHWAN	עקרב	SCORPION	SCORPIO

subject		equivalences			R
ZODIAC		ZODIAQUE		גלגל המזלות	F
signs of		signes du			R
			•		N C E
	2				S MT 5075 C

SAGITTARIUS

M11 J0/J C	

	-10 p	- 	
ŢEVET	גדי	KID	CAPRICORN
SHEVAŢ	דלי	BUCKET	AQUARIUS
'ADAR	דגים	FISH	PISCES

BOW

- 1. The piyut אלים ביום מחוסן (Davidson, I, p. 236, No.5126) by Eleazar b. Kaliri in the prayer for dew on the feast of $^{\circ}$ Passover
 - a) zodiac signs for each of the eleven double strophes. The signs of "Tevet and
 "Shevat "kid and bucket are combined.
 - b) The signs of kid and bucket are separate.

השת

KISLEW

- 2. The piyuṭ יפתח ארץ לישע (Davidson, II, p. 418, No.3466) by Eleazar b. Kaliri in the prayer for rain on the feast of $^\circ$ Sukot
 - a) zodiac signs for each of the twelve double strophes.

subject		equivalences		R
TEMPLE		TEMPLE	מקדש	F E R E N
	1			C E S

- 1. The measurements of the Temple Mount were 500 x 500 amah (Mishnah, Midot, 2:1, Maimonides, Mishneh Torah, VIII, I, 5:1).
- 2. The soreg surrounding the Temple (*Midot*, 2: 3, Maimonides, VIII, I, 5: 3) had a) a lattice railing b) with 13 breaches (Pirzah, *Midot*, 2: 3)
- 3. The hel (rampart), i.e. the space between the soreg and the Temple was 10 'amot large (Midot, 2 : 3, Maimonides, VII, I, 5 : 3).
- 4. The five gates to the Temple Mount (Midot, 1:3) were
 - a) in the South the two Gates of Huldah
 - b) in the West the Gate of Qifonos
 - c) in the North the Gate of Tadi
 - d) in the East the Gate of Shushan
- 5. The Chamber of the House of Stone (lishkat beit ha-'even) was in the East, at the right of the Gate of Shushan (Mishnah Parah, 3:1)

subject		equivalences		R
TEMPLE	2	TEMPLE	מקדש	EFERENCES
			MI	5075 C
-	a) the lb) the c) the c l included a) the lb) the lb	d of (Maimonides VIII,I, 1 : 5): Heikhal (see ref. 7 below) Azarah (court surrounding the Heikha Court of the Women (Maimonides, VIII, I (Maimonides, VIII, I, 1 : 5) Holy of Holies (see ref. 36 below) Holy Place (see ref. 33 below) Hall (see ref. 25 below)		ow)
8. The 'Azara' Maimonides		Ring the Heikhal measured 135 'amah x	187 'amah (<i>Midot</i> , 5 : 1,	
9. The length	a) between b) the Bc) between	Azarah (187 'amah) (<i>Midot</i> , 5 : 1, Maisen the western wall and the Heikhal Weikhal - 100 'amah een the Hall and the 'Altar of Sacrif	- 11 'amot	

e) the Court of the Priests - 11 'amot f) the Court of the Israelites - 11 'amot.

ubject		equivalences	R
TEMPLE		TEMPLE	מקדש F E R R E
	3		N C E
			MT 5075

_ _ 1.

10. The seven gates to the 'Azarah (Midot, 1 : 4), or thirteen gates to the 'Azarah

(*Midot*, 2 : 6) were :

- in the North: a) the Gate of Yekoniah (Midot, 2:6)
 - b) the Gate of the Sacrifice (Sha'ar ha-gorban)
 - c) the Gate of the Women (Sha'ar ha-nashim, Midot, 2:6) or the
 - Gate of the Flame (Sha'ar ha-nizoz, Midot, 1:4)
 - d) the Gate of the Song (Sha'ar ha-shir, *Midot*, 2:6) or the House of the hearth (Beit ha-moged, *Midot*, 1:4)
- in the South : e) the Upper Gate (Sha'ar ha-'elyon, Midot, 2 : 6)
 - f) the Gate of the Fuel (Sha'ar ha-deleg)
 - g) the Gate of the First-born (Sha'ar ha-bekhorot)
 - h) the Gate of the Water (Sha'ar ha-maim)
- in the East : i) the Gate of Niqanor
 - j) two wickets were on the right and on the left of the Gate of Niganor (Midot, 2:6)
- in the West : k) two nameless gates (Midot, 2 : 6)

subject	equivalences	R
TEMPLE	TEMPLE	מקדש F E R
		E N
	4	C E S

- 11. The House of the Hearth (\dot{Midot} , 1 : 6, Maimonides, VIII, I, 5 : 9-10) was :
 - a) a building to the North of the 'Azarah
 - b) with a dome (Midot, 1:8)

were :

- c) with an opening to the 'Azarah (Midot, 1 : 8)
- d) with an opening to the Hel (Midot, 1: 7)
- e) devided between the holy and the secular by a row of flagstones (rashe psefasin; Midot, 1:6)
- f) included a plate with a hook and on it keys hanging (Midot, 1:9)
- 12. The four chambers of the House of hearth (Midot, 1 : 6; Maimonides, VIII, I, 5 : 10)
 - a) on the South-West, the Chamber of Sacrifice (lishkat qorban)
 - b) on the South-East, the Chamber of the Shewbread (lishkat lehem ha-panim)
 - c) on the North-East, the Chamber of the defiled Altar
 - d) on the North-West, the entrance to the Chamber of Immersion (beit ha-tevilah)
- 13. The Chambers of the 'Azarah in the North (Midot, 5 : 3) were :
 - a) the Chamber of the Salt (lishkat ha-melah)
 - b) the Chamber of the Rinsing (lishkat ha-medihin)
 - c) the Chamber of the Fur (lishkat ha-parwah)

subject		equivalences	
TEMPLE		TEMPLE	מקדש E R R R
	5		C E S

- d) the Place of Immersion of the High Priest on top of the Chamber of the Fur
- e) the Passage-way (meṣibah) from the Chamber of Rinsing to the Place of Immersion of the High Priest.
- 14. The Chambers of the 'Azarah in the South (Midot, 5:4) were:
 - a) the Chamber of the Wood, also of the High Priest called "Parhedrin" or "Palhedrin" (lishkat ha-'ez, lishkat cohen gadol)
 - b) the Chamber of the Ball or the Diaspora (lishkat hagulah, lishkat ha-golah)
 - c) the Cistern of the Diaspora (bor ha-golah) in the Chamber of the Ball or the Diaspora
 - d) the Chamber of Hewn Stones (lishkat ha-gazit)
 - e) there were semi-circular seats for the Sanhedrin in the Chamber of the Hewn Stones
- 15. The Chambers of the 'Azarah in the North (B. Talmud, Yoma, 19a, Maimonides, VIII, I, 5: 6) in the Court of the Israelites were:
 - a) the Chamber of the Wood which was the Chamber of the High Priest called Chamber of Parhedrin
 - b) the Chamber of the Ball (Midot , 5 : 4) or of the Diaspora (Rashi on

subject		equivalences		R
TEMPLE		TEMPLE	מקדש	E F E R E N
	6			E

- B. T., Yoma 19a) or the Chamber of the Bowl (Maimonides, VII, I, 5: 16)
- c) the Chamber of the Hewn Stones
- d) there were semi-circular seats for the Sanhedrin in the Chamber of the Hewn Stones
- 16. The Chambers of the 'Azarah in the South (B. T., Yoma 19a, Maimonides, VII, I, 5:6: in the Court of the Israelites) were:
 - a) the Chamber of the Salt
 - b) the Chamber of the Fur
 - c) the Chamber of the Rinsing
 - d) the Place of Immersion for the High Priest on top of the Chamber of the Fur
 - e) there was a passage-way from the Chamber of the Rinsing to the Place of Immersion
- 17. The Chambers of Beit 'Avtinas (Midot, 1: 1, Yoma 19a, Maimonides, VIII, I, 8: 5) were:
 - a) an attic (Maimonides, VIII, I, 8:5)
 - b) over the Gate of the Water in the South (B. T., Yoma 19a)
 - c) in the North (B. T., Yoma 19a)
 - d) over the Chamber of the Ball (Ibn Gaon, Bodleian, Kenn. 2)
- 18. The Chamber of Pinhas, the Keeper of the Vestments (lishkat Pinhas ha-malbish) was in the North, to the right of the Gate of Niqanor (Midot, 1: 4, Maimonides, VIII, I, 5:16)

subject		equivalences		R
TEMPLE		TEMPLE	מקדש	F E R E N
	7			C E S

- 19. The Chamber of the Makers of Baked Cakes (lishkat 'Osei havitin) was in the South to the left of the Gate of Niqanor (Midot, 1: 4, Maimonides, VIII, I, 5: 16)
- 20. The Chambers of the Levites for the musical instruments were between the Court of the Israelites and the Court of the Women (Midot, 2:6, Maimonides, VIII, I, 6:6).
- 21. The (Ends of) the Flagstones (rashei pseifasin) were separating the Court of the Israelites from the Court of the Priests (Midot, 2 : 6).
- 22. The Court of the Priests (see ref. 7 above) was divided into sections (Maimonides 5:13-15)
 a) from the northern wall to the slaughter house, -8 'amot
 - b) the slaughter house 12.5 'amot
 - c) eight marble tables 8 'amot
 - d) the Place of the Rings on which the offerings were slaughtered -24'amah Midot 3:5)
 - e) between the Place of the Rings and the 'Altar of Sacrifice 8 'amot
 - f) the Altar of Sacrifice 32 'amah
 - g) the ramp 30 'amah
 - h) between the ramp and the Southern wall 12.5 'amot
 - i) eight pillars called "Nanasin" (Midot, 3:5, Ibn Gaon)
- 23. The Laver (kior) was between the Hall and the Altar of Sacrifice to the South, -22 'Amah (Midot, 3:6,)
 - a) it had 12 taps (Maimonides, VIII, I, 3:18)

subject		equivalences		R
TEMPLE		TEMPLE	מקדש	F E
				E N
	8			E

- b) it's shape was jar-like
- c) was placed on its stand
- 24. The Entrance to the Hall was 40 'amah high x 20 'amah wide (Midot 3:7, Maimonides VIII, I. 4:8)
- 25. The Hall (ulam) was 11 'amot long x 100 'amot wide (Midot 4:7, Maimonides, VIII, 1,4:4-5)
 - a) the House of the Knives (beit ha-halifot) was to the North and the South of the Hall. The sections were extending beyond the Holy Place
 - b) two tables, one of marble, and one of gold, were next to the Great Gate, for the display of the shewbread (Mishnah Shegalim, 6:3)
 - c) cedar posts were fixed between the wall of the Heikhal and the wall of the Hall (Midot 3:8)
 - d) golden chains were hanging frm the ceiling for the priests to climb (Midot 3:8)
 - e) golden crowns of priestly families (Midot 3:8, Zechariah, 6:14)
 - f) a golden vine was at the entrance of the Heikhal (Midot 3:8)
- 26. The Great Gate (Sha'ar ha-gadol) between the Hall and the Holy, was 10 'amot wide x 20 'amah long (Midot 4:1, Maimonides, VIII, I, 4:7)
 - a) four doors : two within the Hall and two opening towards the Holy Place
- 27. The Entrance of the Holy Place was on the North side between the two walls (*Midot* 4:2, Maimonides, VIII, I, 4:6)

subject		equivalences		R
TEMPLE		TEMPLE	מקדש	F E R
				E N C
	9			E S

- 28. 38 cells (ta'im) within the walls of the Heikhal (Midot 4:3, Maimonides, VIII, I, $\overset{\text{MT}}{4}:10-\overset{\text{O}75}{1}$)
 - a) 15 on the North, 15 on the South, five in three tiers
 - b) 8 in the West, two tiers of three and one tier of two above them
- 29. The Passage-way (esibah) leading from the North-Eastern to the North-Western corner giving way to the roofs of the cells and of the Heikhal (*Midot* 4:5, Maimonides VIII,I,4:2 a) it was shaped as a rod surrounded by a rope (Ibn Gaon, Bodleian, Kenn. 2)
- 30. The Flagstones on the roof deviding the Holy Place from the Holy of Holies (Midot 4:5, Maimonides, VIII, I, 4:13)
- 31. The boxes (tevot) of the craftsmen had to be lawered through small passages into the Holy of Holies (Midot 4:5, Maimonides, VIII, I, 4:13)
- 32. Small passages (lulim) in the loft, were leading from the roof into the Holy of Holies ($Midot\ 4:5$, Maimonides, VIII, I, 4:13)
- 33. The Holy Place (godesh), sometimes called Heikhal, 40 amah long x 20 amah wide (*Midot* 4:7, Maimonides, VIII, I, 4:4) contained:
 - a) the seven branched ^cmenorah
 - b) the °Shewbread Table
 - c) the °Altar of incense
 - d) a golden stand
 - e) golden "snuff shovels, "fire pans, "bowls, "incense shovels

subject	equivalences	R
TEMPLE	מקדש TEMPLE	E F E R
10		N C E S

- 34. Traqsin: a cedar covered partition between the Holy Place and the Holy of Holies, one 'amah deep x 20 'amah wide (*Midot* 4:7)
 - a) designed as a hooked pole resting on a split (Ibn Gaon, Bodleian, Kenn. 2)
- 35. Two Parokhot (curtains) deviding between the Holy Place and the Holy of Holies, constructed in the Second Temple (Maimonides, VIII, I, 4:12)
- 36. The Holy of Holies (Qodesh ha-qodashim). 20 'amah long x 20 'amah wide. ($Midot\ 4:7$, Maimonides, VIII, I, 4:5) containing:
 - a) the foundation stone (Maimonides, VIII, I, 4:1)
 - b) the °Ark of Covenant
 - c) the °Jar of Mannah
 - d) 'Aaron's Rod
- 37. The Court of the Women, 135 'amah long x 135 'amah wide (Midot 2:5, Maimonides, VIII, I, 5:7), with four unroofed chambers in the four corners:
 - a) the Chamber of the Nazirites (lishkat ha-nezirim) in the South-Eastern corner (Maimonides, VIII, I, 5:8)
 - b) the Chamber of the Wood (lishkat ha-'ezim (*Midot* 2:5) lishkat dir ha-'ezim (Maimonides, VIII, I, 5:8) in the North-Eastern corner
 - c) the Chamber of the Lepers (lishkat mezora'im) in the North-Western corner.
 - d) the Chamber of the House of Oil (lishkat beit-shmanim Midot 2:5) lishkat beit-shamnaia (Maimonides, VIII, I, 5:8) in the South-Western corner.

subject		equivalences		R
TEMPLE		TEMPLE	מקרש	E F E R E N
	11			C E S
				MT 5075 C

- 38. The Court of the Women surrounded by a balcony (kezuztra (*Midot* 2:5) Gezuztera (Maimonides, VIII, I, 5:9)
- 39. Fifteen steps leading from the Court of the Women to the higher Court of the Israelites (Midot 2:5, Maimonides, VIII, I, 6:2)
- 40. Related to the fifteen Songs of the Grades (Midot 2:5, Psalms, 120-124).

subject	equivalences	R
HYENA	HYENE	צבוע E R
		E N C
		S
		MT 5075 C

1. Maimonides' Mishneh Torah, Book XII

(laws concerning damages caused by animals)

subject	equivalences	R
мадан	MAZAH	מצה E R E N C E S

A wafer baked without leaven, to commemorate the unleavened bread baked during the Exodus from Egypt in a haste.

See also : °mazah, preparation of

omaror (korekh)

°dough

°seder plate
°seder table

°'afiqoman

°bread, benediction of
°ha' lahma'

- 1. mazah on the seder plate
- 2. mazah on the seder table
- 3. uncovering the mazah while reciting "we were slaves unto "Pharaoh..."
- 4. "Rabban Gamaliel said three things ... "this mazah,.."
- 5. presentation of the mazah : a) a hand holding the mazah
 - b) a man holding the mazah
 - c) a man pointing at the mazah
 - d) two men supporting the mazah

subject	equivalences		R E
TEMPLE	TEMPLE	בית המקדש,	F
gate of the Hall	porte du Hekhal	שער ההיכל	R E N
			E

- 1. Mishnah, Midot
- 2. Maimonides' Mishneh Torah, Book VIII
- 3. Diagrama) cross section
- 4. Measurements inscribed

subject	equivalences		
TEMPLE	TEMPLE	בית המקדש,]]
plan	plan du	תרשים	1
			1

- 1. Mishnah, Midot
- 2. Maimonides' Mishneh Torah, Book VIII
- 3. Diagram of the Hall
- 4. Diagram of the whole Temple
- 5. Measurements inscribed
- 6. Implements in place

subject	equivalences		R
WATER CARRIER	VERSEAU	דלי	F E R E N C E S
			MT 50

^{1.} Davidson, I, p. 337, N° 7419, Kalir's piyut for rain

subject	equivalences		R
WOOD CUTTING	BOIS / ARBRE	חטיבת עצים	F E R
	couper du / abattre		E N C E

See also : °Fish

°Bucket

°Kid and Bucket

1. As a °labour of the month of a) °Shevat

b) °'Adar

- 2. A man a) with an axe
- 3. Trees
- 4. Wood