

GÜSSING

Bibliothek der PP. Franziskaner
Franziskanerkloster Güssing
A-7540 Güssing

Beneath the brow of the partially ruined Schloßberg of Güssing -- one of the many castles from which the province of Burgenland takes its name -- is the Franciscan convent in Güssing, built on a volcanic rise overlooking the surrounding plain. As early as 1157 on the heights, Count Walfer Hédar and the Hungarian King Géza established a Benedictine monastery out of Pannonhalma in honor of the Virgin (Abbatia S. Mariae de monte Gissing), but in the following century this house seems to have perished when a certain Dionysius turned the hill into a fortress. On the present site below, a monastery of Augustinian hermits rose about 1400. In 1522/3 King Louis II of Hungary presented the castle and town to Franciscus Count Batthyány, whose family still occupies the castle. When the Batthyány became protestant in 1570, the Catholic clergy had to flee, but in 1633 the family was converted back to Catholicism. (In the meantime, Güssing had become a center of Calvinism with its own press). In 1641-48 Adam Batthyány founded the present Franciscan convent and rebuilt the church. Patron: Mary (Visitation). Province: Austria.

Güssing's MSS and incunables all stem from the Batthyány library, which can be traced back to the fifteenth century in the collection of Count Balthasar. He was a contemporary of King Matthias Corvinus and served as capitaneus and Ban of Bosnia, dying in 1520; his name is inscribed on MSS 1/29, 30, 33, 38, 42, 44, 46, 47. Significant MSS include the oldest missal in the Hungarian region (MS 1/43 from the first half of the 13c), two breviaries from Transylvania (where the Batthyány family was active as administrators), and a collection of fifteenth-century school treatises from Yugoslavia (MS 1/40). At least one of Güssing's holdings, a German-Latin medical miscellany, has traveled elsewhere: Budapest, Széchényi National Lib., Cod. Germ. 59, described by András Vizkelety, *Beschreibendes Verzeichnis der altdeutschen Hss. in Ungarischen Bibliotheken* (Wiesbaden 1969) 1.137-45. A bibliographical curiosity is the hitherto unnoticed fifteenth-century book list on the back inside cover of MS 1/49, apparently a bookseller's notes:

Compostellanus (?)¹
Mammotractus de sanctis²
Iordanus de tempore³

¹=Bernardus Compostellanus junior, Margarita; Schulte 2.118.

²=Johannes Marchesinus, Mammotrectus, pars II, cap. 1-19; Stegmüller 4777.

³=Jordanus de Quedlinburg OESA, Sermones; Schneyer 3.802.

Summa iohannis andree. Guido⁴
Summa collectionum⁵
Lumen anime⁶

At least two of the above, along with the MS in which the list is written ('Liber figurarum'= MS 1/49), were apparently bought by Balthasar Batthyány and later given to Güssing.

Other names: Cucin, Kysun, Kyszin, Koscen, Kusyn, Quicin, Quizin, Quincin, Gissing, Giscen, Nemet-Uj-Vár (Hungarian for 'Deutsch-Neuburg', 'German Newtown'), Nemet(h) Ujváriensis, Conventus Nemet-Uyvariensis, Ujvarinus, Neocastrensis, Neocastrum, Novum Castrum Vyuar, Wywar, Convent zu "Maria Heimsuchung".

BIBLIOG.: Damianus Fuxhoffer, *Monasteriologia regni Hungariae* 1 (Weszprimii 1803) 169-74 — Hans Wagner, *Urkundenbuch des Burgenlandes 1: Die Urkunden von 808 bis 1270* [Pub. d. Instituts für Osterr. Geschichtsforschung 7] (Graz/Köln 1955) index s.v. 'Güssing' — *500 Jahre Franziskaner der österreichischen Ordens-Provinz* (Vienna 1951) 160-61.

⁴=MS 1/40 (first booklet).

⁵=possibly MS 1/46.

⁶See M. A. Rouse and R. H. Rouse, "The Texts called *Lumen anime*," *Archivum fratrum praedicatorum* 41 (1971) 1-113.

GÜSSING

Concordance of MS numbers

Old Marks	Present Numbers	Manuscript		HMML	
		Number	Number	Number	Number
B	1/33,1/49	1/20	7555	7553	1/39
B 15	1/41	1/28	7556	7554	1/38
Kiallita (= case)		1/29	7557	7555	1/20
B	1/29,1/33,1/49	1/30	7560	7556	1/28
U+16	1/30	1/31	7559	7557	1/29
U28	1/43	1/32	7561	7558	1/41
7	1/49	1/33	7562	7559	1/31
8	1/47	1/34	7563	7560	1/30
M28	1/43	1/35	7564	7561	1/32
Mish (?)	1/41	1/37	7565	7562	1/33
U+16 Kiallitar	1/30	1/38	7554	7563	1/34
U28 (Kiallita)	1/43	1/39	7553	7564	1/35
7 (Kiallita)	1/49	1/40	7566	7565	1/37
8 (Kiallita)	1/47	1/41	7558	7566	1/40
8 U 16	1/30	1/42	7567	7567	1/42
18	1/42	1/43	7568	7568	1/43
19 U 14	1/31	1/44	7570	7569	1/46
20	1/32	1/45	7574	7570	1/44
32 B 38	1/45	1/46	7569	7571	1/47
32-B 40	1/48	1/47	7571	7572	1/49
35	1/49	1/48	7573	7573	1/48
152	1/44	1/49	7572	7574	1/45
153	1/49				
154	1/46				
156	1/48				
161	1/47				
163	1/41				
166	1/38				
167	1/30				
168	1/33				
201	1/49				
942/215	1/34				
942/288	1/43				
942/292	1/49				
942/293	1/47				
942/297	1/30				
942/299	1/40				
1302	1/20				
1397	1/49				
1722	1/29,1/34				

Paper. 385 ff. About 28 long lines. Frame-ruled. Quaterniones collated A-Z, Aa-Zz, Aaa-Bbb (last has 6 leaves only). Humanistica cursiva with headings in capitals.

End 16c, Germany

1r-84v (1) Repetitio Logices D[AVIDIS] SCHRAMI Philosophi Ingeniosissimi. Magnae sunt doctorum hominum de inventione logices digladiationes — in eternum sempiternum. Amen. Finis Repetitionis logices. *Includes* Explicatio posterioris libri logices Schrameae de Iudicio (41r-84v).

84v-89r (2) Iudicium Relationis Prorsae. Iam in finitis proponendum relatis relictis duo tantum superioribus — interiret.

A series of criteria for various logical relationships (Relatio prorsa, reciproca, disparata, contingens, generalis, specialis, affirmata et negata, connexa, disiuncta, consequentionis, contradictionis).

89r-90r (3) Haec sequentia pertinent ad Capitulum 3 libri 2 [sc. Repetitionis Logicae]. Hoc tertio in capitulo autor tradit regulam qua artes — vos usurpare scolari tis (?).

90r-91v (4) Diversitas Terminorum. Liber primus. Logice, alias dialectica inventio alias Topica. Relata. A scholasticis volativa — ἀροπλολογία [!]. Finis.

91v-92v (5) Notatio utilissima de beneficiendo syllogismo. I. Regula. Si vis beneficere syllogismum — non est prelectum.

93r-94r (6) Praxis. Logices SCHRAMEAE uno Exemplo propositae. Inventio. Quum homines simus — Liber secundus etc.

94v-98v (7) Exemplum logicae [DAVIDIS SCHRAMI]. Quum logice et seipsam et alias artes — sempiternum. Dixi.

99r-104v blank

105r-200v (8) Scholia in Dialecticam P[ETRI] RAMI Ex praelectionibus Doctoris DAVIDIS SCHRAMI utriusque Sophiae Consultissimi privatim excepta Anno Christianae Epoches CIO IO XVIC. Προλεγόμενον πρῶτον in logicam P. Rami. Qui fuerint artifices praecipui in construenda logica. Artem disserendi ἔυρημα (i.e. inventum) — agamus dicendo. Te caeli numen sectum discrimine terno/ Psallimus et petimus nos rege semper. Amen. *Includes a* Προλεγόμενον δευτερόν *and two books.* 201r-207v blank.

208r-213v (9) Προλεγόμενα Rhetorices [DAVIDIS SCHRAMI]. Quum multa sint quae dignitate hujus artis — occasionem idem praefare possimus. 214r blank

214v-361v (10) [Scholia in Rhetoricam DAVIDIS SCHRAMI].

Rhetorice Graeca est appellatio — legis pronunciet. Amen. Gratias tibi Domine Jesu! Followed on 362r-363r by Catalogus nominum variorum scriptorum et operum tam veterum quam neotericorum quorum sententiae vel verba in hisce Rhetorices Scholiis citantur; and on 363v-364v by Index Rerum memorabilium quae in Rhetorices Scholiis continentur.

365r-370v blank

371r-383r (11) Pro Thersita. Animi caussa et logice rhetoriceque. Doctoris DAVIDIS SCHRAMI philosophi celeberrimi Lusitani. Epigramma: Stultitiam sapiens aliquando celebret Erasmus.... Epicharmus. Χαλεπὸν, ἐκ μὴ καλῶς.... Silentium. Homerus si quemquam alium certe inhumane Thersiten excepit — utrum ergo eligere velit: Penes adversarium esto. Dixi.

383v-385r blank.

The logical and rhetorical works of David Schram (1559-1615), with scholia, and his oration *Pro Thersita*, all copied by an anonymous student of his ca. 1596. The most likely places of origin, to judge from the date mentioned on f. 105r and the known facts of Schram's career as a teacher (see Jöcher 4.346) are Augsburg and Regensburg. Old signature, 1r: 1302.

1/28. PAULINE BREVIARY

HMML 7556

Parchment. 528 ff. numbered in a modern hand (occasional renumbering, but the series is complete and consistent). 24 long lines. Ruled and written on the second line. Quaterniones. Bound in the original boards. Historiated initials (6 lines) and plain initials (4 lines). Textura semiquadrata.

14/15 c, Hungary

[BREVIARIUM O. S. Pauli Eremitarum in Hungaria]

1r Fragment of a Calendar (Dec.) belonging to the breviary and showing three additions in a later hand: Maximi epi. (15, 16 Dec.), Lazari epi. (17), Gratiani (18).

1v-10v Incipiuntur ympni primo ad vespervas sabbatis diebus.

The usual selection with two additions: 1v, O pater sancte mitis atque pie (Chevalier 13376) — 1v, Deus creator omnium polique rector (4426).

11r-110v [Psalterium non-feriatum]. Followed by the canticles, Kyrie, and litany of saints.

111r-342r Temporale, from Dom. I Adv. to the last weekday of Pentecost. 342v blank.

343r-465v Sanctoriale, beginning with De S. Paulo primo heremita and ending with In sancti thome apostoli. Interrupted between Tiburtius et Valerianus and Adalbertus by: 365v-366r, Forma absolucionis in mortis articulo — 366r, Commendacio ppro [!] angelo — 366v blank — 367r, a rhymed prayer beginning Vita sanctorum decus angelorum vita cunctorum.... — 367v blank.

Colophon Lucie festo nunc cautes O memor esto.

466r-512v Incipit commune sanctorum primo in vigilia unius apostoli. Followed by a prayer to the Virgin in a 15c. notula hand: Redo me culpabilem omnipotenti et beate marie....

513r-525r [Additiones Marianae et Proprium Hungaricum].

18 long lines. Unruled. 15c. notula hand. 525v-528v blank.

Undecipherable historical note in Latin on 529r (BIC), also part of an absolution formula.

Notable hymns include the following:

343v Ordo sanctorum militum heremitarum (Chevalier 14259)

347v In vasta solitudine ut adipis pinguedine (8800)

374v Salve crux sancta salve mundi gloria (again on 434v — 17875)

376v Signum crucis mirabile olim (18986)

384r Ut queant laxis resonare fibris (21039)

395r Aurea luce et decore roseo (1596)

395r Doctor egregie paule mores instrue (4791)

440r Christe sanctorum decus angelorum (3000)

442r Tibi christe splendor patris (20455)

446r Christe redemptor omnium conserva (2959)

448v Ihesu salvator seculi redemptis (9677)

451r Martine confessor dei (11189)

454r Nowum sidus emicuit (12372)

457v Ave Katherina martyr et regina (1716)

462r Exultet aula celica letetur mundi machina (5807)

467r Vas auri refulget tria (?)

470r Eterna christi munera apostolorum (590)

481r Sanctorum meritis inclita gaudia (18607)

486v Rex gloriose martyrum (17453)

488v Iste confessor domini sacratus (9136)

492r Ihesu redemptor omnium perpes (9628)

496v Ihesu corona celsior (9494)

498r Virginis proles opifex regi (?)

501v Ihesu corona virginum quem mater (9507)

506v Lux mundi beatissima (10850)

521v Gaude mater hungaria (6866)

522v Gaude mater ecclesia letam agens memoriam (6852)

523r Gaude civitas augusta solvens deo vota (6729)

Some offices are rhymed, e.g. S. Ladislai (390v). There are 9 lessons for matins. The following Hungarian feasts occur: S. Adalbertus (23 Apr.), Florianus (4 May), Elizabeth regina (6 May), Ladislaus (27 Jun.), Emericus (4 Nov.), Elizabeth vidua (19 Nov.), Stephanus rex (2 Sept.).

Scattered prayers have been added in a notula hand of the 15c.

Written for and probably by the Pauline hermits of Hungary ca. 1390 and added to by at least two hands in the course of the 15c. Given to Güssing on or before 1661, as shown by the mark on 1r, *Conventus Nemet Ujvar 1661*. The title on 1r *Breviarium Paulinorum s. XIV* is modern.

1/29. FRANCISCAN MISSAL

HMML 7557

Parchment. 210 ff. 2 col. 34 lines. Ruled. a-d¹⁰ e-f¹² (each missing a leaf) g-i¹⁰ k¹² (less one) l-v¹⁰ x (7 leaves remain). Neumes. Notation on a four line staff. Unlooped Hungarian notula script with an upright appearance resembling *textura semiquadrata*. 2r [*clau*]di.

Later 15c, Hungary

1r In nomine domini Incipit ordo Misale [!] fratrum Minorum secundum consuetudinem romane curie.

1r-136r The Temporale with certain sanctoral masses (Stephanus rex, Franciscus) and with the Gloria and Credo on 93r-v and Canon on 94r-102r.

136r Explicit officium feriale.

136r-171r Incipit proprium sanctorum in vigilia S. andre apostoli.

171v-190r Incipit commune sanctorum.

191v-192r Blessing of holy water.

192v-197r Special masses, most of them abbreviated: De transfiguratione, De spiritu sancto, De s. trinitate, In anniversario dedicationis templi, In ipsa die dedicationis altaris, In honorem sanctorum, De s. cruce.

197r-210v Incipiunt misse votive beate marie virginis. Other votive masses follow, most of them abbreviated.

Few hymns are written out, only:

104r Victime paschalis laudes (Chevalier 21505)

112r Veni sancte spiritus et emitte celitus (21242)

209r Veni praeclsa domina maria (21231)

Probably written by Hungarian friars in the second half of the 15c. Owned by Balthasar Batthány (d. 1520), whose name appears at the head: *Balthasaris de Batthyány*. Used by the confessor of Adam Count Batthyány, a friar of Güssing named Antonius Nagy, in 1645: 190v *Frater Pater Antonius Nagy Ordinis Minorum Strictioris Observantiae Reformatorum Provinciae Sanctae Mariae in Ungaria, Conventus Nemet-Uyvariensis, Concionator et Confessor aulicus illustrissimi Comitum Adami de Batthyány. Anno 1645 die 15 May* (signed). Old signatures 1722 (FC), *Kiallita B* (FIC). The titles *Missale Fratrum Minorum* and *Missale Ord. Frm. Minorum Hungariae s. XV* on the FC are modern. Label 1/29 on BIC.

1/30. CONRAD OF SAXONY

HMML 7560

Paper. 180 ff. Two booklets joined at 107/8, the second marked 1/30-2. i-x¹⁰ xi⁷ (signed in romans on the last leaf and marked a-m on the first) a¹³ b-f¹². Varying formats and scripts.

15c, Austria/Hungary

1ra-107rb (1) Incipit CONRADINUS de Sanctis. *Extendam palmas*

meas ad Dominum. Exod. ix [9:29]. Hoc verbum Moysi beatus Andreas apostolus potuit dicere — digni sunt qui bene presunt vel ergo preesse concedat qui cum patre...regit. Finito libro sit laus et gloria Christo.

Sermons of CONRADUS HOLTNICKER DE SAXONIA OM. See Schneyer 1.765-779. The Commune de sanctis begins on 70r; the De dedicatione, on 90v. The sermons are numbered consecutively in contemp. romans. 2 col. 32-38 lines. Ruled. Informal textura with cursive tendencies like looping and shading. A second hand, unashamedly cursive has added a sermon or notes toward a sermon, 107rb-vb: Vos estis genus electum regale sacerdotium [1 Pet 2:9]... Cui melius competeret loqui de electione regaligate [!] et sanctitate — ihesus panem etc. Another later hand added the Ave Maria and other tag, each with neumes in campo aperto, in the top margin on 107r. 2r *moriturus*.

108ra-166rb (2) Incipit prologus fratris CONRADINI super salutacionem virginis gloriose qui dicitur Speculum Marie. Quoniam ut ait Jeronymus nulli dubium quin totum ad gloriam.... Incipit opusculum salutacionis Marie qui dicitur speculum Marie compilatum per fratrem Conradinum de ordine minorum. Ave Maria gracia plena etc. [Lc 1:28]. Audi dulcissima virgo maria audi nova audi mira — secula seculorum. Finis. Explicit Speculum Marie.

The work of CONRADUS HOLTNICKER DE SAXONIA OM though often erroneously attributed to Bonaventure and others. Stegmüller 2017. pr P. de Alcantara Martinez in Bibliotheca Franciscana Ascetica Medii Aevi II (Grottoferata 1975). About 250 known MSS. 2 col. 28 lines. Frame-ruled. Calligraphic initials. Several notula hands, the first (108ra-137rb) sharply shaded and looped; the second (through 150vb) a stubby and rapid version of the same; the third (ad fin.) more regular and compact. 109ra *et quilibet*.

166rb-170vb (3) Incipit tabula super sermones fratris CONRADINI per ordinem alphabeti.

Written in a hand like the second scribe's in the preceding work.

171ra-176vb (4) Incipit quadragesimale de sermonibus fratris Conradini de ordine minorum et primo feria quinta propria post diem cinerum. Egrotavit Ezechias usque ad mortem [Is 38:1] ^o. Egrotaciones sive infirmitates anime sunt — xxvi.

Notes or restylings of sermons by CONRADUS HOLTNICKER DE SAXONIA OM in the same hand as the preceding Tabula. Cf. Vienna, Schottenstift 156, ff. 356v-358v. 2 col. 28 lines.

177ra-180rb (5) De dedicacione ecclesie super ewangelium Ingressus ihesus ihericho. Dominus noster ihesus christus intravit iericho etc. [cf. Lc 19:1]. Quare quidem ignis divini amoris in tantum arsit — non in dextra etc. Finis huius lectionis. Deo gratias.

An additional sermon in a new hand resembling the first of text 2. Followed on 180v by a scribble concerning Christmas and on the back pastedown by a recipe for an ointment and a letter to "Georgius capellanus" in a rapid 15c cursive hand.

Written and added to by several scribes in 15c Austria/Hungary and apparently used by the chaplain Georgius (BIC). The first scribe of text 2 signed his name Kirtperger at the top of 108r. Owned by Balthasar Batthyány (d. 1520) whose name is written at the head on 1r. Librarians' marks: *U* + 16 *Kiállitar* (FIC, modern hand), *Conventus Nemetujvariensis* 1661 (FIC, 17c. hand), 942/297 (FIC, mod. hand), 167 (1r, mod. hand), 8 *U* 16 (foot of 1r, mod. hand, the same mark at foot of 180r).

1/31. ITALIAN SERMON-BOOK AND LEGEND-BOOK HMML 7559*

Paper. 297 ff. The numbering skips a leaf 6/7. Two booklets i-viii⁸ ix⁹ (=a-i) k-z⁸ A-N⁸ O¹⁰. Catchwords. 30 long lines. Pen-flourished lombards. 2 hands, Italian notula script. 2r *ihesu*, 74r *andrea*.

15c, Italy

1r-72v [Sermoni per il circolo dell'anno]. Lo secundo iorno de decembro lo vangelio delo evangelista sancto Iohanne quando christo.... Et qua dici lo evangelista che quando christo vene ad iodicare intra li iusti — alo suo patre. Et qui et la fini de questo evangelio. Deo gratias. Amen.

73r-298v [Legendario]. Lultimo Iorno de novembro laligenda delo beato sancto andrea apostolo. Et qua dice lautore et soa legenda manifesta et dice che lo beato sancto andre — honorata meretur. Et questa ey la fine de questa ligenda. Deo gratias. Amen.

Ends with the story of 'Sancto Stasio prencepe romano' (Anastasius). Notable legends include those of: Athanasius ep. Neapolitanus (15 Jul.), Thais ('Tibayda', 20 Oct.), Januarius patronus Neapolitanus (19 Sept.), Candida Neapolitana (4 Sept.), Paulus primus heremita (15 Jan.).

The legend-book appears to have been compiled (and written?) in Naples, to judge from the saints. It belonged to the nobleman whose arms are at the foot of 73r. Perhaps both booklets were brought to Hungary by the Pauline hermits. The second booklet is marked on 73r: 1/31-2; the first is marked at the foot of 1r: 19-U 14.

1/32. GERMAN COMM. ON DECALOGUE HMML 7561

Paper. 165 ff. plus paper cover. all b-m¹² n¹⁰ o¹², so-signed. 26 long lines. Frame-ruled. Pen-flourished initials. Angular looped bastard script. 2r *gots*. Later 15c, Germany

1r-151v [Dekalogerklärung]. Die zehen gepot gots hat vns got geben aus syner vnausersprechleicher lieb vnd auch vns zu

*Color exposure of 1r.

gar grossem Nutz.... [7r] Nun hernach von dem ersten gepot gots. Das erst gepot gots ist Das dw solt aynen got anpetten — durich Ihesum christum deinen sun. Amen.

Cf. András Vizkelety, Beschreibendes Verzeichnis der altdeutschen Hss. in Ungarischen Bibliotheken (Wiesbaden 1969) MS 22; see also E. Weidenhiller, Untersuchungen zur deutschsprachigen katechetischen Lit. des späten MA (Munich 1965) 233.

152r-155r [Beichtanleitung]. Ich gib mich schuldig das ich gesindt han mit meinen funf synnen. Von erst hab ich gesindt — vnd ewig kleich verdampft werden.

Written in the south German or Austrian region, to judge from the dialect. Marked at the foot of 1r *Conventus Nemetuyvariensis 1661*. Old signature in the same place: 20.

1/33. SERMONS

HMML 7562

Paper. i + 284 + i ff. with 5 inserts here numbered 173A etc. a-f¹⁶[96v] g⁹ h¹² i⁸ k-n¹² (last two quires with one insert each) o⁸ (plus insert) p-s¹²[229v] t⁶ (plus insert) v⁸ (plus insert) y⁴[247v] A¹² B⁶[266v] C¹¹ (leaf missing) D⁸. Vacillating line count. Frame-ruled. Calligraphic initials. Several looped and unlooped notula hands.

15c, Austria-Hungary

i(FPD) (1) Note or part of a sermon on Advent: Ubique est considerandum quod adventus domini — [mut.?] stantes.

1r-v (2) Dominica quarta in adventu domini sermo bonus. Miserunt Iudaei ab Ierosolimis [Jn 1:19]... Carissimi, in ewangelio isto tria sunt nobis consideranda, primo Iohannis sanctitas — vidi etc. Followed by the gospel reading.

2r-96v (3-70) [GRECULUS sive TEUTO DE AUSTRIA OM, Sermones de tempore]. *The first begins:* Ecce rex tuus venit [Mt 21:5]... Si aliquem amicum ad nos suscepturi simus.... *The last ends mut.:* Quid facias.

The sermons correspond, in order, to the following numbers in Schneyer 2.206ff.: 1-16, --, 17-48, 50, 51, 49, 52, 54, 55, 57, 58, 60, 61, 63, 64, 66, 67, 69-71, --, 74. Two are not in Schneyer:

24r-26r (19) Ewangelizo vobis gaudium [Lc 2:10]... Verba sunt angeli ad pastores, dicit ewangelium. Nota quod quadruplex est gaudium — numquam terminatur etc.

92v-95r (69) Cantate Domino canticum novum [Ps 149:1]... Verbum istud potest expani [!] de hodierna christi festivitate — vas vilissimum inponi.

97r-98r (71-72) [Duo Sermones Paschales]. In trono tuo alleluia. Celum et terra letentur. Alleluia. Ffratres carissimi haec gloriosissima sollemnitas in qua salvatoris

domini nostri — Rogemus dominum etc. Cum sero esset die illa una sabbatorum [Jn 20:19]... Carissimi dies praeterita quae est caput omnium dominicarum tocus anni — in futuro.

8 blank ff. follow, where evidently a quire was missing in the original.

106r-108r (73) Absque synagogis facient vos [Jn 16:2]... Quia discipuli multa adversa erant passuri ideo — sed eternam in celis. Rogemus.

Preceded by the conclusion of another sermon (cf. items 71-72).

108r-v (74) Effundam super vos aquam mundam [Ez 36:25]... Nota hodie ewangelia sancta agit festum spiritus sancti qui est animarum — in eius amorem etc. Rogemus dominum etc.

108v-109v (75) Veni sancte spiritus. Nota Ieremie dixit dominus praedicatori, 'Si separaveris pretiosum a vili' — celum et terram etc. Rogemus dominum etc.

109v-111v (76) Siquis diligit me sermonem meum [Jn 14:23]... Servus dei in hac vita super omnia tria desiderat — providendo.

111v-113r (77) Benedicamus patrem et filium et spiritum [Versic.]... Ista praedicta verba ad laudem sancte trinitatis — pestilencia est fugata etc. Rogemus dominum etc.

113v-117r (78) Carissimi, Deus caritas est [1 Jn 4:16]... In hoc apparuit caritas dei in nobis quoniam filium suum unigenitum... Tempus istud, fratres karissimi, quod in hac dominica incipit ecclesia — Iohannis decimo: et.

117r-119v (79) Homo quidam erat dives et induebatur purpura [Lc 16:19]... Hoc ewangelium dominus duplici dictam (?) proponit, primo ad malorum — celorum etc.

120r-122r (80) Homo quidam fecit cenam magnam et vocavit multos [Lc 14:16]... In verbis istis duo possunt notari, primo magna dei largitas, secundo — rusticitas hominum — horum. Rogemus dominum etc. 122v blank

This last sermon in its series 73-80 resembles no. 81 of PEREGRINUS DE OPPELN OP, on which see Schneyer 4.554.

123r-124v (81) Sermo bonus de novo sacerdote. Arbor nobilis erat in ortu regali...tertio Moralium [Gregorii]. In istis verbis debemus considerare, carissimi, magnam et maximam dignitatem quam — spiritus sanctus. Amen.

125r-v (82) Homo quidam fecit cenam [Lc 14:16]... In dominica praecedenti audistis quoniam tempus istud usque ad dominicam adventus domini vocatur — *discontinues* quinta feria.

126r-157v (83-99) [Sermones in aestate]. *The first is:* Sermo de novo sacerdote ad populum. Priusquam formarem in utero novi te [Jer 1:5]... Hec verba sunt ad Ieremiam prophetam dicta capitulo primo. Consuetudo est ut ubicumque fiunt miracula et choruscationes — usque tybiam etc. Rogemus ergo dominum etc. *The last, for All Saints', is:* Gloria haec est omnibus sanctis [Ps 149:9]... Carissimi fratres, perpendite et auscultate de hoc infinito et gloriosissimo regno — possidere pater et filius et spiritus sanctus. Amen.

157r-158v (100-101) [Sermones duo contra choreas]. Chorea est circulus cuius centrum est dyabolus. Ad corizancium terrorem et pudorem en surgam locuturus ut omnis homo fidelis se caveat — milia sunt signati. [158r] In corea omnia christi praecepta franguntur vel violantur. Primum praeceptum est 'Non habebis deos alienos'. Cum quis vel qua [!] vel aliqua — igitur cavendum est a corea. Rogemus dominum.

The first is probably the same as NICOLAUS DE DINKELSBÜHL, De chorea, on which see Madre 296.

158v-160r (102) In cena domini sermo pulcher ANTONII eximii doctoris. Ante diem festum pasche sciens Ihesus quia [Jn 13:1ff.]... Hec dies sortita est unum nomen quod numquam alia dies — Et sic finitur hystoria cene domini. The author is ANTONIUS AZARO DE PARMA according to Schneyer 1.312 no. 300.

160r-v (103) In cena domini sermo alter secundum AUGUSTINUM. Hodie, dilectissimi, auditi sumus ewangelistam dicentem quia cum surrexit — et in futuro. Amen. pr PL 39:2034-36 no. 149.

161r-165r (104) Sermo super passionem et parascevem domini secundum ANTHONIUM PADUINUM. Egressus Ihesus trans torrentem cedron [Jn 18:1]... Cum in praecedenti constat commemoratio dominice passionis non aliud est praedicandum — alia multa conviciabantur ei.

Not in Schneyer s.v. 'Antonius de Padua'.

165r-171r (105) [Sermo alius super passionem Domini]. Et facto mane feria sexta duxerunt eum ad Pylatum — fudit pro nostra miseria. Rogemus dominum etc.

A retelling of the Passion of Christ followed by a sermon.

171r-173r (106) In illo tempore... Quis vestrum habebit amicum [Lc 11:5]... Ex quo salvator noster Christus proxima feria quinta futura videlicet in ascensionem — possessio regni celestis praestante domino... Amen.

173r-173Av (107) Sermo de S. Katherina. Omnium dominus dilexit eam [Sap 8:3]... Carissimi, verba proposita possunt exponi ad laudem virginis gloriose Katarine — eterna nobis tribuat pater et filius et spiritus sanctus. Amen.

174r-181v (108-110) Secuntur sermones de purificatione. *The first begins:* Accepit eum in ulnas suas et benedixit [Lc 2:28]... Qui vult accipiat aquam vite — apocalypsis secundo. Rogemus etc. There follow another on the same subject and one on the Annunciation, both accompanied by miracles and exempla.

182r-193v (111-114) Three sermons on B.V.M. and one on Mary Magdalene, the first of which begins: Exurgens autem Maria abiit in montana [Lc 1:39]... Hec sunt verba sancti ewangelii que habentur Luce primo et legitur ewangelium in festiuitate hodierna — archangeli in eternum et ultra. Quod nobis praestare...Amen.

194r-225v (115-137) Incipiunt sermones super ewangelium per anni circulum et primo super epistolam Pauli in adventu Domini. Abiciamus ergo opera tenebrarum [Rom 13:12-13]... Quoniam in praesenti tempore recitat nobis mater ecclesia — qui finis est eterna beatitudo. Ad quam nos perducatur ille qui...Amen.

226r-229v blank
23 sermons (the last incomplete) of GUILIELMUS DE MALLIACO OP and GRECULUS sive TEUTO DE AUSTRIA.

230r-231r (138) Bene nostis, fratres karissimi, me vobis frequenter supplicasse et prona sollicitudine — in spiritu sancto. Amen.

Sermo 54 of CAESARIUS ARELATENSIS printed as Sermo 278 of AUGUSTINUS in *PL* 39.2269.

231r-232r (139) Sermo de predicto et fide (?) bonus [in the margin]. Beati qui audiunt verbum Dei et custodiunt [Lc 11:28]... Oportet vos scire et intelligere, fratres mei, quia spiritus sanctus — in secula seculorum. Amen.

232r-v (140) Sermo contra iudices [in margin]... Auscultate iudices terre sermones nostros... Scitote quia ideo iudices nominati sunt ut recta iudicia iudicent — eterna participatione...praestare dignetur etc.

232v (141) First lines only of Sermo 14 by CAESARIUS ARELATENSIS printed in *PL* 67.1075 and beginning: Audiuimus cum ewangelium legeretur fratres karissimi terribilem vocem A scribal note in the margin has 'Vacat', in other words missing from the exemplar.

233r-235v (142) Dominica quinquegesime videlicet 'Esto mihi'. Sequitur sermo bonus ad populum. In illo tempore... Ecce ascendimus Ierosolimam [Lc 18:31]... Sicut dicit beatus Gregorius, Redemptor noster — ut possimus sequi Christum etc.

236r-239r (143) In dedicatione templi sermo bonus. Suscepimus deus misericordiam [Ps 47:10]... Deus omnipotens cuius natura bonitas cuius opus misericordia est — secula seculorum. Amen.

239v-241v (144) Secuntur festa. In nativitate beate marie virginis sermo. Orietur stella ex Iacob [Num 24:17]... Cum Deus omnipotens naturam fecisset angelicam totam spiritualem — spiritus sanctus. Amen. 242r blank.

242v-243v (145) Sequitur sermo bonus ad populum in dominica de passione. In illo tempore... Quis ex vobis arguet [Jn 8:46]... Carissimi, in isto ewangelio legimus quod dominus noster iesus christus interrogavit iudaeos — Rogemus dominum.

244r-245r (146) [Sermo] Mathei apostoli et ewangeliste. Cum transieret vidit hominem sedentem in thelonio [Mt 9:9]... Verba ista legimus in ewangelio hodierno ad honorem beati Mathei — regni celestis. Ad quod... Amen.

Followed by the gospel reading Mt 9:9-13.

245r-246v (147) In illo tempore. Postquam impleti sunt dies purgationis [Lc 2:22]... Notandum secundum Ambrosium in sermone hodierno si subtiliter a fidelibus — [incomplete] ex bona consuetudine.

247r (148) Cum factus esset Ihesus annorum [Lc 2:42]... Et quod etiam Augustinus: non solum verbi verba sunt nobis — [incomplete] 3^o ad. 247v blank

248r-259r (149-152) Four sermons, accompanied by notes, *De defunctis*.

248r-249r (149) Beati mortui qui in domino [Apoc 14:13]... Nota quod diversi homines diverse modis moriuntur — quali fine claudetur.

260r-263r Continuation of text 155 from 271v.

263v-265r (150) [Sermo]. Audistis quia dictum est antiquus — 'Non occides'. Hoc praeceptum — est postulanda.

265v (151) Sermo de Iudicio. Postilla. Erunt signa in sole [Lc 21:22]... Duo sunt mortalia que hominem.... Continues on 272r.

266r-v (152) A cancelled fragmentary theological *questio*.

267r-268r (153) A cancelled fragment of a commentary on a grammatical poem. Quotes Ovid, Horace, Vergil, Statius, and others.

268r-271v (154) [Sermo]. Homo quidam erat dives [Lc 16:1]... Karissimi, puto quod siquis quemlibet ex vobis interrogavit — mundi.

271v (155) [Sermo]. Simile est regnum celorum homini regi [Mt 22:2]... Carissimi, quod nos sumus rebus (?) —

[continued on 260r] hoc dicit Deus.

272r-274v Continuation of text 151 from 265v ending: Satis go
fily knid (?).

274v-277r (156) [Sermo]. Simile est regnum celorum homini
qui seminavit [Mt 13:24]... Notandum quod hic regnum
celorum ecclesia militans — angelis in secula secu-
lorum.

277r-v (157) [Sermo]. Homo quidam erat dives [Lc 16:1].
Proponit nobis Deus quamdam parabolam de divite —
[mut.] circa vestra.

278r-279v (158) Miracula de S. Katherina. Adolescens quidam
bone yndolis filius cuiusdam clarissimi comitis —
nostri Ihesu Christi.
Cf. Graz, UB, MS 1225 ff. 95r-103v (cat. Kern).

280r-285v (159-162) Secuntur plura miracula de S. Katherina
dulcissima Christi sponsa et valde pulcherrima.

280r-282v (159) Item miraculum secundum de eadem. Antistes
quidam Mediolanensis Sabinus nomine vir vite venerabilis
— descripsisse.

BHL 1682.

282v-283r (160) Aliud miraculum. Venerabilis quidam sacerdos
maioris parrochie — dignata est custodire.

283r-285r (161) Miraculum bonum. Tempore ultimi Fridrici
imperatoris accidit illud gloriosum miraculum subscrip-
tum. Dictus imperator habuit unum cancellarium —
diem ibi reservantur.

285r-v (162) Miraculum bonum de beata virgine. Est quoddam
monasterium ordinis Cisterciensis quod Campus dicitur
— [mut.] efficitur. Qui.

286r(BPD) (163) Notes for a sermon on Feria 3 post Pascha.

Written by two or more scribes at an Austrian or Hungarian monastery from
deficient exemplar(s). Marked on 2r in a 17c hand *Conventus Nemet
Uivariensis* (i.e. Güssing). Old library signature 168 and B on 1r in mod.
hands. Glossed in Hungarian, hence in Hungary by 15c.

1/34. TRANSYLVANIAN BREVIARY

HMML 7563*

Parchment. 357 ff. Contemporary arabic foliation begins on 8r, modern
arabic on 1r. Quiniones with decorated catchwords. Ruled. 2 col. 37
lines. In-filled decorated initials (9 lines). Calligraphic notula
script. 2r *ini]micus*.

Mid 15c, Transylvania

1r-v Poems of JANUS PANNONIUS

The recto, very faded, seems to contain epigrams; mention is made

*Color exposures of eight pages with initials.

of a certain 'Draco' and 'Sebastianus'; one poem begins:

1r (a) Profugientem...recipi pietate

1v (b) Johannis Episcopi Quinqueecclesiensis de Epiphania
Domini Carmen. Virginis partu deus ortus — Trinus
et unus. Τελος.

8 Sapphic stanzas by the humanist Janus Pannonius, canon of
Varad and Bp. of Pécs 1459-1472; see Fabricius 2.316. Written
in a humanistica rotunda cursiva of later 15c.

2r-354v [BREVIARIUM in usum Cathedralis ALBENSIS]

2r-7v Calendar peculiar to Hungary with rich astrological,
medical, and miscellaneous annotations, e.g. the verses
(Walther 1285): Ante cibum vina tu sumas medicina....

Hungarian feasts: Paulus primus heremita (10 Jan.), Fabianus
et Sebastianus (20 Jan.), Blasius (3 Feb.), Albertus (= Adalbertus;
23 Apr.), Georgius (24 Apr.), Florianus (4 May), Helena (22 May),
Ladislaus rex (27 Jun.), Stephanus rex (20 Aug.), Colomannus mar.
(13 Oct.), Gallus conf. (16 Oct.), Demetrius mar. (26 Oct.),
Nicolaus conf. (6 Dec.). Bohemian saints: Ludmilla vid. (16
Sept.), Wencezlaus (28 Sept.), Hedwigis vid. (15 Oct.). Feasts
of the patron of Alba Julia, Michael archangel, are marked on 29
Sept. and 7 May (Apparacio).

Three historical annotations: 1502 *ad* 26 Jul., *obit* László
Gerébs de Vingart, Bp. of Alba Julia and Abp. of Kalocsa —1563
ad 8 Sept., note on the Hungarian coronation of Maximilian II
and his consort —1500 *ad* 11 Nov., note on the inception of a
certain charity arising out of the transaction of King Matthias
Corvinus with the Turkish emperor in 1489.

8r-64v [Matitudinale]. 64v: Expliciunt vigilie mortuorum.
Deo gratias.

12Av An inserted chant said to be written by Ladislaus Gereb:
Te deum laudamus te dominum confitemur Te eternum patrem
— in eternum.

65r-203v [Temporale]. 203v: Explicit primus liber de
tempore.

203v-323r Incipit secunda pars libri de sanctis. 223r:
Explicit secundus liber de sanctis.

235r-238v *An unusual* Legenda S. Gothardi beginning
Gothardus episcopus et confessor domini venerandus iuxta
alchanense monasterium *ending* abiit.

The presence of this legend in the breviary is probably owing
to the influence of the Saxon settlers in Transylvania.

315v Note in Hungarian.

323r-354v Incipit commune sanctorum, et primo in vigilia
plurium apostolorum. 354v: Explicit iste liber
breviarii....

The hymns throughout are the usual.

Written in Alba Julia (Gyulafehérvár) in 1462/3 according to the colophon
on 350v: Explicit iste liber Breviarii secundo die feste circumcissionis
domini Anno eiusdem millesimo quadragencesimo sexagesimo secundo pontifi-
catus sanctissimi in Christo patris et domini domini Pii pape secundi
Regnante serenissimo principe et domino domino Mathia dei gracia Rege
Hungarie etc. Tunc per mortem Reverendi in Christo patris et domini domini

Mathei Episcopi Transilvani eiusdem Episcopatus sede vacante. Old library marks on 1r in modern hand: 1722 and 942/215. Illegible number on 2r. Güssing's ownership mark from 1661 on 1v.

1/35. THEOLOGICAL MISCELLANY

HMML 7564

Paper. 248 ff. About 30 long lines. Blank: 6v, 122v, 155r-156v. Missing 226-233. Pagination goes astray after 224. Titles and headings in humanist script. Text in very rapid notula. Mid 16c, Austria/Hungary

1v-6r (1) De Eukaristia et eius veritate. *Begins mut.:*
Probet autem seipsum homo — infirmitatis id est peccati venialis.

A sermon in *questio*-form.

7r-11v (2) De intercessione sanctorum sermo. Siquis mihi ministraveris honorificabit eum pater meus [Jn. 12:26]. Hic sunt verba que locutus est dominus.... Docet ubique divina scriptura laudare et honorare servos — coram deo et sanctis eius. Finis.

In *questio*-form.

12r-16r (3) De confessione sacramentali. Confessionem auriculariam (ut vocant lathinani) non probant — complere possimus. Amen.

Sermon delivered to a Hungarian-speaking audience.

16r-18v (4) De libero arbitrio et eius assertione contio prima. 1558. Sicut palmes non potest ferre fructum a semetipso [cf. Jn. 14]... Hec verba locutus est dominus deus noster ihesus christus ultima cena — ut ramigere gratia convocamus. Finis.

19r-121r (5) Confutationes modernarum et veterum heresum per fratrem JOANNEM BUNDERIUM a gandavo ordinis predicatorum qui liber intitulatur Compendium concertationis anno domini 1557 conscriptum [sic] vienne Austriae et primo de peccato originali. Lutheranus: Scimus quod post lapsum ade omnes homines secundum naturam propagati — reveraris. Finis.

On the author (d. 1557) of this dialogue between a Lutheran and a Catholic, see Quétif-Echard 2.1.160-61.

122r-142v (6) Incipit ex alcorano azoara vigesima prima. Alcorano eloquentiam tribuit hic in loco — defendat et liberet. Finis.

143r-151r (7) Incipit doctrina machumet que apud saracenos magne autoritatis est. In modum dialogi comprehendens summam precipua dogmata machumitis. 1559. Dic inquit si placet quot sunt leges dei — superstes exinde (?).

GÜSSING 1/35, 1/37

151v-154v (8) Incipit cribratio alcorani NICOLAO DE CUSA cardinali autore. 1559. Cap. 1. Quod deus non sit autor libri huius. Est liber legis arabum alcoran ob praeceptorum collectionem — [mut.] discordant. pr Paris (1514) ff. 123-151.

157r-225v (9) 1560. Liber sermonum dominicalium. Sermo primus de adventu domini. Adventus domini in Jerusalem duos potissimum virtutes (?) complectitur — petite et accipies.
Ends with Sunday after Ascension.

234r-246v (10) Collectiones aliquot ex alcorano turcarum fide. Azoara prima. Forum aures et oculos cordaque simul deus obiurat — ad xx azoaros. jam plura querite supra [i.e., 122r-142v].

247r-v (11) An anime beatorum statim cum exute fuerint corporibus suis recipiant mox operum suorum mercedem. Testimonia e scripturis adducuntur. De beatitudine mox data justis huic exeuntibus dicitur in apocalipsi — in paradiso. Followed on 247v-248r by a note: Dammandos quoque mox ad inferna descendere migrantes docet Job dicens — Ieronimus.

Written in Austria/Hungary 1557-1560.

1/37. POLEMICAL TRACTS

HMML 7565

Paper. 272 ff. 44 and 28 long lines, framed. Sexterniones. Blank: 47v-48v, 68v-72v, 99v-100v, 110v, 146v-154v.

16c, Austria/Hungary

1r-47r (1) Prohemium in Replicam contra tractatum cuiusdam monachi in Bohemos communicantes sub utraque Incipit. Cum ecclesia tota probabiliter et manifeste (quidam sic) in nonnullis fidei articulorum.... Explicit prohemium. Incipit replica etc. Propositio monachi quattuor partes in se continet. Primam — in secula seculorum. Amen. [Coloph.]: 1521 annorum die natali prisce virginis.

A reply to AUGUSTINUS ALVELDIANUS OM, De utraque specie Sacramenti Eucharistiae (Wadding, SS., 1.32).

49r-68r (2) Prohemium in tractatum de veritatibus ewangelicis. Fundamentum alius (ait apostolus) nemo potest ponere nisi [1 Cor 3:11].... [50r] Incipit tractatus de ewangelio et veritatibus ewangelicis. Iam iam accedendum est ad tractatum ipsius ewangelii Et primo ad notificandum — in celis ihesus christus dominus noster. Amen. [Coloph.]: 1521 finivi quattuor temporum ante trinitatis hora 23 finit quam festine cum non pauca infirmitate corporis etc.

Some Hebrew letters are on 69r.

73r-99r (3) Repplica contra appologiam MIORENI. Quia in transsumpto tractatu regie magnitudini nuper a secta — sue converte dugie (?). Wale. [Coloph.]: Repplicator. Completus christi ac marie anno 1504. Responsor 1518 ac primus ffebrarii finit.

101r-109v (4) Excerptum ex IOANNE DE GERSON In Septuagesima [sc. Sermones]. a) Misit eos in vineam suam [Mt 20:2]. Parabolicam domini vineam: Ecclesiam figurare — hec de prima oracione persuasiva. b) [104r] Sequitur secunda oracio. Qualiter vineam nostram: excolere debeamus. Votis accingimini viribus insignes viticole. Sumite sacculos — praedestinavit etc. Finita igitur secunda oracione subiungitur tertia quae est de vinea sapienter eam diligamus. [108r] Quisquis adest: qui celestem beatamque vitam — recreatur etc. Followed on 110r by a brief appertaining note.

111r-146r (5) Prologus in tractatum de bap-tisatione. Temporibus istis novissimis secundum scripturas sacras.... Cur bap-tismus post administrationem romae ecclesie in unitate fratrum reiteratur. Quamvis communis responsio satisfacere huic — [mut.?] promisit.

155r-272v (6) Prohemium seu prefacio in Geminam breviorē scilicet longiorēque purgacionem: aut si malis dicere Replicam. Fauste atque feliciter Incipit. Pervenit nuperissime in manus meas quoddam conflatum opusculum continens sermones.... M.C. Sermo primus de invocacione Waldensium. In summi dei maximo nomine ac terribili. Amen. Summus deus utique dominus est eo quod superiorem — in hac parte certe finisses etc.

Written in south Germany or Austria/Hungary around 1520.

1/38. HUGH OF STRASBOURG; GERALD OF VLIEDERHOVEN HMML 7554

Paper. 169 ff. 2 col. 46-48 lines (texts 1-3) and 43 lines (text 4). a²²(i12 ii10) b-c¹⁶(iii-vi⁸) d¹⁴(vii-viii⁷) e-f¹⁶(ix-xii⁸) g-k¹²(xiii-xvi¹²) l¹²(xvii⁴ xviii⁸) m⁸(xix⁸) 1 leaf. Occasional catchwords. Text has running headlines. Calligraphic initials. Notula. Later 15c, Hungary

1r-134r (1) Incipit prologus Compendii Theologicæ Veritatis. Veritatis theologicæ sublimitas cum superni splendoris sit radius.... Incipit primus liber de natura divinitatis S. THOME DE AQUINO Theologicæ Veritatis et primo de Deo probatum queritur. Deum esse multis modis ostenditur hoc enim fides recta testatur — secundum merita recipiet sine fine. Amen. Coloph: Explicit Compendium Theologicæ Veritatis de quo laudetur Deus gloriosus in secula seculorum. Amen. Per manus Emerici de Patha in vigilia nati-vitatis Marie Virginis anno domini m cccc 7 l. Deo gratias.

pr A. Borgnet, *B. Alberti Magni Opera* 34 (Paris 1890) 1-261.
 The true author is HUGO DE ARGENTINA OP (cf. Stegmüller RC 368)
Capitula-lists and added material between books. 11 verses
 (Walther 10896) at the end: Mens cognoscendo dotatur amando fruendo
 ——— tribuetur.

134r-v (2) AUGUSTINUS. Procedat spiritus sanctus in medium
 et dicat amatori suo, 'Vis me frui'. 'Volo'. 'Contemne'
 ——— convertatur et vivat.

Unidentified.
 134v-140v (3) Incipit Oratio Dominica quam Christus Instituit.
 Excellit omnes alias orationes in tribus. Viget in dig-
 nitate, brevitare, et fecunditate ——— dicenda est. Sic
 igitur HENRICUS in oratione dominica explicanda. *Colo-*
phon: Anno Domini m cccc 7 l. Maria pia Dei genetrix.
 Followed by a) patristic quotations on good works,
 b) sermon notes on Joel 1:7, and c) Diffinitiones Doc-
 torum de Conpuncione Cordis (including an acronym on
 'sacerdos'). 140v blank

A comm. on the Lord's Prayer based apparently on a work by HENRICUS
 DE HASSIA.

141r-169v (4) [GERARDUS VLIENHOVENSIS OP, Cordiale].
 Memorare novissima tua et in eternum non [Eccl 7:40]...
 Sicut dicit Augustinus in libro suarum meditationum plus
 vitanda est sola ——— quid iuris sit. Amen. *Colophon*:
 Ditant animam. 1472.

Also ascribed to HENRICUS DE HASSIA, THOMAS DE HASELBACH, JACOBUS
 GRUYTRODIUS, NICOLAUS DE DINKELSBÜHL, and others. Bloomfield 498.
 J. T. Welter, *L'exemplum* (N.Y. 1973) 427ff.

Written by Emericus de Patha (Badenweiler) 1471-72 and given to Güssing
ex libris Balthasar Batthyány in 1661 (1r).

1/39. CONRADUS DE WALDHAUSEN, POSTILLA HMML 7553

Paper. About 30 long lines. Frame-ruled. a¹¹ b-d¹² e-k¹⁶ l-n¹² o⁹(missing
 3?) p-q¹² r-t¹⁶ u-z A-G¹² H¹⁰. Catchwords. Numerous blanks and inserts.
 Round, upright notula.

Later 15c, Austria/Hungary

1r-392r [Sermones ANONYMI de tempore]

1r-4v (1) Advent sermon beginning mut. (et missus est...) and ending incomplete: ...prophetam Zachariam. Tercius nuncius est. Maximus episcopus in sermone hodierno.

5r-8v (2) Dominica hodierna est prima omnium dominicarum tocius anni et prima in adventu. Agitur autem adventus ——— Ihesum Christum cui laus et honor etc.

9r-10v (3) De sompno surgere [Rom 13:11]. Nota quod triplex est sompnus, primo naturalis ——— prior est nostra salus etc.

48r-51r (20) In septuagesimam. Simile est regnum celorum

homini patrifamilias [Mt 20:1]... Dominica ista vocatur 'Age Vorpuntenzeyt' [sic] eo quod homo omnibus suis membris servicio — quia novissimi facti sunt premi etc.

120r-122v (56) In die palmarum. Cum appropinquasset Ihesus [Mt 21:1]... Dominica hec vocatur florum sive palmarum et hoc pro eo quod in eo recolitur — nos in Ierosolymam. Amen.

136r-140r (62) Mr 16:6. Ihesus queritis Nazarenum... Contigit aliquando inter reges mundanos quod quando aliquos eorum — Hec est historia diei hodie.

190v-197v (76) In die ascensionis. Consuetudo fuit Romanis [?].... Idcirco quod imperatori redeunti de bello cum victoria — celi aperuit.

205r-210r (79) Sermo de Sancto Spiritu. Dum complerentur dies penthecostes tertii Regum xviii legitur quod Helias orat et ignis — et ceperunt loqui variis 1.(?).

Over a hundred sermons altogether; the core of the collection seems to be CONRADUS DE WALDHAUSEN CRSA, *Postilla studentium Universitatis Pragensis* (Schneyer 1.791). Cf. S. Petri-Kirche Hamburg, MS 47 (cat. T. Brandis). Glossed in German. Frequent notes and outlines.

Written in Austria/Hungary in the latter 15c.

1/40. DIDACTIC TREATISES

HMML 7566

raper. 231 ff. Numeration skips 101-4. One or more ff. missing 119/20. Varying format. 5 booklets. I: a-g¹² h¹⁶. II: a¹⁵. III: a²⁰. IV: a-b¹⁶ c¹⁵. V: a-c¹² d⁸ 1 leaf. Several compact notula hands.

Mid 15c, Yugoslavia etc.

1r-100v (I) Sequitur Manipulus Curatorum... In isto libello sunt tres particule [Reg., 1r-2r]... Reverendo in Christo patri ac domino domino Raymundo divina providentia [Prol.]... De sciencia labiorum sacerdotis etc. Quoniam sciendum est quod dicit propheta Malachias — pro me peccatore ad dominum preces fundat. Amen.

The work of GUIDO DE MONTE ROCHERII; cf. Schulte 2.430. 38 long lines. Frame-ruled. 2r *nonum*.

105r-118r (II) Hic est Compendium parvulum et luminosum in quo secundum traditiones doctorum aliqua de partibus confessoris tractare cupio.... Omnes theologie facultatis certatores intendunt asserere quod confessio — et de multis aliis ut infra.

Unidentified. 50 long lines. Unruled. 119r blank. 119v contains, in a second hand in Croatian (?): Ad predictum oratio in wlgari. Mylozthoiwa maihi maria Nebezkgoga orzaga — gichom naoth puschariye. Amen.

120r-139v (III) Hec Gregorius de Rachycza [in marg.]. Sancti spiritus assit nobis gratia. Hic sequitur de decem preceptis domini isto modo ut inchovabitur [sic].

Sapiens est qui scit dampnum suum precavere. Sapiencior est qui scit omnium — [mut.] non concupiscas res.

A comm. on the Decem praecepta secundum quod ea B. AUGUSTINUS exposuit.

140r-176v (IVa) [Commentaria in BERNARDUM de Contemptu Mundi, una cum textu suo glossisque]. Si consurrexistis cum Christo [Col 3:1]... Hec verba proposita sunt scripta per prophetam.... Cartula nostra mandat tibi dilecte salutes. Iste liber cuius subiectum est contemptus — praesenti praeterito et futuro. Amen. *Verses from the poem follow on 175v-176r, then a note:* Nota si queretur aliquis quot sunt virtutes per quas ad regna.... Prima fides, secunda castitas, tertia elemosina, quarta paciencia — in fine probatur etc. *Colophon:* Explicit Bernardus de contemptu mundi per manus Gregorii de Rachycza Anno Domini millesimo quadragesimo lx^{mo} tercio etc.

Text pr PL 184.1307-1311; comm. unpublished. Cf. Budapest UB, MS 64/5 (cat. Mezey/Bolgár). Walther 2521.

176v-186v (IVb) [Sermones]. Beati mortui qui in domino moriuntur [Apoc 14:13]... Karissimi, sicut enim in hoc mundo sunt genera hominum — sint maledicti. *Colophon:* Est finis operis huius feria quinta proxima post festum Anne matris Marie quasi hora completorii et in schola Zagradiensi per me Gregorium de Rachycza Anno Domini Millesimo quadragesimo sexagesimo octavo [=1468].

Literary texts are included in the sermons.

187r-231r (V) [Commentaria in Sumulam ADAE TEUTONICI OP Poenitentialis seu Summae RAYMUNDI DE PENNAFORTE]. Iste liber cuius subiectum est ius canonicum a sanctis patribus institutum quoad aliquas.... In supremis festis que quatuor esse videntur [Lemma] — teneo tentum deccoctum etc. *Coloph:* Explicit penitencionale per manus et non per pedes sub disciplina magistri Gregorii in Ludbrega anno Domini m^o cccc^o sexagagesimo [sic] octavo feria tertia post festum sancti Gregorii pape. Si bene scripsissem nomen meum eciam inposuissem. Hew male male finivi quod scribere nescivi.

See Schulte 2.427; cf. B. Hauréau, *NE* (Paris 1891) 2.210.

Numerous copies in Austria, e.g., Graz UB, MSS 353, 634, 1181, 1228 (cat. Kern). Interlinear gloss.

III and IV were written by Gregorius de Rachycza at Zagreb and V by one of his pupils at Ludbreg (Luddenberg), 1463-1468. To these were joined I (originally part of another volume) and II. Old signatures on FIC 942/299 *Mish* (?). Marked on 2r *Conventus Nemetuivarensis* 1661.

1/41. VIRTUES AND VICICES; BONAVENTURE (in German) HMML 7558

Paper. 104 ff. 25 long lines. a-d¹² e¹⁰ f¹² g¹⁰ h⁸ i¹⁶. Catchwords.
End-paper watermarked with rampant unicorn. Notula. 2r *durch got*.

15c, So. Germany

2r-82v (1) Das püchel lernt vns tugent vnd warnt vns vor
vntugent. Gleich sünde gleichen sich den tugent so vasst
daz man sie für tugent hellt [Prol.].... Ware vnd
vollkommene lib gegen got ist dy wenn dy sel mit aller
pegerung — da tot waz vnd kalt etc. Da hat daz puechl
ain endt von tugent vnd vntugent vnd wer der tugent int
hab der sal ez got clagen vnd sprech also: Ich clag
dir heiliger vater got mit allen zähern — durch
vnsern Herren Ihesum Christum. Amen.

There is a false beginning of the same work, worded a bit
differently, on 1r.

83r-103v (2) Das püchel ist genannt ain vorspiegeln der
salichait vnd haisst von den sechs seg raisen vnd
daz hat gemacht der herer BONAVENTURA. Ez waz ain maister
der heiligen schrift mit namen Bonaventura vnd ich....
Nun ist zewissen waz derr maister von erst darzu pracht
hat — [mut.] der mass zu zeithchait vnd der.

One or more ff. missing 95/96 and 103/4. Sparse reading notes
in Hungarian, e.g. 92v.

Written in So. Germany around the middle of 15c. Hungarian notes were
added by a reader at Güssing in 17c; the names of three borrowers occur
on BIC--all monks. Marked 1r *Conventus Nemetuyvarinus 1661 Ungaria*.
Old signatures B 15(1r and 103v) and 163 (2r).

1/42. PAULINE BREVIARY FROM TRANSYLVANIA HMML 7567

Paper. 340 ff. Gap in text at 291/2. Numerous ff. missing. 227A and
232A inserted. a⁶ b⁵ c¹⁰ d-t¹² v¹¹ x-y¹² z⁴ A-D¹² [a quire or quires
missing here] E¹²(added) F-G¹² H⁴. 35 and 44 long lines. Pen-flourished
initials. Notula formata.

Later 15c, Transylvania

1r-340v [BREVARIUM O.S. PAULI Eremitarum in Hungaria]

1r-6v [Kalendarium Paulinum peculiare Transylvaniae]

Pauline feasts include: Paulus primus heremita (10 Jan.),
Antonius conf. (17 Jan.), Thomas doctor de ord. pred. (cancelled,
6 Mar.), Augustinus ep. (28 Jul.), Trans. S. Augustini (11 Oct.).
Hungarian feasts include: Fabianus et Sebastianus (20 Jan.),
Blasius (3 Feb.), Adalbertus (23 Apr.), Georgius (24 Apr.),
Florianus (4 May), Helena (22 May), Vitus, Modestus, et Crescen-
tia (15 Jun.), Elev. S. Ladislai regis (27 Jun.), Trans. S.
Martini ep. (4 Jul.), Stephanus rex (20 Aug.), Transitus Emerici
ducis (1 Sept.), Wencezlaus (28 Sept.), Emericus (added, 4 Nov.),
Martinus papa (11 Nov. with octave), Elizabeth vid. (19 Nov.),
Colomannus (13 Oct.), Gallus (16 Oct.), Demetrius (26 Oct.),
Nicolaus (6 Dec.). Local feasts: Adventus S. Michaelis

archangeli (8 May), S. Michael archangelus (29 Sept.).

Two historical annotations in one hand: 19 Mar., Anno 1492 obyt Magistratus Sthenus Ffleibach; 21 May, Anno domini 1492 obyt dominus Johannes altarista Sy[biiu] plebanus de Sthenea (?). The names point apparently to the parish of Stenea or Isztina (patron: Michael archangel) in the decanate of Hermannstadt (Sibiiu).

This calendar corresponds to the offices below.

- 7r-10r Part of the service for Advent 10v-11v blank
- 12r-79v [Psalterium non-feriatum]. Followed by canticles and litany.
- 80r Rubrics and explanatory material
- 80v-81v Sequuntur preces in Quadragesima et quatuor temporibus ad matutinas et ad omnes alias horas
- 82r-93v Incipiunt ympni secundum ordinem per circulum anni
Unusual hymns are:
- 91v Martine confessor Dei valens vigore (Chevalier 11189)
- 91v Gaude felix Ungaria, gaude de Christi munere (6787)
- 91v Ave gemma claritatis ad instar (1807)
- 91v Laus sanctorum inclita spes conditor
- 92v Exultet aula celica, letetur mundi machina (5805).
- 94r-105r Incipitur hora beate virginis Marie de adventu domini nostri Ihesu Christi 105v blank
- 106r-252v [Temporale ab Dom. 1 Adv.]
- 253r-306v [Sanctorale ab Andrea usque ad Bonifatium]. Most are abbreviated. At least one rhymed office (281r): In Dorothee festo mente pura corde presto.... 307r-312v blank
- 313r-315r [Commune Dedicacionis Ecclesiae]. Begins mut.
- 315r-340v Hic incipitur vigilia. Commune sanctorum. De Apostolis.
- 340v *Colophon*: Finitus est liber presens in profesto Sancti Dionisy anno LXX^o [=1470].

Written at a Pauline church in Transylvania in 1470 and evidently used in 1492 at a parish church, Stenea, in the decanate of Sybiiu (Hermannstadt). Belonged to Balthasar Batthyány, whose name is on 1r (16c. hand). Marked on 1r *Conventus Nemet-Uyvariensis 1661* and on 340v 18.

1/43. HUNGARIAN MISSAL, 13c HMML 7568*

Parchment. 265 ff. 29 long lines. Ruled. Prickings. Mostly quaterniones. Numerous missing ff. Signs of a previous collation, the present marked a-L. Ornately formed colored initials as large as half the page, some of them inhabited. Painted canon picture with kneeling donor, 10v. Neumes on a 4-line staff. Textura fracta formata.

First half 13c, Hungary

Entire [MISSALE cuiusdam ecclesiae Hungaricae]

1r-v Fragment of a calendar, May-Aug.

See Radó 78-79 for saints.

2r-v Computistical chart, prayers, and the hymn Verbum bonum et suave (Chevalier 21343).

3r-6v [Praeparatio ad missam]

6v-13v [Ordinale]

14r-15r [Benedictionale]

16r-186v Temporale, beginning defectively in the mass of the B.V.M. in Adv. and running through Dom. 25 p. Pent.

187r-242v Sanctorale, from Lucan (13 Dec.) to Andrew (30 Nov.)

242v-245r [Commune sanctorum]

246v-259r [Missae votivae]

259r-265v [Sequentiae]

Contains the following hymns (**with neumes):

31v Hanc concordi famulatu (Chevalier 7662)

32v Iohannes Ihesu Christo multum dilecte (9755)

33v Laus tibi Christe patris optimi nate (10547)

36v Festa Christi omnis christianitas celebret (6111)

101v Gloria laus et honor tibi sit**(7282)

123v Dum fabricator mundi**(4940)

125r Inventor rutili dux bone luminis**(9072)

131v Cum rex glorie Christe infernum debellaturus**(4103)

132v Laudes salvatori voce modulemus**(10417)

146v Rex omnipotens die hodierna (14749)

156v Benedicta semper sancta sit trinitas deitas scilicet unitas (2431)

199r Concentu parili hic te Maria**(3694)

201v Martir milesque Christi Georgius fortis (cf. 11243)

213r Sancti baptiste Christi praeconis (18152)

216r Petre sumpne Christi pastor et Paule (14871)

*Color exposures of 5 initials (8r, 10r, 11r, 15v, 29r) and canon picture (10v).

- 219v Congaudent angelorum chori gloriose (3783)
 231r Stirpe Maria regia procreata (19504)
 235v Summi regis archangele Michael (19735)
 240r Omnes sancti seraphin cherubin (14061)
 243r Dilexit Andream Dominus in odorem sanctitatis
 259v Celi enarrant gloriam Dei fili verbi (3488)
 260v Laus tibi Christe qui es creator et redemptor (10551)
 261r Quicumque vult salvus esse (16568)
 262r Congaudentes exultemus vocali concordia (3795)
 262v Clare sanctorum senatus apostolorum** (3336)
 263r Plausu chorus letabunde** (15066)
 264r Quid nostra virgo mater plorans** (?)
 264r Virginis venerando de numero sapientium**
 265r Ave praeclara maris stella** (1889)
 265v Ave Maria gracia plena dominus tecum (1879).

Probably written as Radó suggests, sometime before 1234 for a church in Pécs (Quinqueecclesiae). Old signatures on the FIC: *U 28 Kiallita* (Radó's 'M.28' appears to be mistaken) and 942/288.

Bibliog.: Polycárp Radó, *Libri liturgici manuscripti bibliothecarum Hungariae* (Budapest 1973) 78-86, with full analysis and further bibliog.; cf. the rev. by A. Strittmatter, *Traditio* 14 (1963) 496.

1/44. BIBLICAL AIDS HMML 7570

Paper. 261 ff. 2 col. 42 lines (text 1) and 52 lines (text 2). Framed. Sexterniones. Insert on 142. Running headlines (text 1). Foliate initials. Several notula hands. 15c, Austria/Hungary

1r-219r (1) [ANONYMUS, *Materiae omnium librorum historialium totius Bibliae*]. Nota Lyra ponit in principio super Genesim septem regulas exponendi sacram scripturam [Prol.].... Capitulum primum. Sic est prima dictio. Notandum. Sacra scriptura dividitur in duas partes scilicet novum testamentum — [192r] singulis annis. Et sic est finis Machabaeorum etc. *Colophon*: Expliciant Materie omnium librorum historialium tocius Bible per me Johannem Pretznär etc. *Note on faith*: Quantum credis tantum speras, quantum credis.... *Summary tables follow* 194r-219r: Opera dierum creacio celi et terre — Demoniam. Et sic est finis etc. 192v-193v, 219v blank

Unidentified.

220r-261v (2) [Biblia aurea ANTONII RAMPIGOLI DE JANUA OESA]. Religiosis atque honestis viris in Christo dilectis fratribus studentibus Neapolitani [Prol.].... Abstinencia valet ad multa [Tabula].... Abstinencia valet ad multa, primo in meriti augmentativa quia auget merita et virtutes — Act. ix et xxii Gal. primo. Amen. Et hic est finis laudetur Deus etc. Zumkeller 115. 221r *Dyabolus*. 224r *postea*.

Written in the Austro-Hungarian region and owned in 15/16c. by Balthasar Count Batthyány whose name is on 1r in a contemp. hand. Old signature 152 at the front. Marked on 1r *Conventus Nemet Uyvariensis 1661*.

1/45. WELTCHRONIK

HMML 7574*

Paper. 415 ff. 2 col. 32 lines. Frame-ruled. 19r-20v blank, 76 torn, frag. of leaf 245/6. Painted filigree and pen-flourished calligraphic initials. Running headlines. Notula. 2r *Von Cayn*.

Later 15c, Austria/Hungary

1r-415v [WELTCHRONIK]. Dis ist die tavel des puchther.... Von erst heben sich an die funf pucher Moysi [Reg., 1r-18v].... Von den geschephten. Wo tailet er das liecht von der vinsten das die baide beyeinander nicht ewigleich an ennde. Amen. Also hat das puch ein ennd.

Follows the order of the books of the Bible, ending with Amos. According to the register there was a second part corresponding to the New Testament.

Written in Austria/Hungary around 1470 (FIC has a reference to the watermark Briquet 2460 of 1470). Marked on 1r *Conventus Nemet Uyvariensis 1661*. Old signature at foot of 1r, mod. hand: 32-B38.

1/46. GUILIELMUS PARISIENSIS

HMML 7569

Paper. 142 ff. 2 booklets labeled 1/46-1 and 1/46-2. 2 col. 31-36 lines. Frame-ruled. Sexterniones. Catchwords. Gothic versalia and rough initials. Notula formata (I) and notula (II). 15c, Austria (?)

1r-94v Incipit breve repertorium ad prompte inveniendum queque notabilia que in decretalibus ac decretis... [P]rompte volentibus per hoc opusculum in decretalibus et super decretales [Prol.].... Abbas. Ultima. Appellatio. Prima. Archidiaconus. Secunda. Bonum — secundum quod homo. De hereticis. Finis tabule super decretalis [sic].

Apparently the only MS to attribute the work correctly (see Schulte 2.99n; A.D. de Sousa Costa, "Animadversiones criticae... Joannis de Deo," *Antonianum* 33, 1958, 116-18) to GUILIELMUS PARISIENSIS OP, confessor to King Philip of France. Elsewhere attributed to GUILIELMUS DE PARMA, JOHANNES DE DEO, and JOHANNES HISPANUS. Cf. Vatican, Cod. Burgh. 276 ff. 1r-40v (cat. Maier); Krumlově, MS 113 ff. 2r-55r (cat. J. Triska).

97r-142v [Registrum Decretorum]. [O]mnibus prompte volentibus per hoc opusculum in decretis et super decretalis [sic] secundum [Prol.].... Abbas. Ultima. Alienatio in monachum. Secunda — [mut.] propter quas est repellendus.

*Color exposures of 9 calligraphic and 3 foliate initials.

Cf. Vatican, Cod. Burgh. 276 ff. 40v-71v; Krumlově, MS 113 ff. 55r-116r. Apparently a companion piece to the preceding text.

The highly stylized and adept script of the first text suggests Vienna as the origin. Given in 1484 to the law faculty of an unspecified university by the executors of one Augustine of Tübingen (?): *FPD* Iste liber datus est facultati iuridice per Executores Venerabilis et Egregii Viri artium et decretorum doctoris magistri Augustini de tubingen (?) anno etc. lxxxiiii^o. Owned shortly thereafter by Balthasar Batthyány, whose name in contemp. writing is on lr along with an old signature 154.

1/47. THOMAS DE ARGENTINA, LECTURA HMML 7571

Paper. 237 ff. 2 col. 45 lines. Frame-ruled. Sexterniones collated a-v with catchwords. Some rough calligraphic initials. Notula. 2r *qui vident*. 15c, Bohemia/Moravia (?)

1r-237v [THOMAS DE ARGENTINA OESA, Lectura in librum quartum Sententiarum una cum plurimis questionibus]. Dedit abyssus vocem suam. Abacuk 3 [3:10]. Ut supra patuit distinguenda verba iam dicta magistri in quarto summarum libro — [mut.] solem ideo augmenta.

Glossed. 2 brief notes on BIC. Printed more than once. Stegmüller RC 895. Zumkeller 824.

Written probably in Bohemia or Moravia (Prague?). Belonged to the monastery of Marianka near Bratislava (Marienthal, Mariavölgy): (1r) *Iste liber pertinet ad vallem b. virginis prope Posenium*. Illegible inscription underneath seems to mention 'Buda'. Belonged in late 15c/early 16c to Balthasar Batthyány, whose signature is on lr along with the number 161. Old pressmarks on FIC: *Kiallita 8* and *942/293*. Marked on lr *Conventus Nemet-Uyvariensis 1661*.

1/48. JACOBUS DE VORAGINE, SERMONES DE TEMPORE HMML 7573

Paper. 198 ff. Modern foliation sporadic. This description follows the med. foliation which begins on the 9th leaf (=14) and runs through 203. Torn, missing, or damaged: 13, 81, 116, 192, 193, two final leaves. 2 col. 40 lines. Frame-ruled. Filigree and pen-flourished initials. Upright neat notula formata. End 14c, Vienna (?)

FIC Scribbles including these verses not in Walther: *Sunt mundi flores et vere queque sorores/ Fraus dolus invidia detractio cum simonia.*

1r-4r (1) [Tabula rubea in Sermones JACOBI DE VORAGINE OP]
Part of a guide (Humilitas - Zyzania) to the accompanying sermons according to red marginal marks.

4v-8v (2) [Tabula nigra in Sermones JACOBI DE VORAGINE OP]
Part of a guide to the accompanying sermons according to black marginal marks.

14r-203v (3-150) [JACOBUS DE VORAGINE OP, Sermones de tempore]

Begins mut. in the middle of Schneyer 3.222 no. 13; the first complete sermon is:

15r-16r (4) Erat Joseph et Maria mirantes [Lc 2:33]... Non solum verba Christi fuerunt nobis in documentum et ea que fecit — de lacte matris cogitabo etc.

The series ends with Schneyer no. 160.

184r-185v (139) Ut autem impleti sunt [Jn 6:12]... Per istam Christi refectionem qua omnes sunt repleti — vita erit communis. Ad illum beatum finem perducatur... Amen. Explicit Jacobus de Voragine de tempore anno 9ii [=1392].

Following this are some sermons for Lent which were missed (Sequentes sermones pertinent ad xlam et ibi sunt obmissi sed hic suppleti); the first resembles Schneyer no. 41:

185v-187r (140) Dominica prima in XLa. Sermo primus. Ductus est Ihesus in mundum esse venturum — aliquod ius in eis inueniat etc.

There follow Schneyer nos. 43, 44, 45, 47, 50 (frag.), 53, 54, 56, 58-60. Followed on 203va by a brief note on the four searches for Christ on Easter morning: In horum significacionem Christus post....

203vb (151) Fragmentary note on Holy Week by CONRADUS DE WALDHAUSEN CRSA: Ad pronuncciammentum future sanctissime septimane est notandum quod sicut dixi prefacione....
ending mut.

Written in 1392 in the Austrian region, perhaps in Vienna where in 1464 it was offered for sale for 6 lb. (note on FIC) and bought for a Rabi Plodanny (?): FIC, Anno Domini millesimo quadragentesimo sexagesimo octavo comparavi istum librum Wienne pro raby Plodanny (?). Old library marks: 156 (1r, 16c hand), 34-B40 (1r and 203v, mod. hand), *Conventus Nemet Uyvariensis* (foot of 1r).

1/49. ANTONIUS RAMPEGOLUS, FIGURE BIBLICE

HMML 7572

Paper. 420 pp. numbered in contemp. arabics. 2 col. 38 lines. Frame-ruled. Sexterniones collated a-s. 285-90 damaged (or missing). Filigree and acanthus initials. Notula, with textura semiquadrata for the rubrics. 3 *nostra*.

End 14c, Austria/Hungary

1-420 [ANTONIUS RAMPEGOLUS DE JANUA OESA, Figure Biblice].

Religiosis viris in Christo dilectis studentibus Neapolitani conventus.... De abstinentia. Castigo corpus meum. Non est animal adeo indomitum quin per esce — [417] secula seculorum. Amen. *Colophon*: Explicit liber figurarum in die sancto ffabiani Anno domini M^o c^o c^o c^o nonagesimo septimo. Explicit hoc totum infunde michi precium. Johannes Plebanus. Hic [418-420] incipiunt se [sic] tytuli et primo de abstinentia.

Zumkeller 117 (without mention of this MS). Stegmüller 1420. Printed. Doodle on BIC.

**HILL MONASTIC MANUSCRIPT LIBRARY
SAINT JOHN'S UNIVERSITY**

TABLE OF CONTENTS

**Descriptive Inventories
Of Manuscripts Microfilmed
for the Hill Monastic Manuscript Library**

Austrian Libraries

VOLUME I

**Geras
Güssing
Haus
Innsbruck Wilten
Salzburg E.b. Konsistorialarchiv
Salzburg E.b. Priesterseminar
Salzburg Museum Carolino-Augusteum
Schlierbach
Schwaz**

by Donald Yates



**Collegeville, Minnesota
1981**

HILL MONASTIC MANUSCRIPT LIBRARY
SAINT JOHN'S UNIVERSITY

Descriptive Inventories
Of Manuscripts Microfilmed
for the Hill Monastic Manuscript Library

Austrian Libraries

VOLUME I

Geras
Güssing
Haus
Innsbruck Wilten
Salzburg E.b. Konsistorialarchiv
Salzburg E.b. Priesterseminar
Salzburg Museum Carolino-Augustinum
Schleibach
Schwarz

by Donald Yates

Copyright 1980 HMML



Collegeville, Minnesota
1981

SHORT LIST OF CONTENTS

GERAS Opraem, 6 MSS.....1

TABLE OF CONTENTS

S.n. Nic. de Dinkelsbühl, <i>De...</i>	[6565]
S.n. German prayer-book, Psalms (mid 15c)	[6567]
S.n. Monastic misc. (Nauerbach, 14c)	[6568]
S.n. Laurentius Christus, <i>Spiegel der Armut</i> (1533)	[6569]
S.n. Table of Contents	i [6570]
S.n. Gradual of Passau (1552)	[6571]

Short List of Contents iii

GUSSING OPM, 22 MSS.....11

1/20. Preface	vii	[7555]
1/28. Pauline breviary (Hungary, 14/15c)		[7556]
1/29. Franciscan missal (Hungary, later 15c)		[7557]
1/30. Introduction	ix	[7560]
1/31. Italian sermon-book and legendary (Naples, 15c)		[7559]
1/32. German comp. on the decalogue (15c)		[7561]
1/33. Table of Abbreviations	xv	[7562]
1/34. breviary (Alba Julia, 1452/3): Janus Pannonius		[7563]
1/35. Polemical tracts against Islam: Joh. Bunderius (1557-60)		[7564]
1/37. Frequently Cited Works	xix	[7565]
1/38. <i>Compendium theologicum veritatis; Cordiale</i> (1471-72)		[7554]
1/39. Con. de Waldhausen OESA, <i>Passella Progenis</i> (15c)		[7553]
1/40. Descriptive Inventory	1	[7566]
1/41. Virtues and vices: Bonaventura OM, in German (15c)		[7558]
1/42. Pauline breviary (Transylvania, 1470)		[7567]
1/43. Index of Authors, Titles and Subjects	217	[7568]
1/44. Biblical aidar: Antonius Rampegolus de Janus OESA (15c)		[7570]
1/45. <i>Wolfsbrunn</i> ? (ca. 1470)		[7574]
1/46. Index of Latin Incipits	255	[7569]
1/47. Thomas de Argentina, <i>Lectura in libros d. Sent.</i> (15c)		[7571]
1/48. Jacobus de Voragine OP, <i>Sermones de tempore</i> (Vienna?, 1393)		[7573]
1/49. Index of German Incipits	311	[7572]

Index of Additional Manuscripts Cited 315

MSS IN L.....41

S.n. Missal of Seckau (Haus?, early 15c) [Sep.]
 Addendum: Geras 317

WILTEN Opraem, 23 MSS.....45

WIL.8.25. Premonstratensian ritual (Wilten 15-17c)	[28,783]
WIL.8.11. Con. de Saxonia OM, <i>Speculum Martiae</i> (15c)	[28,760]
WIL.8.4. S.n. de Cremona OESA; pastoral tracts (Hall, 1450)	[28,773]
WIL.8.7. Nic. de Dinkelsbühl; polemical tracts (Hall, 1450-1)	[28,775]
WIL.8.7. Soccus, Hen. de Hassia; Nic. de Dinkelsbühl (Landsberg ca. 1449)	[28,759]
WIL.8.9. Guido de M. Roch., Buridanus; Hieronymiana (Vienna, Tirol 15c)	[28,777]

TABLE OF CONTENTS

Table of Contents i

Short List of Contents iii

Preface vii

Introduction ix

Table of Abbreviations xv

Frequently Cited Works xix

Descriptive Inventory i

Index of Authors, Titles and Subjects 217

Index of Latin Incipits 222

Index of German Incipits 211

Index of Additional Manuscripts Cited 212

Appendix: Getas. W. 0621. 217

SHORT LIST OF CONTENTS

GERAS Opraem, 6 MSS.....	1
S.n. Nic. de Dinkelsbühl, <i>Jarhrespredigten</i> (1459)	[6565]
S.n. German prayer-book, Psalms (mid 15c)	[6567]
S.n. Monastic misc. (Mauerbach, 14c)	[6568]
S.n. Laurentius Phrisius, <i>Spiegel der Arznei</i> (1533)	[6569]
S.n. Missal of Passau (15c)	[6570]
S.n. Gradual of Passau (1552)	[6571]
GÜSSING OFM, 22 MSS.....	11
1/20. Logical-rhetorical works of Schram (ca. 1596)	[7555]
1/28. Pauline breviary (Hungary, 14/15c)	[7556]
1/29. Franciscan missal (Hungary, later 15c)	[7557]
1/30. Con. de Saxonia OM, <i>Sermones; Speculum Mariae</i> (15c)	[7560]
1/31. Italian sermon-book and legendary (Naples, 15c)	[7559]
1/32. German comm. on the decalogue (15c)	[7561]
1/33. Sermons: Greculus, Peregrinus, Nic. de Dinkelsbühl (15c)	[7562]
1/34. Breviary (Alba Julia, 1452/3); Janus Pannonius	[7563]
1/35. Polemical tracts against Islam; Joh. Bunderius (1557-60)	[7564]
1/37. Polemical tracts against Utraquists, Anabaptists (ca. 1520)	[7565]
1/38. <i>Compendium theologiae veritatis; Cordiale</i> (1471-72)	[7554]
1/39. Con. de Waldhausen CRSA, <i>Postilla Pragensis</i> (15c)	[7553]
1/40. School texts (Luddenberg, Yugoslavia, 1463-68)	[7566]
1/41. Virtues and vices; Bonaventura OM, in German (15c)	[7558]
1/42. Pauline breviary (Transylvania, 1470)	[7567]
1/43. Missal (Hungary, ca. 1225)	[7568]
1/44. Biblical aids: Antonius Rampegolus de Janua OESA (15c)	[7570]
1/45. <i>Weltchronik</i> (ca. 1470)	[7574]
1/46. Guilelmus Parisiensis, <i>Breve repertorium</i> (15c)	[7569]
1/47. Thomas de Argentina, <i>Lectura in librum 4. Sentt.</i> (15c)	[7571]
1/48. Jacobus de Voragine OP, <i>Sermones de tempore</i> (Vienna?, 1392)	[7573]
1/49. Ant. Rampegolus de Janua OESA, <i>Figure biblice</i> (1397)	[7572]
HAUS IM ENNSTAL, 1 MS.....	41
S.n. Missal of Seckau (Haus?, early 15c)	[Sep.]
INNSBRUCK, WILTEN OPraem, 25 MSS.....	45
XXX.E.25. Premonstratensian ritual (Wilten 15-17c)	[28,783]
XXXII.A.11. Con. de Saxonia OM, <i>Speculum Mariae</i> (15c)	[28,760]
XXXII.B.4. Sim. de Cremona OESA; pastoral tracts (Hall, 1450)	[28,773]
XXXII.B.7. Nic. de Dinkelsbühl; polemical tracts (Hall, 1450-1)	[28,775]
XXXII.C.7. Soccus; Hen. de Hassia; Nic. de Dinkelsbühl (Landsberg ca. 1449)	[28,759]
XXXII.C.9. Guido de M. Roch., Buridanus; Hieronymiana (Vienna, Tirol 15c)	[28,777]

XXXII.C.11.	Soccus; Matthaeus de Cracovia (14c)	[28,781
XXXII.D.6.	Mendicus; Jac. de Voragine OP (Wilten?, 14c)	[28,765
XXXII.D.16.	<i>Comm. in Sentt. P. Lombardi</i> ; Hen. de Frimaria (14c)	[28,764
XXXII.F.6.	Premonstratensian processional (Wilten, 1615)	[28,762
S.n.	Gospels; Nic. de Lyra OM, <i>Postilla litteralis</i> (15c)	[28,761
S.n.	Old Testament (ca. 1414)	[28,763
S.n.	Roman gradual (Wilten?, 15c)	[28,766
S.n.	Aug. de Roma OESA; Nic. de Dinkelsbühl (1447-57)	[28,767
S.n.	Thymo OP; Hier. de Salzburg; Ant. de Parma OP (15c)	[28,768
S.n.	Frag. 11c sacramentary; Jac. de Vor. OP, <i>Sermones</i> (15c)	[28,769
S.n.	<i>Novum formularium</i> (Vienna, 1386)	[28,770
S.n.	Carthusian homiliary (Schnals, 14c)	[28,771
S.n.	<i>Vocabularius</i> ; Hen. de Ratisbona OESA, <i>Lucianus</i> (mid 15c)	[28,772
S.n.	Nic. de Dinkelsbühl; Anon., <i>Super 4. libro Sentt.</i> (Innsbruck 1452)	[28,774
S.n.	Henricus de Hassia; sermons; etc. (1401-15)	[28,776
S.n.	Hen. de Barben; Nic. de Dinkelsbühl, <i>Lectura Mellicensis</i> (15c)	[28,778
S.n.	Jordanus de Quedlinburg OESA, <i>Sermones</i> (15c)	[28,779
S.n.	Antonius de Parma OP, <i>Sermones</i> (15c)	[28,780
S.n.	<i>Lavacrum conscientie</i> (Schnals?, 1477)	[28,782
SALZBURG, E.b. KONSISTORIALARCHIV, 1 MS.....		87
Kasten 3, I.c.	Salzburg pontifical (early 15c)	[11,452
SALZBURG, E.b. PRIESTERSEMINAR, 21 MSS.....		89
Cm 201.	Benedictine sermon book (Gleinz, 14c)	[11,646
Cm 221.	Gregorius Magnus, <i>Regula pastoralis</i> (Austria, 12c)	[11,648
Cm 222.	<i>Vocabularius 'Ex quo'</i> ; <i>Mammotrectus</i> (1453)	[11,651
Cm 241.	Barth. de Montanana Sr, <i>Consilia medica</i> (ca. 1440)	[11,652
Cm 242.	Gradual fo Salzburg (later 15c)	[11,649
Cm 261.	Bart. de Saxoferrato, <i>Lectura super ff.</i> (Padua, 1444)	[11,662
Cm 262.	Law misc., mostly civil (No. Italy, 15c)	[11,663
Cm 263.	Joh. Andreae; Baldus; Lud. Pontanus (Bologna?, 1344)	[11,658
Cm 281.	14 binding frags., mostly liturgical (13-15c)	[11,661
Hn 438.	Joh. Steinhauser, <i>Besch. aller Kirchen Salz.</i> (1594)	[11,643
Hn 614.	<i>Heiligenleben und Legenden</i> (18c)	[11,645
Hn 804.	Statutes of the Salzburg seminary (end 17c)	[11,656
Hn 808.	J. J. v. Kuen-Belasy, <i>Chronica Salzburg</i> (1560)	[11,659
Hn 812.	Assorted acts and letters re. Salzburg (mid 16c)	[11,660
Hn 817.	Foundation of collegiate church BMV ad Nives (17c)	[11,655
Hn 818.	Constitutions and decrees of Salzburg (16c)	[11,650
Hn 819.	Copy documents re. Salzburg (16c)	[11,664
Hn 825.	<i>Deutsche Reichs-Standordnung</i> (Salzburg, 16c)	[11,647
S.n.	List of Salzburg seminary graduates, 1672-1725	[11,653
S.n.	Ditto, 1603-54	[11,654
S.n.	Salzburg seminary code, 1702	[11,657
SALZBURG, MUSEUM CAROLINO-AUGUSTEUM, 20 MSS.....		117
858.	Missal of Chiemsee (Vachenlög, 1446)	[11,632

859.	Avicenna, <i>Canon</i> (Italy, 14c)	[11,638
860.	Rodoham; <i>Aphorismi hippocratici</i> ; Galenus (Italy, 14/15c)	[11,640
861.	<i>Qua. super Aphorismis</i> ; <i>Comm. in Metaphysicam</i> (14c)	[11,637
862.	Arnoldus de Villanova; Guilelmus de Varignana (Italy, 15c)	[11,636
2159.	Bible (So. Germany, 13c)	[11,644
2160.	<i>Exp. missae</i> ; <i>De secretis mulierum</i> ; <i>Problemata</i> (Vienna?, 1438)	[11,629
2161.	Roman breviary (Salzburg, 15c)	[11,623
2162.	Roman breviary (Salzburg, later 15c)	[11,626
2163.	Lectionary; Eucherius; Dionysio-Hadriana; etc. (9c)	[11,642
2164.	Galenus; Avicenna; Cicero, <i>De amicitia</i> ; etc. (14c)	[11,630
2165.	<i>Antidotarium Nicolai</i> ; Platearius; etc. (Italy, 13-14c)	[11,627
2166.	Petrus Musandinus, <i>Practica</i> (Italy, 13c)	[11,634
2167.	<i>Add. nova super opus Mesue</i> ; recipes; etc. (France?, 13c)	[11,628
2168.	Petrus Hispanus, <i>Thesaurus pauperum</i> (France?, ca. 1300)	[11,625
2169.	Anthimius; Galenus; Hipp.; <i>Medicinalis liber</i> (Germany, 12c)	[11,631
2170.	Isaac Judaeus (Italy, 13c)	[11,633
2171.	Arn. de Villanova; Pet. Hispanus; Rich. Anglicus (14c)	[11,624
4003.	<i>Almansor</i> ; Hippocrates (Italy, 14c)	[11,639
4004.	Galenus (Italy, 14c)	[11,641

SCHLIERBACH OCist, 33 MSS.....149

3.	<i>Sächsisches o. Magdeburgisches Rechtsbuch</i> (15c)	[28,067
6.	Greg., <i>Homelias</i> ; Gode. Admontensis (So. Germany, 13/14c)	[28,069
7.	Rom. martyrology; Rule of Benedict; breviary readings (14/15c)	[28,073
13.	Jak. Unrest; <i>Chronik v. Cilli</i> ; Leop. Stainreuter (Vienna, ca. 1600)	[28,071
14.	Joh. Januensis OP, <i>Catholica</i> (15c)	[28,076
15.	Gospels; Petrus Comestor; Mary legends (Germany, 12-14c)	[28,077
16.	<i>Drei Königen</i> ; Henricus de Mügeln (Schlierbach?, 15c)	[28,066
17.	<i>Archimetricae</i> ; Kepler; Von Schallenburg (16-17c)	[28,098
18.	<i>Rudolfinische Stadtrecht</i> (Dresden, end 16c)	[28,070
19.	Civil law misc.: Bartolus, Baldus, etc. (Perugia, 1458-62)	[28,074
20.	<i>Schwabenspiegel</i> ; <i>Wiener Stadtrechtbuch</i> (Vienna?, mid 15c)	[28,072
21.	Lectionary (Austria, 14c)	[28,075
22.	Golden Bull of Charles IV (Rhineland, 1481)	[28,068
23.	Jacobus de Teramo CRSA, <i>Belias</i> , in German (15c)	[28,090
24.	Prosdocimus de Beldomandis, etc. (Venice, ca. 1456)	[28,084
25.	Valerius Maximus, in German, by Henricus de Mügeln (15c)	[28,082
26.	Johannes Gerson; 'Discipulus' (later 15c)	[28,089
28.	Thomasinus de Cerclaria, <i>Der Welscher Gast</i> (Austria, 14c)	[28,078
30.	Jacobus de Voragine OP, <i>Legenda aurea</i> (Austria, 14c)	[28,088
33.	Hugo de Folieto, <i>De claustro animae</i> ; etc. (Austria?, early 14c)	[28,092
34.	Cistercian statutes (Italy, 15c)	[28,095
35.	Missal of Passau (14-15c)	[28,080
36.	Conradus de Megenburg, <i>Buch der Natur</i> (late 14c)	[28,097
37.	Marco Polo; Prester John; Ludolfus de Suthem (mid 15c)	[28,086
39.	<i>Arzneibuch</i> (ca. 1400)	[28,085
45.	Hugo Roth SJ; <i>Comm. in Metaphysicam</i> (Dillingen, 1599)	[28,087
63.	<i>Chronik v. Augsburg</i> ; annals; (Bavaria, Vienna, 16c)	[28,094
85.	Varia alchemica; Geber; <i>Lilia philosophorum</i> (Vienna, mid 16c)	[28,093
86.	Wine-making and spirits; Glauber; Müller (Austria, 17c)	[28,081
89.	J. H. Enenkel, <i>Observationes phraseologicae</i> (Jena, 1594)	[28,079
90.	Cistercian documents: <i>Ordo, statuta, visitatio</i> (early 17c)	[28,083

92.	Psalter (Baint in diocese Constance?, 12-14c)	[28,096
97.	Joh. Sturmius, <i>Partitiones dialecticae</i> (Feuchtwangen 1586)	[28,091
SCHWAZ OFM, 11 MSS.....		207
Q I/1.1.	Joh. Andreae, <i>Novella super Sexto</i> (Italy, mid 15c)	[29,800
Q I/1.2.	Gas. de Perusio; <i>De test.</i> ; <i>De reg. principum</i> (Siena, 1457)	[29,798
Q I/1.3.	Quu. in <i>Institutiones</i> ; Odofredus, <i>Summula</i> (Italy, 15c)	[29,799
Q I/1.4.	Anon., <i>Recollecta in libro 6. Codicis</i> (Italy, 15c)	[29,797
Q I/1.5.	Anon., <i>Recollecta super ff.</i> (Italy, 1456)	[29,790
Q I/1.7.	Nic. de Tudeschis, <i>Lectura in Decretales</i> (Italy, 15c)	[29,792
Q I/1.8.	<i>In Decretales</i> ; Nic. de Dinkelsbühl ad Joh. Hus (15c)	[29,796
Q I/1.9.	Franc. de Perusio, <i>Lectura super Sententias</i> (Italy?, 15c)	[29,795
Q I/1.15.	<i>Sensatus</i> ; Jac. de Voragine; <i>Ars praedicandi</i> (Wasserburg 1429-30)	[29,793
Q I/2.26.	Johannes Marchesinus OM, <i>Mammotrectus</i> (Tirol?, 1439)	[29,791
Q I/2.27.	<i>Vocabularius</i> ; Aretinus; Pius II; etc. (Perugia, 1472-74)	[29,791

141.	SCHLIERBACH O.C.S.B., 33 MSS.....	254
142.	Greg., <i>Homilies</i> ; Gode. Admontensis (So. Germany, 13/14c)	[28,089
143.	Rom. martyrology; Rule of Benedict; <i>prelary readings</i> (14/15c)	[28,073
144.	Joh. Januensis OP, <i>Catholica</i> (15c)	[28,076
145.	Gospels; Petrus Comestor; <i>Martyr legends</i> (Germany, 13/14c)	[28,077
146.	Greg., <i>Homilies</i> ; <i>lectiones de scripturis</i> (Schiffach, 15/16c)	[28,066
147.	Archiepiscopus; <i>Capitulum Schaffenburg</i> (16/17c)	[28,098
148.	Archiepiscopus; <i>Archiepiscopus</i> (Schaffenburg, 16c)	[28,070
149.	Civil law misc.; <i>Barthol. episcopus</i> (1458-62/70)	[28,074
150.	Barthol. episcopus; <i>Barthol. episcopus</i> (Vienna, mid 15c)	[28,073
151.	Law misc.; <i>Law misc.</i> (Austria, 16c)	[28,075
152.	Joh. Andreae; <i>Archiepiscopus</i> (Schiffach, 16/17c)	[28,088
153.	Jacobus de Teramo; <i>Archiepiscopus</i> (15c)	[28,090
154.	Prosperus; <i>Archiepiscopus</i> (Vienna, ca. 1450)	[28,084
155.	Valerius Maximus; <i>Archiepiscopus</i> (15c)	[28,082
156.	Johannes Gerson; <i>Archiepiscopus</i> (15c)	[28,089
157.	Thomasinus de Celis; <i>Archiepiscopus</i> (Austria, 14c)	[28,078
158.	Jacobus de Voragine; <i>Archiepiscopus</i> (Austria, 14c)	[28,088
159.	Hugo de Folieto; <i>Archiepiscopus</i> (Austria, early 14c)	[28,092
160.	Cistercian statutes; <i>Archiepiscopus</i> (14-15c)	[28,095
161.	Missal of Passau (14-15c)	[28,080
162.	Conradus de Meissen; <i>Archiepiscopus</i> (14c)	[28,097
163.	Marco Polo; <i>Archiepiscopus</i> (mid 15c)	[28,085
164.	Archiepiscopus (ca. 1400)	[28,082
165.	Hugo Roth SJ; <i>Archiepiscopus</i> (Dillingen, 1599)	[28,087
166.	Chronic. u. Augsburg; <i>Archiepiscopus</i> (Vienna, 16c)	[28,094
167.	Archiepiscopus; <i>Archiepiscopus</i> (Vienna, mid 16c)	[28,093
168.	Archiepiscopus; <i>Archiepiscopus</i> (Austria, 16c)	[28,081
169.	J. H. Henckel; <i>Archiepiscopus</i> (Jena, 1594)	[28,079
170.	Cistercian documents; <i>Archiepiscopus</i> (15c)	[28,083