

FONTES TIBETANI I

1

A HAND-LIST
OF THE ULAN BATOR
MANUSCRIPT OF THE
KANJIUR RGYAL-RTSE
THEM SPAÑS-MA

by

Géza Bethlenfalvy



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INTRODUCTION

The importance of the Kanjur and Tanjur for Tibetan and Buddhist studies can not be overestimated. The exploration of these vast collections was going on permanently since the first "Analysis ..." was published by Alexander Csoma de Kőrös in 1836.¹ Nevertheless, after many catalogues, studies, text-editions and reprints, the number of questionmarks did not grow less.

Although they had a canonical character, the Kanjur and Tanjur have never been considered as unchangeable, emendations and corrections were carried out at every new edition. Thus, all the known xylographed editions differ from each other both in the wording of single texts as well as in the arrangement and contents of the entire collections. But the printed editions are results of a long process of development, which can be understood through the study of the earlier, handwritten versions. With the publication of this list we try to contribute to this task.

On the formation of the Kanjur

The spread of Buddhism in Tibet started a fervent activity of translating all the available sacred scriptures from Sanskrit, Chinese and other languages. By the end of the 8th century the main monasteries treasured hundreds or thousands of translated and copied texts. The question of arrangement and evaluation arose.

The first attempts are connected with the name of the great translator Ka-ba Dpal-brtsegs who, together with other scholars, prepared the catalogues (*dkar-chag*) of books kept in the 'Phañ-thañ-ka-med monastery and Stoñ-thañ-ldan-dkar castle. These are known as "Dkar-chag 'Phañ-thañ-ma" and "Dkar-chag Ldan- (or Lhan-)dkar-ma". The latter was included in the Tanjur and in this way preserved.² The outline of this catalogue differs considerably from the presently known versions of the Tibetan canon.

All the existing Kanjur and Tanjur versions go back to a handwritten copy, compiled at the beginning of the 14th century, and placed in the Snar-thañ monastery. As described in the Blue Annals (pp. 337–339) this Ms. is the result of extensive collecting work and contained almost all the

texts available at those times. According to the Dkar-chag of the xylographed Narthang Kanjur (p. 26 a 4) Bcom-ldan Rig-pa'i ral-gri prepared a dkar-chag of the "Old Narthang Kanjur". This is no longer extant.

Several copies of the "Old Narthang Kanjur" were prepared, often in a corrected or extended form, depending on local traditions. The copy prepared by Si-tu Dge-ba'i blo-gros and kept in the Tshal Guñ-thañ monastery became specially famous because of the corrections carried out by Bu-ston Rin-chen-grub (1290–1364) and others. While the compilers of Snar-thañ tried to put together everything available, Bu-ston worked on a critical evaluation and meaningful arrangement of the collections. As the textual researches of Dr. H. Eimer have shown the Central/Eastern group of Kanjur versions, including the Lithang ('Jañ sa-tham), Cong, Derge, Urga, and Peking prints are descendants of the Tshal-pa Kanjur Ms.³

The Rgyal-rtse Them-spañs-ma

Another famous handwritten Kanjur which was prepared on the basis (*ma-phyi*) of the Old Narthang Kanjur was kept in the fort of Gyantse. Its name "Them-spañs-ma" or "Them-dpañ-ma" refers probably to the rule that it was forbidden to cross a threshold with any of the volumes of this manuscript.⁴ Although it was kept in such high esteem and in fact it played an important role in the Western group of Kanjur versions according to Dr. Eimer, many questions are unclear about this Ms.

First is the time of compilation. According to the Derge (and Urga) Dkar-chag-s Bu-ston corrected this Kanjur as well and prepared its Dkar-chag.⁵ This would date the Them-spañs-ma in the middle of the 14th century. The Narthang Kanjur Dkar-chag⁶ however says that it was made by Rab-brtan Kun-bzan-'phags, the "bdag-po" of Rgyal-rtse who, according to Vostrikov, lived in the 15th century.⁷ Here the authorship of the Dkar-chag is attributed to the Lo-chen Thugs-rje-dpal (the authorship of Bu-ston is rejected because of the differences between the Them-spañs-ma and the Kanjur described in Bu-ston's *Chos-'byun*). The later date is supported by the fact that the Blue Annals, composed in the second half of the 15th century does not mention this Kanjur, although many, less significant copies of the Old Narthang Kanjur are enumerated.

The second mystery is connected with the question of its present day preservation. The State Library in Ulan Bator preserves a handwritten Kanjur about which an unanimous tradition in Mongolia says that it is in fact the original Rgyal-rtse Them-spañs-ma, the "personal copy of Bu-ston Rin-

-chen-grub". But how could it be brought to Mongolia if it was not to cross a threshold? According to the tradition this Kanjur was presented by the great Fifth Dalai Lama (1617–1682) to the first Rje-btsun-dam-pa Khutuktu Blo-bzañ Bstan-pa'i rgyal-mtshan (1635–1723).

In the Biography of the Rje-btsun-dam-pa prepared by his disciple, the Dzaya-panḍita Blo-bzañ-'phrin-las (1642–1715), which consists a part of his great *Thob-yig gsal-ba'i me-loñ* (1702), (Vol Na 66 b 1), we find a sentence concerning this Kanjur. Among the events of a mission of the year lcags-mo-phag (1671), when a certain Bin-thu-nañ-so was sent to "Dbus-gtsaṅ" we read: *gzuñ-nas Rgyal-rtse Them-spañs lugs-kyi Bka'-gyur rin-po-che spus śin-tu legs-pa cig gdan-drañs*. "From the Government of Tibet he received (~ ordered) a holy Kanjur of very good quality corresponding to the Rgyal-rtse Them-spañs". This sentence seems to have been taken over by Mongolian historians. The 19th c. biography of the Öndür gegen by Nag-dbañ Ye-śes thub-bstan used the above source and the Mongolian translation published by Hans-Reiner Kämpfe is corresponding exactly to the Tibetan text.⁸ *lugs-kyi* is translated by *yosun-u* and *gdan-drañs* by *qayiran örösiyeñü*, supporting the above translation "presented". In Pozdneyev's "Mongolia and the Mongols" (Indiana University, 1974, p. 331) we also find some information about a *Dimbing-un yosun-u Kanjur* – "a Them-dpañ edition of the Kanjur", which was ordered in the year 1671. All this seems to support the supposition that not the original but an exact copy was presented to the Khutukhtu. The date of the copy may be established by further examination of the Ms.

On the present publication

The first information about the existence of a Rgyal-rtse Them-spañs-ma Kanjur in Mongolia was brought by Prof. B. Rintchen who presented a microfilm containing one volume of this MS. to the Library of the Hungarian Academy of Sciences in 1969. (It is kept here under No. IV 6293/A.) My personal interest originates from the studies on the Urga Kanjur, where I found that in the preparation of the corrections on the text of that edition the Rgyal-rtse Them-spañs-ma was used in Urga in 1908–11. The importance of this fact was pointed out by Gene Smith, and later by Helmut Eimer, who quoted a paper by Lama Zundui in his paper on the London Ms. Kanjur, reporting about the "Nukhen Kanjur" in Ulan-Bator.⁹

With the help of the Institute of Linguistics and Literature of the Mongolian Academy of Sciences and with the permission of the State

Library I had an opportunity to see this Ms. during my study trip to Mongolia in April 1981, and at the time of the 4th Congress of Mongolists in 1982.¹⁰ Unfortunately time was very limited, and this did not allow a thorough study, nevertheless, I could prepare a list of contents using a handwritten Dkar-chag of this Ms.¹¹ This Dkar-chag is new, it is written on new Russian paper, is incomplete, and corresponds to the present shape of the Ms. leaving the missing volumes unmentioned. (In fact the volume Mdo Gi is mistaken for volume Mdo Ga and analyzed at the wrong place.) On the other hand it is a careful work with exact copies of titles and page-numbers, and wherever I could check the data they were correct. I only had time to note the page numbers, and the titles, where they differed from the Urga Kanjur Catalogue, which was used by me for identification of the texts.

After my return to Hungary I noted that the Kanjur described by Dzaya paṇḍita Blo-bzañ-phrin-las in his Thob-yig gsal-ba'i me-loñ¹² corresponds exactly to this Kanjur. He himself states, that he follows the *go-rims* (arrangement) of the Rgyal-rtse Them-spañs-ma (which differs considerably from that of the Tshal-pa Kanjur), because of he received the *luñ* of this Kanjur (Thob-yig vol. Ña, 197 a 2–3).

The third source of my Hand-list is the paper of Kōjun Saitō, describing the handwritten Kanjur brought to Tokyo by Kawaguchi.¹³ The Tokyo Ms. almost exactly agrees with the Ulan Bator Ms. except the fact, that the Ulan Bator Ms. contains the volumes of Rñiñ-rgyud, too. Supported by the catalogue of Kōjun Saitō, I added several titles from Dzaya paṇḍita's Thob-yig to those, given by the New Dkar-chag, without being in the position to check the original. These additional titles are marked [Dz.]. During my stay in Ulan Bator in 1982 I could check only two places, and they agreed with Dzaya paṇḍita, and not with the New Dkar-chag, which simply missed some titles.

The Ulan-Bator Them-spañs-ma is a beautiful manuscript written on heavy, yellowish, glossy Tibetan paper with black China ink. Only the two circles marking an ersthwhile perforation for a string are drawn with red ink. The size of its leaves is 25 x 72 cms, the 8 lines cover an area of about 14.5 x 59 cms. 110 volumes are stored in the Tibetan Fund and one volume in the exhibition room of the State Library. 3 volumes are missing.

In this book the arrangement of sections follows the system of Dzaya paṇḍita, which does not agree with that of the New Dkar-chag.

I am fully aware of the fact that this "hand-list" is just a preliminary survey of limited use, and I hope that a proper elaboration of both the Ulan Bator manuscript and the text of Dzaya paṇḍita will be prepared soon.

NOTES

1. Analysis of the Dulva ... Asiatic Researches XX, Part 1, 1836, pp. 41–93; Analysis of the Sher-chin, Phal-chhen, Dkon-seks, Do-de, Nyang-das and Gyut ... As.Res.XX, Part 2, 1839, pp. 393–352; Abstract of the Contents of the Bstan-ḥgyur, As.Res. XX, Part 2, 1839, pp. 553–585.

2. Pho-brañ stod-thañ ldan-dkar-gyi bka' dañ bstan-bcos 'gyur ro-cog-gi dkar-chag, Reprint of the Tibetan Tripitaka, Peking edition, Tokyo 1962 No. 5851. Published by Shyuki Yoshimura: The Denkar-ma, Kyoto, 1950.; and Marcelle Lalou, Les textes bouddhiques... JA. CCXLI, 1953, pp. 313–353.

3. About this he presented a paper at the 3rd Csoma de Kőrös Symposium in Velm, Sept., 1981, which is now in print.

4. This is the traditional translation of the name Them-spañs-ma. However, other explanations may also be considered. The word *them* means not only threshold but also "rank, dignity", "series, set", "to be full, complete, – sufficient" (Das 588). The second word of the name appears in three forms: *spañs* (< *spoñ*, *spañ*) "renounce, abandon; give up, etc.", *spañ* "board, planck", "soft springy turf"; *spañ-ma* "verdure, green colour" (Das 796–97) and *dpañ* "witness", *dpañ(s)* "elevated, high" or, as Dr. Lokesh Chandra means: "authentic". The third element *-ma* is omitted in a number of times, and may not only be used as a particle of negation but like in the expressions "Lhan-dkar-ma" or "Snar-thañ dpar-ma", etc.

5. Derge Dkar-chag: Bde-bar gśegs-pa'i bka' gañs-can-gyi brdas drañs-pa'i phyi-mo'i tshogs ji-sñed-pa par-du bsgrubs-pa'i tshul-las ñe-bar brtsams-pa'i gtam bzañ-po blo-ldan mos-pa'i kunda yoñ-su kha-bye-ba'i zla-'od gžon-nu'i khri-siñ žes-bya-ba. Delhi reprint, p. 218, or 119 b 1–2. – Urga Dkar-chag reprinted in G. Bethlenfalvy, A Catalogue of the Urga Kanjur, New Delhi 1980, p. 255, f. 5 b 3–4. Transcript and translation earlier by Lokesh Chandra: A Newly Discovered Urga Edition of the Tibetan Kanjur, III, 1959, p. 180.

6. Narthang Dkar-chag: Bka'-'gyur rin-po-che'i gsuñ-bar srid gsum rgyan gcig rdzu-'phrul siñ-rta'i dkar-chag ño-mtshar bkod-pa rgya-mtsho'i lde-mig. p. 25 b 1–2.

7. Tibetskaya istoriceskaya literatura, Moscow 1962, p. 124.

8. Sayin qubitan-u süsüg-ün terge, Zentralasiatische Studien 13, Bonn, 1979, pp. 100, 128.

9. Zur Anordnung der Abteilungen in der Londoner Handschrift des Tibetischen Kanjur, Zentralasiatische Studien 15, Bonn 1981. Note 16.

10. Herewith I would like to express my sincere thanks to the leaders of these institutions and personally to academician S. Bira, academician Sh. Natsagdorj and to the director of the Library, Z. Tsendaragcha for their help.

11. Entitled: Bka'-'bgyur Rgyal-rtse Them-spañ-gyi dkar-chags | bris-ma.

12. Reprinted in Śatapitaka (No. 278–281): Collected works of Jaya Paṇḍita Blo-bzañ Ḥprin-las Vol. 1–4.

13. Kōjun Saitō: Kawaguchi Ekai-shi Shōrai Tōyō Bunko-shozō Shahon Chibetto Daizōkyō Chasa Bibō, in: Taishō Daigaku Kenkyū Kiyō LXIII, Sept. 1977, pp. 406–345. A copy of this was kindly sent to me by Dr. Eimer. For the Lhasa edition I used the comparative list of Prof. J. Takasaki, For the Cone edition the list of Prof. Taishun Mibu, and for Bu-ston's Dkar-chag the index of Dr. Soshū Nishioka. I am thankful for their sending the offprints. The Narthang numbers are taken from Kōjun Saitō's paper.

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Ltuṅ-'byed 1 na 1

Vol. 4. 'Dul-ba NA 1-353

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3. Dge-sloṅ-ma'i 'dul-ba rnam-par 'byed-pa (Toh. 5) 31 ba 5
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12. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa brgyad-stoñ-pa (Toh. 12)
[According to an oral tradition this volume was placed in a "Brgyad-stoñ-pa" shrine in Urga and is probably lost. It is not mentioned in the new Dkar-chag.]

Vol. 41. Śer-phyin sna-tshogs KA [MISSING]

[This volume is missing, its contents are not mentioned in the new Dkar-chag. According to the Thob-yig of Dzaya-paṇḍita (Vol. Na, p. 208 a/b, 209 a) the following works were included:]

13. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa Rab-rtsal-gyi rnam-par gnon-pas žus-pa (Toh. 14)
14. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa bdun-brgya-pa (Toh. 24) [=77]
15. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa lña-brgya-pa (Toh. 15)
16. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa yon-tan rin-po-che sdud-pa (Toh. 13?)
17. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa sum-brgya-pa'am Rdo-rje-gcod-pa (Toh. 16)
18. [Dz.] Śer-phyin tshul brgya-lña-bcu-pa (Toh. 17) [=515]
19. [Dz.] Śer-phyin mtshan brgya-rtsa-brgyad-pa (Toh. 25) [=579]
20. [Dz.] Śer-phyin lña-bcu-pa (Toh. 18)
21. [Dz.] Śer-phyin yi-ge gcig-ma (Toh. 23)
22. [Dz.] Śer-phyin Ko'u-ši-ka (Toh. 19) [=580]
23. [Dz.] Śer-phyin yi-ge ñuñ-ñu (Toh. 22) [=556]
24. [Dz.] Śer-phyin sgo ñi-śu-rtsa-lña-pa (Toh. 20) [=518]
25. [Dz.] Śes-rab-kyi pha-rol-tu phyin-pa sñiñ-po (Toh. 21) [=557]
26. [Dz.] Śer-phyin ñi-ma'i sñiñ-po (Toh. 26) [cf. 261]
27. [Dz.] Śer-phyin zla-ba'i sñiñ-po (Toh. 27) [cf. 111]
28. [Dz.] Śer-phyin kun-tu bzañ-po (Toh. 28)
29. [Dz.] Śer-phyin lag-na-rdo-rje (Toh. 29)
30. [Dz.] Śer-phyin rdo-rje rgyal-mtshan-gyi mdo (Toh. 30)

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- 32(1). Dkon mchog-brtsegs-pa chen-po'i chos-kyi rnam-graṅs ston-phrag-brgya-pa-las sdom-pa gsum bstan-pa'i le'u źes-bya-ba theg-pa chen-po'i mdo (Toh. 45) 1 na 1
- 33(2). Sgo mtha'yas-pa rnam-par sbyoṅ-ba bstan-pa'i le'u źes-bya-ba theg-pa chen-po'i mdo (Toh. 46) 59 ba 3
- 34(3). De-bźin-gśeḡs-pa'i gsaṅ-ba bsam-gyis mi-khyab-pa bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 47) 129 ba 6
- 35(4). Rmi-lam-bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 48) 273 na 6
- 36(5). 'Od-dpag-med-kyi bkod-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 49) 318 ba 5

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- 37(6). De-bźin-gśeḡs-pa Mi-'khrugs-pa'i bkod-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 50) 1 na 1
- 38(7). Go-cha'i bkod-pa bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 51) 56 na 5
- 39(8). Chos-kyi dbyiṅs-kyi raṅ-bźin dbyer-med-pa bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 52) 173 ba 2
- 40(9). Chos bcu-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 53) 203 na 5
- 41(10). Kun-nas sgo'i le'u źes-bya-ba theg-pa chen-po'i mdo (Toh. 54) 229 na 7
- 42(11). 'Od-zer bsgrub-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 55) 242 ba 4

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- 43(12). Byaṅ-chub-sems-dpa'i sde-snod ces-bya-ba theg-pa chen-po'i mdo (Toh. 56) 1 na 1
- 44(13). Dga'-bo mñal-du 'jug-pa bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 57) 323 na 7

45(14). Dga³-bo mñal-na gnas-pa bstan-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 58) 340 na 4

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46(15). 'Jam-dpal-gyi sañs-rgyas-kyi źiñ-gi yon-tan bkod-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 59) 1 na 1

47(16). Yab dañ sras mjal-ba źes-bya-ba theg-pa chen-po'i mdo (Toh. 60) 71 na 1

48(17). Gañ-pos źus-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 61) 218 ba 1

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537. Byañ-chub-kyi sñiñ-po'i rgyan-'bum-gyi gzuñs (Toh. 509) 10 ba 3
538. Sañs-rgyas bcu-ġñis-pa źes-bya-ba theġ-pa chen-po'i mdo (Toh. 511) 11 ba 2
539. Sañs-rgyas bdun-pa źes-bya-ba theġ-pa chen-po'i mdo (Toh. 512) 15 ba 6
540. Sañs-rgyas thams-cad-kyi yan-lag-dañ ldan-pa źes-bya-ba'i gzuñs (Toh. 513) 20 ba 3
541. Sañs-rgyas-kyi sñiñ-po źes-bya-ba'i gzuñs-kyi chos-kyi rnam-grañs (Toh. 514) 22 ba 1
542. Me-tog-brtseġs-pa źes-bya-ba'i gzuñs (Toh. 516) 25 na 1
543. Dri-ma-med-pa źes-bya-ba'i gzuñs (Toh. 517) 27 ba 6
544. Tsandan-gyi yan-lag ces-bya-ba'i gzuñs (Toh. 518) 32 na 1
545. Rten-ciñ-'brel-bar byuñ-ba'i sñiñ-po'i cho-ga'i gzuñs (Toh. 519) 34 ba 1
546. Rten-ciñ-'brel-bar 'byuñ-ba źes-bya-ba theġ-pa chen-po'i mdo (Toh. 520) 37 na 6 [=135]
547. Ye-śes ta-la-la źes-bya-ba'i gzuñs 'gro-ba thams-cad yoñs-su sbyoñ-ba (Toh. 522) 38 na 7
548. Sa'i dbañ-po chen-po źes-bya-ba'i gzuñs (Toh. 523) 40 na 2
549. Gdon-mi-za-ba źes-bya-ba'i gzuñs (Toh. 524) 41 ba 5
550. [Dz.] ġźan-gyis mi-thub-pa'i rig-pa chen-po (Toh. 709)

551. Sgo-mtha'-yas-par bsgrub-pa žes-bya-ba'i gzuñs (Toh. 525) 42 na 7
 552. Sgo drug-pa žes-bya-ba'i gzuñs (Toh. 526) 53 ba 6
 553. Chos thams-cad-kyi yon-tan bkod-pa'i rgyal-po žes-bya-ba theg-pa chen-po'i mdo (Toh. 527) 54 ba 4
 554. Rig-sñags-kyi rgyal-po sgron-ma mchog-gi gzuñs (Toh. 528) 71 ba 8
 555. Gzuñs chen-mo (Toh. 529) 78 na 7
 556. Šes-rab-kyi pha-rol-tu phyin-pa yi-ge űnuñ-ñu žes-bya-ba theg-pa chen-po'i mdo (Toh. 530) 81 ba 6 [=23]
 557. Bcom-ldan-'das-ma Šes-rab-kyi pha-rol-tu phyin-pa'i sñiñ-po (Toh. 531) 83 na 7 [=25]
 558. Sañs-rgyas Bcom-ldan-'das-kyi mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 532) 84 ba 5
 559. Šākya thub-pa'i sñiñ-po'i gzuñs (Toh. 533) 89 ba 2
 560. [Dz.] Rnam-par snañ-mdzad-kyi sñiñ-po žes-bya-ba'i gzuñs (Toh. 534) 89 ba 4
 561. [Dz.] Snañ-ba mtha'-yas rjes-su dran-pa'i gzuñs (Toh. 678) 89 ba 8 [Beginning: Bcom-ldan-'das snañ-ba mtha'-yas ...] [cf. 705]
 562. Zla-ba'i 'od-kyi mtshan rjes-su dran-pa (Toh. 535) 90 na 3
 563. [Dz.] De-bžin-gšegs-pa'i spyi'i mtshan rjes-su dran-pa (Toh. 536 ?) 90 na 7 [Beginning: Sañs-rgyas rin-chen ... End: ... gtsug-tor-can-gyi mtshan rjes-su dran-pa rdzogs-so]
 564. Sañs-rgyas rin-chen gtsug-tor-can-gyi mtshan rjes-su dran-pa (Toh. 537) 90 na 8
 565. Mchod-pa'i sprin žes-bya-ba'i gzuñs (Toh. 538) 90 ba 2
 566. Padma'i spyan žes-bya-ba'i gzuñs (Toh. 539) 91 na 2
 567. Su-ru-pa žes-bya-ba'i gzuñs (Toh. 540) 91 ba 1
 568. 'Jigs-pa chen-po brgyad-las sgröl-ba žes-bya-ba'i gzuñs (Toh. 541) 91 ba 8
 569. Khyad-par-can žes-bya-ba'i gzuñs (Toh. 542) 92 ba 3
 570. 'Jam-dpal-gyi rtsa-ba'i rgyud (Toh. 543) 96 na 1
 571. Dpa'-bo gcig-pu grub-pa žes-bya-ba'i rgyud-kyi rgyal-po chen-po (Toh. 544) 406 na 2
 572. 'Jam-dpal-gyi žal-nas gsuñs-pa žes-bya-ba'i gzuñs (Toh. 545) 420 na 4
 573. 'Jam-dpal-gyis dmod btsugs-pa žes-bya-ba'i gzuñs (Toh. 546) 420 ba 4
 574. 'Jam-dpal-gyis dam-bcas-pa'i gzuñs (Toh. 547) 421 na 8
 575. [Dz.] 'Jam-dpal-gyi mtshan-gyi gzuñs (Toh. 548)
 576. 'Jam-dpal-gyi šes-rab dañ blo-'phel-ba žes-bya-ba'i gzuñs (Toh. 549) 421 ba 4

577. 'Jam-dpal-gyi sñags yi-ge 'bru gcig-pa'i cho-ga (Toh. 550) 422 na 5
 578. 'Jam-dpal-kyi mtshan brgya-rtsa-brgyad-pa zes-bya-ba (Toh. 642) 422
 ba 3

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579. Śes-rab-kyi pha-rol-tu phyin-pa'i mtshan brgya-rtsa-brgyad-pa zes-bya-
 -ba (Toh. 553) 1 na 1 [=19]
 580. Śes-rab-kyi pha-rol-tu phyin-pa Kauśi-ka zes-bya-ba (Toh. 554) 5 na 8
 [=22]
 581. Gser-'od-dam-pa mchog-tu rnam-par rgyal-ba'i mdo-sde'i rgyal-po
 theg-pa chen-po'i mdo (Toh. 555) 7 na 8 [=290]
 582. Gser-'od-dam-pa mdo-sde'i dbaṅ-po'i rgyal-po zes-bya-ba theg-pa
 chen-po'i mdo (Toh. 556) 173 ba 8 [=289]
 583. Gser-'od-dam-pa mdo-sde'i dbaṅ-po'i rgyal-po zes-bya-ba theg-pa
 chen-po'i mdo (Toh. 557) 321 na 7 [=334]
 584. Stoṅ chen-mo rab-tu 'joms-pa zes-bya-ba'i mdo (Toh. 558) 399 na 6
 585. Rig-sñags-kyi rgyal-mo Rma-bya chen-mo (Toh. 559) 430 na 6
 586. Rig-sñags-kyi rgyal-mo Rma-bya'i yañ-sñiñ zes-bya-ba (Toh. 560) 462
 na 4
 587. Rig-pa'i rgyal-mo So-sor 'brañ-ma chen-mo (Toh. 561) 468 ba 4
 588. Bsil-ba'i tshal chen-po'i mdo (Toh. 562) 494 na 2
 589. Gsañ-sñags chen-mo rjes-su 'dzin-pa'i mdo (Toh. 563) 508 na 2

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590. 'Dus-pa chen-po rin-po-che tog-gi gzuñs zes-bya-ba theg-pa chen-po'i
 mdo (Toh. 138) 1 na 1 [=291]
 591. Sgyu-ma'i 'Od-zer-can-ma zes-'bya-ba'i gzuñs (Toh. 564) 120 na 5
 592. [Dz.] 'O'-zer-can-ma'i rgyud-dam Sgyu-ma 'Od-zer zes-bya-ba (Toh.
 565 ?) 121 va 2
 593. [Dz.] 'Od-zer-can-gyi dkyil-'khor-gyi cho-ga'i rgyud (Toh. 566 ?)
 594. Rig-sñags-kyi rgyal-mo chen-mo Rgyal-ba-can zes-bya-ba (Toh. 567)
 156 ba 5
 595. Rgyal-ba-cañ zes-bya-ba'i gzuns (Toh. 568) 164 na 3
 596. Dbañ-bskur-ba zes-bya-ba'i gzuñs (Toh. 569) 169 na 2
 597. Dbyig-dañ-ldan-pa zes-bya-ba'i gzuñs (Toh. 570) 170 ba 7
 598. Dug-sel ces-bya-ba'i rig-sñags (Toh. 571) 173 na 2
 599. Bklags-pas grub-pa bcom-ldan-'das-ma 'phags-ma sor-mo-can zes-bya-ba
 rig-pa'i rgyal-mo (Toh. 572) 174 na 3
 600. Chos thams-cad-kyi yum zes-bya-ba'i gzuñs (Toh. 573) 175 na 5

601. Gtsug-gi nor-bu źes-bya-ba'i gzuńs (Toh. 574) 175 ba 4
602. Yi-ge drug-pa'i rig-sńags (Toh. 575) 176 ba 7
603. Śes-rab-kyi pha-rol-tu phyin-pa stoń-phrag-ńi-sń-lńa-pa'i gzuńs (Toh. 577) 178 ba 6
604. Śes-rab-kyi pha-rol-tu phyin-pa stoń-phrag-brgya-pa'i gzuńs (Toh. 576) 179 na 2
605. [Dz.] Śer-phyin Brgyad-stoń-pa'i gzuńs (Toh. 578)
606. Pha-rol-tu phyin-pa drug-gi sńiń-po'i gzuńs (Toh. 579) 179 ba 2
607. Pha-rol-tu phyin-pa drug gzuń-bar 'gyur-ba'i gzuńs (Toh. 580) 179 ba 6
608. Pha-rol-tu phyin-pa bcu thob-par 'gyur-ba'i gzuńs (Toh. 581) 180 na 6
609. Tshad-med-pa bźi thob-par 'gyur-ba'i gzuńs (Toh. 582) 180 na 7
610. Śes-rab-kyi pha-rol-tu phyin-pa stoń-phrag-brgya-pa gzuń-bar 'gyur-ba'i gzuńs (Toh. 583) 180 ba 3
611. [Dz.] Phar-chen gzuń-bar 'gyur-ba'i gzuńs (Toh. 584)
612. Sdoń-po bkod-pa'i sńiń-po (Toh. 585) 180 ba 6
613. Tiń-ńe-'dzin-gyi rgyal-po'i mdo gzuń-bar gyur-ba'i gzuńs (Toh. 586) 181 na 2
614. [Dz.] Rma-bya chen-mo gzuń-bar 'gyur-ba'i gzuńs (Toh. 587)
615. So-sor 'brań-ma chen-mo gzuń-bar 'gyur-ba'i gzuńs (Toh. 588) 181 na 4
616. Lań-kar gśegs-pa'i mdo thams-cad bklags-par 'gyur-ba'i gzuńs-sńags (Toh. 589) 181 na 6
617. De-bźin-gśeg-pa thams-cad-kyi gtsug-tor rnam-par rgyal-ba źes-bya-ba'i gzuńs rtog-pa-dań bcas-pa (Toh. 595) 181 ba 6
618. Nań-'gro thams-cad yońs-su sbyoń-ba gtsug-tor rnam-par rgyal-ba źes-bya-ba'i gzuńs (Toh. 597) 187 ba 5
619. De-bźin-gśegs-pa thams-cad-kyi gtsug-tor rnam-par rgyal-ba źes-bya-ba'i gzuńs rtog-pa-dań bcas-pa (Toh. 594) 193 ba 2
620. De-bźin-gśegs-pa thams-cad-kyi gtsug-tor rnam-par rgyal-ma'i gzuńs źes-bya-ba'i rtog-pa (Toh. 598) 203 na 6
621. De-bźin-gśegs-pa thams-cad-kyi gtsug-tor rnam-par rgyal-ba źes-bya-ba'i gzuńs rtog-pa-dań bcas-pa (Toh. 596) 206 na 2
622. De-bźin-gśegs-pa thams-cad-kyi gtsug-tor-nas byuń-ba Gdugs dkar-po-can źes-bya-ba gźan-gyis mi-thub-ma phyir-bzlog-pa'i rig-sńags-kyi rgyal-mo chen-mo (Toh. 590) 207 ba 1
623. De-bźin-gśegs-pa'i gtsug-tor-nas byuń-ba'i Gdugs dkar-po-can gźan-gyis mi-thub-pa phyir-bzlog-pa chen-mo mchog-tu grub-pa źes-bya-ba'i gzuńs (Toh. 591) 217 ba 2
624. De-bźin-gśegs-pa'i gtsug-tor-nas byuń-ba'i Gdugs dkar-po-can gźan-gyis mi-thub-pa źes-bya-ba'i gzuńs (Toh. 592) 225 na 6

625. De-bžin-gšęgs-pa'i gtsug-tor-nas byuñ-ba'i Gdugs dkar-po-can gžan-gyis mi-thub-pa žes-bya-ba'i gzuñs (Toh. 593) 231 na 2
626. Kun-nas sgor 'jug-pa'i 'od-zer gtsug-tor dri-ma med-par snañ-ba de-bžin-gšęgs-pa thams-cad-kyi sñiñ-po dañ dam-tshig-la rnam-par lta-be žes-bya-ba'i gzuñs (Toh. 599) 237 na 8
627. Šes-pas thams-cad mthar phyin-par grub-pa'i mchod-rten žes-bya-ba'i gzuñs (Toh. 601) 249 na 1
628. [Dz.] Mchod-rten gcig btab-na bye-bar 'gyur-ba'i gzuñs dañ cho-ga (Toh. 602)
629. 'Od-zer dri-ma-med-pa rnam-par dag-pa'i 'od ces-bya-ba'i gzuñs (Toh. 510) 257 ba 7
630. Sñiñ-rje'i mchog ces-bya-ba'i gzuñs (Toh. 603) 271 na 2
631. Khro-bo rnam-par rgyal-ba'i rtog-pa gsañ-ba'i rgyud (Toh. 604) 273 ba 2
632. Rdo-rje 'jigs-byed-kyi gzuñs žes-bya-ba (Toh. 605) 337 ba 2
633. Be-con chen-po žes-bya-ba'i gzuñs (Toh. 606) 337 ba 8
634. Gžan-gyis mi-thub-pa rin-po-che'i phreñ-ba žes-bya-ba (Toh. 607) 341 ba 4
635. Bar-du gcod-pa thams-cad rnam-par sbyoñ-ba žes-bya-ba'i gzuñs (Toh. 608) 343 ba 4
636. Thams-cad-la mi-'jigs-pa rab-tu sbyin-pa žes-bya-ba'i gzuñs (Toh. 609) 344 ba 8
637. 'Gro-ldiñ-ba'i rig-sñags-kyi rgyal-po (Toh. 610) 346 ba 4
638. Tshigs-su bcad-pa gñis-pa'i gzuñs (Toh. 611) 349 na 8
639. Rgyal-mtshan-gyi rtse-mo'i dpuñ-rgyan ces-bya-ba'i gzuñs (Toh. 612) 349 ba 7
640. Lha-mo Skul-byed-ma žes-bya-ba'i gzuñs (Toh. 613) 351 ba 4
641. Sgo bzañ-po žes-bya-ba'i gzuñs (Toh. 614) 352 ba 2
642. Bu mañ-po rton-pa žes-bya-ba'i gzuñs (Toh. 615) 359 ba 6
643. Ro-lañs bdun-pa žes-bya-ba'i gzuñs (Toh. 616) 360 ba 2
644. Mtshan-mo bzañ-po žes-bya-ba'i mdo (Toh. 617) 365 ba 2
745. Mdañs phyir-'phrog-pa žes-bya-ba'i mdo (Toh. 618) 368 ba 5
646. Mig rnam-par sbyoñ-ba žes-bya-ba'i rig-sñags (Toh. 619) 369 ba 3
647. Mig-nad rab-tu ži-bar byed-pa'i mdo (Toh. 620) 371 na 8
648. Kša-ya'i nad sel-ba'i sñags (Toh. 802) 371 ba 8 [Comes after No. 562 at Dz.] [=823]
649. Gžañ-'brum rab-tu ži-bar byed-pa'i mdo (Toh. 621) 372 na 2
650. Nad thams-cad rab-tu ži-bar byed-pa žes-bya-ba'i gzuñs (Toh. 622) 373 na 7
651. [Dz.] Rims-nad ži-bar byed-pa'i gzuñs (Toh. 624)

652. Rims-nad rab-tu ži-bar byed-pa žes-bya-ba'i gzuñs (Toh. 625) 374 na 5
 653. 'Brum-bu'i nad ži-bar byed-pa'i gzuñs (Toh. 626) 375 na 2
 654. Mdañs phyir mi-'phrog-pa žes-bya-ba (Toh. 627) 375 na 4

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655. Yañs-pa'i groñ-khyer-du 'jug-pa'i mdo chen-po (Toh. 628) 1 na 1
 656. Mi-rgod nmam-par 'joms-pa žes-bya-ba'i gzuñs (Toh. 629) 7 ba 7
 657. Bar-du gcod-pa thams-cad sel-ba'i gzuñs-sñags (Toh. 630) 8 ba 2
 658. Mi-g.yo-ba žes-bya-ba'i gzuñs (Toh. 631) 9 na 2
 659. Rdo-rje khro-bo'i rgyal-po'i rtog-pa bsdus-pa'i rgyud ces-bya-ba (Toh. 632) 25 na 5
 660. Gser-can žes-bya-ba'i gzuñs (Toh. 633) 51 ba 6
 661. Spyant-ras-gzigs dbañ-phyug-gi mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 634) 54 na 6
 662. Byams-pa'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 635) 56 ba 8
 663. Nam-mkha'i-sñiñ-po'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 636) 59 na 1
 664. Kun-tu-bzañ-po'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 637) 62 na 5
 665. Lag-na-rdo-rje'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 638) 66 ba 2
 666. 'Jam-dpal gžon-nur 'gyur-ba'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 639) 69 ba 2
 667. Sgrib-pa thams-cad nmam-par sel-ba'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 640) 73 na 5
 668. Sa'i sñiñ-po'i mtshan brgya-rtsa-brgyad-pa gzuñs-sñags-dañ bcas-pa (Toh. 641) 75 ba 4
 669. Byams-pas dam-bcas-pa žes-bya-ba'i gzuñs (Toh. 643) 78 na 1
 670. Dkyil-'khor brgyad-pa žes-bya-ba theg-po chen-po'i mdo (Toh. 644) 78 ba 3
 671. Bdud-rtsi 'byuñ-ba žes-ba'i gzuñs (Toh. 645) 79 ba 5
 672. Yi-dvags kha-nas me 'bar-ba-la skyabs mdzad-pa žes-bya-ba'i gzuñs (Toh. 646) 80 ba 5
 673. Yi-dvags-mo kha 'bar-ma dbugs dbyuñ-ba'i gtor-ma'i cho-ga (Toh. 647) 83 ba 6
 674. Ye-šes skar-mda'i sñiñ-po (Toh. 649) 85 ba 7
 675. Šes-rab skyed-pa žes-bya-ba'i gzuñs (Toh. 650) 86 na 4 [=740]
 676. Thos-pa 'dzin-pa'i gzuñs (Toh. 651) 86 ba 3 [=720]

677. Rgyal-ba'i bla-ma'i gzuñs (Toh. 652) 86 ba 6
 678. Mdo chen-po 'dus-pa chen-po'i mdo zes-bya-ba (Toh. 653) 87 na 3
 679. Chos-kyi rgya-mtsho zes-bya-ba'i gzuñs (Toh. 654) 96 na 7
 680. Bgegs sel-ba'i gzuñs (Toh. 655) 100 ba 8
 681. Mdo chen-po kun-tu-rgyu-ba dañ kun-tu-rgyu-ba ma-yin-pa-dañ mthun-
 -pa'i mdo zes-bya-ba (Toh. 656) 101 na 8
 682. Sprin chen-po (Toh. 657) 117 na 2
 683. [Dz.] Sprin chen-po rluñ-gi dkyil-'khor-gyi le'u klu thams-cad-kyi
 sñiñ-po zes-bya-ba theg-pa chen-po'i mdo (Toh. 658)
 684. Klu'i rgyal-po Gzi-can-gyis žus-pa zes-bya-ba'i gzuñs (Toh. 659) 137
 ba 8
 685. Gza'-rnams-kyi yum zes-bya-ba'i gzuñs (Toh. 660) 138 ba 1 [=686]
 686. Gza'-rnams-kyi yum zes-bya-ba'i gzuñs (Toh. 661) 141 na 5 [Not
 mentioned by Dz.] [=685]
 687. Nor-gyi rgyun zes-bya-ba'i gzuñs (Toh. 662) 143 ba 7
 688. Bcom-ldan-'das-ma Nor-rgyun-ma'i rtog-pa (Toh. 663) 148 na 1
 689. Bcom-ldan-das-ma Nor-rgyun-ma'i gzuñs-kyi rtog-pa (Toh. 664) 149
 na 1
 690. Tshogs-kyi bdag-po'i sñiñ-po (Toh. 665) 150 ba 6
 691. Tshogs-kyi bdag-po'i chen-po'i rgyud ces-bya-ba (Toh. 666) 151 ba 3
 692. Nag-po chen-po'i rgyud (Toh. 667) 152 ba 6
 693. Mgon-po nag-po zes-bya-ba'i gzuñs (Toh. 668) 160 na 4
 694. Nag-po chen-po'i gzuñs rims-nad thams-cad-las thar-par byed-pa (Toh.
 669) 160 ba 5
 695. Lha-mo nag-mo chen-mo'i gzuñs (Toh. 670) 161 na 3
 696. Lha-mo nag-mo'i bstod-pa rgyal-po'i rgyud (Toh. 671) 161 ba 1
 697. Lha-mo nag-mo'i mtshan brgya-rtsa-brgyad-pa (Toh. 672) 168 ba 5
 698. Lha'i dbañ-po Brgya-byin-gyis bstod-pa (Toh. 673) 170 na 7
 699. [No title in Dkar-chag, missing at Dz. Beginning:] Dkon-mchog gsum-la...
 [End:] skye-bar 'gyur-ro || rdzogs-so || (Toh. —) 170 ba 1
 700. [No title in Dkar-chag. Beginning:] Orñ bajra a-yu-še [End:] ... ci te
 svaha (Toh. 673 A) 170 ba 5
 701. Tshe dañ ye-śes dpag-tu-med-pa zes-bya-ba theg-pa chen-po'i mdo
 (Toh. 674) 170 ba 6
 702. Tshe dañ ye-śes dpag-tu med-pa zes-bya-ba theg-pa chen-po'i mdo
 (Toh. 675) 176 ba 3
 703. Tshe dañ ye-śes dpag-tu med-pa'i sñiñ-po zes-bya-ba'i gzuñs (Toh. 676).
 181 ba 3
 704. Bcom-ldan-'das Snañ-ba mtha'-yas-kyi gzuñs-sñags (Toh. 677) 183 ba 5

705. Snañ-ba mtha'-yas rjes-su dran-pa (Toh. 678) 184 na 3 [cf. 561]
706. Spyan-ras-gzigs dbaň-phyug-gi rtsa-ba'i rgyud-kyi rgyal-po padma dra-ba žes-bya-ba (Toh. 681) 184 na 6
707. Don-yod-žags-pa'i sñiň-po žes-bya-ba theg-pa chen-po'i mdo (Toh. 682) 247 na 3
708. Don-yod-žags-pa'i sñiň-po žes-bya-ba'i gzuňs (Toh. 683) 253 ba 3
709. Don-yod-žags-pa'i pha-rol-tu phyin-pa drug yoňs-su rdzogs-par byed-pa žes-bya-ba'i gzuňs (Toh. 687) 256 na 2
710. Sa bcu-pa'i gzuňs (Toh. 688) 258 na 4
711. Don-yod-žags-pa'i rtog-pa'i rgyal-po'i cho-ga žes-bya-ba (Toh. 689) 261 na 4
712. Spyan-ras-gzigs dbaň-phyug žal bcu-gcig-pa žes-bya-ba'i gzuňs (Toh. 693) 265 ba 3
713. Žal bcu-gcig-pa'i rig-sňags-kyi sñiň-po žes-bya-ba'i gzuňs (Toh. 694) 267 ba 8
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715. Byaň-chub-sems-dpa' Spyan-ras-gzigs dbaň-phyug phyag stoň spyan stoň-daň-ldan-pa thogs-pa mi-mña'-ba'i thugs-rje chen-po'i sems rgya-cher yoňs-su rdzogs-pa žes-bya-ba'i gzuňs (Toh. 691) 310 ba 4

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716. Don-yod-pa' žags-pa'i cho-ga žib-mo'i rgyal-po (Toh. 686) 1 na 1

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717. Spyan-ras-gzigs dbaň-phyug-gi gsaň-ba'i mdzod thogs-pa med-pa'i yid-bžin-gyi 'khor-lo'i sñiň-po žes-bya-ba'i gzuňs (Toh. 692) 1 na 1
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722. Kun-tu-bzaň-po žes-bya-ba'i gzuňs (Toh. 699) 29 na 8
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727. Seň-ge-sgra'i gzuňs (Toh. 704) 43 na 8

728. Spyan-ras-gzigs dbań-phyug-gi mtshan brgya-rtsa-brgyad-pa (Toh. 705) 43 ba 4 [=729]
729. Spyan-ras-gzigs dbań-phyug-gi mtshan brgya-rtsa-brgyad-pa źes-bya-ba (Toh. 706) 45 ba 8 [Not mentioned by Dz.] [=728]
730. Lus-kyi dbyibs-pa źes-bya-ba'i gzuńs (Toh. 707) 48 na 3
731. Gźan-gyis mi-thub-pa mi-'jigs-pa sbyin-pa źes-bya-ba (Toh. 708) 50 na 3
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735. Ślo-ka stoń lobs-pa'i gzuńs (Toh. 713) 52 ba 7
736. Ślo-ka stoń lobs-pa'i gzuńs (Toh. 714) 53 na 2
737. Ślo-ka stoń lobs-pa'i gzuńs (Toh. 715) 53 na 6 [Dz.: sum-stoń]
738. Mi-brjed-pa'i gzuńs (Toh. 717) 53 ba 2
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740. Śes-rab skyed-pa źes-bya-ba'i gzuńs (Toh. 719) 53 ba 7 [=675]
741. Thos-pa 'dzin-pa'i gzuńs (Toh. 720) 54 na 2 [=676]
742. De-bźin-gśegs-pa thams-cad-kyi byin-gyi rlabs sems-can-la gzigs-śiń sańs-rgyas-kyi źiń-gi bkod-pa kun-tu ston-pa źes-bya-ba theg-pa chen-po'i mdo (Toh. 721) 54 na 5 [=205]
743. Spyan-ras-gzigs dbań-phyug yid-bźin-gyi nor-bu'i rtog-pa-las smon-lam 'byuń-ba (Toh. 722) 78 ba 6
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748. Lha-mo Sgrol-ma'i mtshan brgya-rtsa-brgyad-pa źes-bya-ba (Toh. 728) 111 na 1
749. Rje-btsun Sgrol-ma'i mtshan brgya-rtsa-brgyad-pa źes-bya-ba (Toh. —) 114 na 8
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751. Sgrol-ma rań-gis dam-bcas-pa źes-bya-ba'i gzuńs (Toh. 730) 115 na 8
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754. Lha-mo Dri-ma-med-pa'i 'od-kyis žus-pa'i mdo (Toh. 168) 1 na 1
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757. Parṇa-sa-ba-ri'i mdo (Toh. 735) 69 na 7
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760. Mchog thob-pa'i rig-sñags (Toh. 742) 72 na 3 [After No. 764. at Dz.]
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762. Lha-mo-chen-mo dpal luñ-bstan-pa (Toh. 739) 73 ba 1
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766. Rig-pa mchog-gi rgyud chen-po (Toh. 746) 81 na 8

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773. Rdo-rje'i Ri-rab chen-po'i rtse-mo'i khañ-pa brtsegs-pa'i gzuñs (Toh.
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833. [Dz.] De-bžin gśegs-pa lña'i bkra-śis-kyi tshigs-su bcad-pa (Toh. 822) [=376]
834. Dkon-mchog-gsum-gyi bkra-śis-kyi tshigs-su bcad-pa (Toh. 827) 441 ba 6

CORRESPONDENCE OF TITLES IN VARIOUS KANJUR EDITIONS

UT— Ulan Bator Them-span-ma	P — Peking Kanjur
TT— Tokyo Ms. Kanjur	L — Lhasa Kanjur
D — Derge Kanjur	C — Cone Kanjur
N — Narthang Kanjur	U — Urga Kanjur

'DUL—BA

	UT	TT	D	N	P	L	C
KA—ÑA	1	1	3	3	1032	3	1033
CA—CHA	2	2	4	4	1033	4	1034
	3	3	5	5	1034	5	1035
	4	4	2	2	1031	2	1032
CHA—THA	5	5	1	1	1030	1	1031
THA—NA	6	6	6	6	1035	6	1036
NA—PHA	7	7	7	7	1036	7	1037

ŚES—PHYIN

KA—MA	8	9	8	9	730	9	999
KA—ÑA	9	10	9	10	731	10	1000
KA—CA	10	11	10	11	732	12	1027
KA—KHA	11	30	11	12	733	13	1028
KA	12	31	12	13	734	11	1001
KA	13	12	14	14	736	14	1003
	14	13	24	15	737	15	1004
	15	14	15	16	738	16	1005
	16	15	13	17	735	17	1002
	17	16	16	18	739	18	1006
	18	17	17	19	121	19	124
	19	18	25	20	172	20	177
	20	19	18	21	740	21	1007
	21	20	23	22	741	22	1008
	22	21	19	23	173	23	178
	23	22	22	24	159	24	164

UT	TT	D	N	P	L	C
24	23	20	25	124	25	127
25	24	21	26	160	26	165
26	25	26	27	742	27	1009
27	26	27	28	743	28	1010
28	27	28	29	744	29	1011
29	28	29	30	745	30	1012
30	29	30	31	746	31	1013

PHAL-CHEN

KA-CHA	31	32	44	32	761	94	1030
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KA	32	33-1	45	33	760-1	45	1029-1
	33	33-2	46	34	760-2	46	1029-2
	34	33-3	47	35	760-3	47	1029-3
	35	33-4	48	36	760-4	48	1029-4
	36	-	49	37	760-5	49	1029-5
	KHA	37	33-5	50	38	760-6	50
38		33-6	51	39	760-7	51	1029-7
39		33-7	52	40	760-8	52	1029-8
40		33-8	53	41	760-9	53	1029-9
41		33-9	54	42	760-10	54	1029-10
42		33-10	55	43	760-11	55	1029-11
GA		43	33-11	56	44	760-12	56
	44	33-12	58	45	760-13	57	1029-13
	45	33-13	57	46	760-14	58	1029-14
NA	46	33-14	59	47	760-15	59	1029-15
	47	33-15	60	48	760-16	60	1029-16
	48	33-16	61	49	760-17	61	1029-17
	49	33-17	62	50	760-18	62	1029-18
CA	50	33-18	63	51	760-19	63	1029-19
	51	33-19	64	52	760-20	64	1029-20
	52	33-20	65	53	760-21	65	1029-21
	53	33-21	66	54	760-22	66	1029-22

	UT	TT	D	N	P	L	C
	54	33-22	67	55	760-23	67	1029-23
	55	33-23	68	56	760-24	68	1029-24
	56	33-24	69	57	760-25	69	1029-25
	57	33-25	70	58	760-26	70	1029-26
	58	33-26	71	59	760-27	71	1029-27
	59	33-27	72	60	760-28	72	1029-28
	60	33-28	73	61	760-29	73	1029-29
	61	33-29	74	62	760-30	74	1029-30
	62	33-30	75	63	760-31	75	1029-31
	63	33-31	76	64	760-32	76	1029-32
	64	33-32	77	65	760-33	77	1029-33
	65	33-33	78	66	760-34	78	1029-34
	66	33-34	79	67	760-35	79	1029-35
CHA	67	33-35	80	68	760-36	80	1029-36
	68	33-36	81	69	760-37	81	1029-37
	69	33-37	82	70	760-38	82	1029-38
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	71	33-39	84	72	760-40	84	1029-40
	72	33-40	85	73	760-41	85	1029-41
	73	33-41	86	74	760-42	86	1029-42
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	75	33-43	88	76	760-44	88	1029-44
	76	33-44	89	77	760-45	89	1029-45
	77	33-45	90	78	760-46	90	1029-46
	78	33-46	91	79	760-47	91	1029-47
	79	33-47	92	80	760-48	92	1029-48
	80	33-48	93	81	760-49	93	1029-49
MDO-MAN							
KA	81	34	94	82	762	95	735
KHA	82	35	95	83	763	96	736
	83	36	220	205	886	221	859
GA	84	37	198	184	865	199	838
	85	38	—	—	—	—	—
	86	39	275	260	941	277	914

	UT	TT	D	N	P	L	C
	87	40	301	286	967	304	940
	88	41	186	172	853	187	826
	89	42	325	310	991	329	964
	90	43	302	287	968	305	941
	91	44	1161	T.50	2050	?	?
ÑA	92	45	112	100	780	115	753
	93	46	111	99	779	114	752
	94	47	311	296	977	315	950
	95	48	503	452	135	471	138
CA	96	49	99	87	767	102	740
CHA	97	50	169	155	836	170	809
	98	51	228	213	894	229	867
	99	52	189	175	856	190	829
	100	53	170	156	837	171	810
	101	54	342	327	1009	348	—
	102	55	126	133	794	128	767
	103	—	125	112	793	127	766
	104	56	172	158	839	173	812
	105	57	328	313	994	332	967
	106	58	268	253	934	270	907
	107	59	261	246	927	263	900
	108	60	284	269	950	286	923
	109	61	151	137	818	152	791
	110	62	352	339	1021	360	991
	111	63	331	316	997	335	970
	112	64	274	259	940	276	913
	113	65	100	88	768	103	741
	114	66	201	186	867	202	840
JA	115	67	132	119	800	134	773
	116	68	129	116	797	131	770
	117	69	127	114	795	129	768
	118	70	317	302	983	321	956
ÑA	119	71	239	224	905	240	878

	UT	TT	D	N	P	L	C
	120	72	258	243	924	260	897
	121	73	136	122	804	137	777
	122	74	137	124	805	139	778
	123	75	130	117	798	132	771
	124	76	102	90	770	105	743
	125	77	319	304	985	323	958
	126	78	204	189	870	205	843
	127	79	219	204	885	220	858
	128	80	254	239	920	255	893
	129	81	190	176	857	191	830
	130	81?	279	264	945	281	918
TA	131	82	232	217	898	233	871
	132	83	213	198	879	214	852
	133	84	223	208	889	224	862
	134	85	208	193	874	209	847
	135	86	212	197	878	213	851
	136	87	184	170	851	185	824
	137	88	103	91	771	106	744
	138	89	178	164	845	179	818
	139	90	259	244	925	261	898
	140	91	97	85	765	98	738
	141	92	196	182	863	197	836
	142	93	177	163	844	178	817
THA	143	94	101	89	769	104	742
	144	95	222	207	888	223	861
DA	145	96	262	247	928	264	901
	146	97	107	95	775	110	748
	147	98	276	261	942	278	915
	148	99	272	257	938	274	911
	149	100	271	256	937	273	910
	150	101	278	263	944	280	917
	151	102	277	262	943	279	916
	152	103	197	183	864	198	837
	153	104	256	241	922	257	895
	154	105	321	306	987	325	960

	UT	TT	D	N	P	L	C
	155	106	207	192	873	208	846
NA	156	107	106	94	774	109	747
	157	108	134	121	802	136	775
	158	109	257	242	923	258	896
	159	110	248	233	914	249	887
	160	111	357	344	1026	365	996
PA	161	112	263	248	929	265	902
	162	113	244	229	910	245	883
	163	114	238	223	904	239	877
	164	115	245	230	911	246	884
	165	116	255	240	921	256	894
	166	117	247	232	913	248	886
	167	118	250	235	916	251	889
	168	119	294	279	960	297	933
	169	120	288	273	954	291	927
PHA	170	121	260	245	926	262	899
	171	122	139	126	807	141	780
	172	123	78	66	760-34	78	1029-34
	173	124	163	149	830	164	803
	174	125	221	206	887	222	860
	175	126	233	218	899	234	872
	176	127	195	181	862	196	835
	177	128	145	784	472	100	477
	178	129	218	203	884	219	857
	179	130	164	150	831	165	804
	180	131	-	-	-	-	-
	181	132	246	231	912	247	885
	182	133	249	234	915	250	888
	183	134	251	236	917	252	890
BA	184	135	152	138	819	153	792
	185	136	153	139	820	154	793
	186	137	154	140	821	155	794
	187	138	155	141	822	156	795
	188	139	191	177	858	192	831

	UT	TT	D	N	P	L	C
	189	140	167	153	834	168	807
	190	141	159	145	826	160	799
MA	191	142	113	101	781	116	754
	192	143	—	785	—	101	—
	193	144	350	337	1019	358	989
	194	145	327	312	993	331	966
	195	146	183	169	850	184	823
	196	147	298	283	964	301	937
	197	148	334	319	1000	338	973
	198	149	329	314	995	333	968
	199	150	310	295	976	313	949
	200	151	133	120	801	135	774
	201	152	314	299	980	318	953
TSA	202	153	269	254	935	271	908
	203	154	264	249	930	266	903
	204	155	230	215	896	231	869
	205	156	98	86	766	99	739
	206	157	265	250	931	267	904
	207	158	231	216	897	232	870
	208	159	344	331	1013	352	983
	209	160	349	336	1018	357	988
TSHA	210	161	148	134	815	149	788
	211	162	205	190	871	206	844
	212	163	158	144	825	159	798
	213	164	118	106	786	121	759
	214	165	160	146	827	161	800
	215	166	157	143	824	158	797
	216	167	161	147	828	162	801
DZA	217	168	175	161	842	176	815
	218	169	147	133	814	148	787
	219	170	252	237	918	253	891
	220	171	142	129	810	144	783
	221	172	176	162	843	177	816
	222	173	—	—	—	—	—

	UT	TT	D	N	P	L	C
	223	174	336	321	1002	341	976
	224	175	300	285	966	303	939
	225	176	104	92	772	107	745
	226	177	318	303	984	322	957
VA	227	178	62	50	760—17	62	1029—17
	228	179	120	107	788	122	761
	229	180	353	340	1022	361	992
ŽA	230	181	174	160	841	175	814
	231	182	229	214	895	230	868
	232	183	179	165	846	180	819
	233	184	224	209	890	225	863
	234	185	203	188	869	204	842
	235	186	115	103	783	118	756
	236	187	166	152	833	167	806
	237	188	200	185	866	201	839
	238	189	202	187	868	203	841
	239	190	166	152	833	167	806
	240	191	210	195	876	211	849
	241	192	217	202	883	218	856
	242	193	128	115	796	130	769
	243	194	173	159	840	174	813
	244	195	199	—	—	200	—
	245	196	225	210	891	226	864
	246	197	323	308	989	327	962
	247	198	324	309	990	328	963
	248	199	171	157	838	172	811
	249	200	206	191	872	207	845
	250	201	122	109	790	124	763
	251	202	291	276	957	294	930
	252	203	292	277	958	295	931
	253	204	293	278	959	296	932
	254	205	289	274	955	292	928
	255	206	333	318	999	337	972
	256	207	266	251	932	268	905
ZA	257	208	337	322	1003	341	976

	UT	TT	D	N	P	L	C
	258	209	303	288	969	306	942
	259	210	194	180	861	195	834
	260	211	150	136	817	151	790
	261	212	26	27	742	27	109
	262	213	135	123	803	138	776
	263	214	131	118	799	133	772
	264	215	149	135	816	150	789
	265	216	243	228	909	244	882
	266	217	354	341	1023	362	993
	267	218	282	267	948	284	921
	268	219	283	268	949	285	922
	269	220	243	228	909	244	882
	270	221	181	167	848	182	820
	271	222	182	168	849	183	822
	272	223	216	201	882	232	870
'A	273	224	277	262	943	279	916
	274	225	96	84	764	97	737
	275	226	188	174	855	189	828
	276	227	192	178	859	193	832
	277	228	144	131	812	146	785
	278	229	109	97	777	112	750
	279	230	236	221	902	237	875
	280	231	297	282	963	300	936
	281	232	320	305	986	324	959
	282	233	279	264	945	281	918
	283	234	180	166	847	181	820
	284	235	190	176	857	191	830
	285	236	209	194	875	210	848
	286	237	226	211	892	227	865
	287	238	116	104	784	119	757
	288	239	240	225	906	241	879
YA	289	240	556	490	175	514	180
	290	241	555	489	174	513	179
RA	291	243	138	125	806	140	779
	292	244	306	291	972	309	945

	UT	TT	D	N	P	L	C
	293	245	107	95	775	110	748
LA	294	246	146	132	813	147	786
	295	247	185	171	852	186	825
	296	248	—	—	—	—	—
	297	249	124	111	792	126	765
	298	250	110	98	778	113	751
	299	251	316	301	982	320	955
ŠA	300	252	343	330	1012	351	982
SA	301	253	347	334	1016	355	986
	302	254	345	332	1014	353	984
	303	255	348	335	1017	356	987
	304	256	346	333	1015	354	985
	305	257	123	110	791	125	764
	306	258	332	317	998	336	971
	307	259	322	307	988	326	961
	308	260	227	212	893	228	866
	309	261	162	148	829	163	802
	310	262	237	222	903	238	876
	311	263	117	105	785	120	758
	312	264	—	—	—	—	—
	313	265	—	—	—	—	—
	314	266	—	—	—	—	—
	315	267	351	338	1020	359	990
	316	268	—	—	—	—	—
	317	269	4199	T.3688	5697	?	?
	318	270	359	346	1029	367	998
	319	271	4321	T.3807	5815	?	?
	320	272	—	—	—	—	—
HA-A	321	273	340	325	1007	346	979
	322	274	356	343	1025	364	995
	323	275	168	154	835	169	808
	324	276	Cf.U.311	788	—	314	—
	325	277	358	345	1027	366	997
	326	—	—	789	—	—	—

	UT	TT	D	N	P	L	C
KI-ÑI	327	278	287	272	953	289	926
CI	328	279	341	326	1008	347	980
	329	280	299	284	965	302	938
	330	281	308	293	974	311	947
	331	282	121	108	789	123	762
	332	283	4088	786	5589	290	?
	333	284	338	323	1005	343	977
	334	285	557	762	176	515	181
CHI	335	286	31	347	747	32	1014
	336	287	32	348	748	33	1015
	337	288	33	349	749	34	1016
	338	289	34	350	750	35	1017
	339	290	35	351	751	36	1018
	340	291	36	352	752	37	1019
	341	292	37	353	753	38	1020
	342	293	38	354	754	39	1021
	343	294	315	300	981	314	954
	344	295	339	324	1006	345	978
	345	296	307	292	973	310	946
	346	297	295	280	961	298	934
	347	298	304	289	970	307	943
	348	299	296	281	962	299	935
	349	300	39	355	755	40	1022
	350	301	40	356	756	41	1023
	351	302	41	357	757	42	1024
	352	303	42	358	758	43	1025
	353	304	43	359	759	44	1026
	354	305	165	151	832	166	805
355	306	156	142	823	157	796	
356	307	4144	3636	5645	?	?	
357	308	4145	3637	5646	?	?	
358	309	4196	3686	5695	?	?	
JI	359	310	4086	3578	5587	?	?
	360	311	326	311	992	330	965
	361	312	—	—	—	—	—

	UT	TT	D	N	P	L	C
	362	313	4087	3579	5588	?	?
	363	314	4201	3689	5698	?	?
	364	—	—	—	—	—	—
	365	—	cf.B.388	—	—	—	—
	366	315	4202	4380	1041	?	?
	367	316	1095	3916	716	?	?
	368	317	1096	—	717	?	?
	369	318	—	—	—	—	—
	370	319	1097	—	718	?	?
	371	320	285	270	951	287	924
	372	321	286	271	952	288	925
	373	322	—	—	—	—	—
	374	323	—	—	—	—	—
	375	324	817	732	440	774	445
	376	325	822	737	445	779	450
	377	326	827	742	450	784	455
MYAÑ-'DAS							
KA-GA	378	327	119	361	787	368	760
RÑIÑ-RGYUD							
KA	379	—	828	744	451	792	456
	380	—	829	745	452	793	457
	381	—	830	746	453	794	458
KHA	382	—	831	747	454	795	459
	383	—	832	748	455	796	460
	384	—	833	749	456	797	461
	385	—	834	750	457	798	462
	386	—	835	751	458	799	463
GA	387	—	836	752	459	800	464
	388	—	837	753	460	801	465
	389	—	838	754	461	802	466
	390	—	839	755	462	803	467
	391	—	840	756	463	804	468
	392	—	841	757	464	805	469
				758	465		470

UT	TT	D	N	P	L	C
393	—	—	—	—	—	—
394	—	842	759	466	806	471
395	—	—	—	—	—	—
396	—	843	760	467	807	472
397	—	844	761	468	808	473

RGYUD

KA	398	328	361	363	3	370	2
	399	329	362	364	4	371	3
	400	330	363	365	5	372	4
	401	331	366	367	8	376	7
	402	331	367	368	9	377	8
	403	332	368	376	16	384	15
	404	333	369	377	17	385	16

KHA	405	334	370	379	18	386	17
	406	335	372	380	19	390	19
	407	336	373	378	20	389	20
	408	337	374	381	21	391	21
	409	338	375	383	23	394	23
	410	339	376	384	24	395	24
	411	340	cf.378,380	777,382	25	393?	25

GA	412	341	381	385	26	396	26
	413	342	382	386	27	397	27
	414	343	383	—	28	—	28
	415	344	384	—	29	—	29
	416	345	385	—	30	—	30
	417	346	386	—	31	—	31
	418	347	387	—	32	—	32
	419	348	388	—	33	—	33
	420	349	389	—	34	—	34
	421	350	390	—	35	—	35
	422	351	391	—	36	—	36
	423	352	392	—	37	—	37
	424	353	393	—	38	—	38
	425	354	394	—	39	—	39
	426	355	395	—	40	—	40

	UT	TT	D	N	P	L	C
	427	356	396	—	41	—	41
	428	357	397	—	42	—	42
	429	358	398	—	43	—	43
	430	359	399	—	44	—	44
	431	360	400	—	45	—	45
	432	361	401	—	46	—	46
	433	362	402	—	47	—	47
	434	363	403	—	48	—	48
	435	364	404	—	49	—	49
	436	365	405	—	50	—	50
	437	366	406	—	51	—	51
	438	367	407	—	54	—	54
	439	368	408	—	52	—	52
	440	369	409	—	53	—	53
	441	370	410	—	56	—	56
	442	371	411	—	55	—	55
	443	372	412	—	—	—	—
	444	373	413	—	57	—	57
	445	374	414	388	58	399	58
	446	375	415	—	59	—	59
	447	376	416	387	62	398	62
	448	377	417	369	—	—	9a
		378	418	370	10	378	9b
	449	379	419	371	11	379	10
	450	380	420	372	12	380	11
	451	381	421	373	13	381	12
NA	452	382	422	374	14	382	13
	453	383	423	375	15	383	14
	454	384	424	389	63	400	63
	455	385	425	390	64	401	64
	456	386	427	392	66	403	66
	457	387	426	391	65	402	65
	458	388	428	393	67	404	67
	459	389	429	394	68	405	68
	460	390	430	395	69	406	69
	461	391	431	404	70	415	70
	462	392	432	396	71	407	71

	UT	TT	D	N	P	L	C
	463	393	433	398	73	409	73
	464	394	434	397	72	408	72
	465	395	435	399	74	410	74
	466	396	436	—	75	—	75
	467	397	437	400	76	411	76
	468	398	438	401	77	412	77
	469	399	439	402	78	413	78
	470	400	440	403	79	414	79
	471	401	441	—	80	—	80
CA	472	402 A	442	405	81	416	81
	473	402 B	443	406			82
	474	403	444	408	83	418	84
	475	404	445	407	82	417	83
	476	405	446	410	85	420	86
	477	406	447	409	84	419	85
	478	407	451	411	86	—	87
	479	408	452	412	87	—	89
	480	409	454	413	89	421	91
	481	410	455	414	90	422	92
	482	411	456	415	91	423	93
	483	412	457	416	92	424	94
	484		458	417	93	425	95
	485	413	459	418	94	426	96
	486		460	419	95	427	97
	487	414	461	421	97	429	99
	488	415	462	422	100	430	102
	489	416	463	—	98	—	100
	490	417	464	—	99	—	101
	491	418	465	—	101	—	103
CHA	492	419	360	362	2	369	1
	493	420	466	423	102	431	104
	494	421	467	424	103	432	105
	495	422	468	426	105	434	107
		423					
	496	424	469	427	107	436	109
		425					

	UT	TT	D	N	P	L	C
	497	—	—	—	—	—	—
	498	427	473	425	104	433	105
	499	428	470	761	106	435	108
	500	426	471	428	108	437	110
	501	429	474	429	109	440	111
	502	430	475	—	—	441	—
	503	431	476	430	110	444	112
	504	432	477	431	111	446	113
	505	433	479	432	112	447	114
JA	506	434	480	433	113	448	115
	507	435	481	434	114	449	116
	508	436	482	435	115	450	117
	509	437	483	441	116	457	118
	510	438	485	442	117	458	120
	511	439	486	436	118	451	121
	512	440	484	—	—	452	119
ÑA	513	441(1)	487	437	119	453	122
	514	441(2)	488	438	120	454	123
	515	442	489	439	121	455	124
	516	443	490	443	123	459	126
	517	444	—	—	—	—	—
TA	518	445	491	444	124	460	127
	519	446	492	440	122	456	125
	520	447	493	445	125	461	128
	521	448	494	446	126	462	129
	522	449	495	448	127	465	130
THA	523	450	496	449	130	466	133
	524	451	497	507	196	535	201
	525	452	498	447	128	463	131
	526	453	499	763	129	464	132
	527	454	500	450	131	467	134
	528	455	748	775	132	468	135
	529	456	501	—	133	469	136
	530	457	503	452	135	471	138

	UT	TT	D	N	P	L	C
	531	458	504	453	136	472	139
	532	459	505	454	137	473	140
	533	460	505 A	—	269	563	230
	534	461	502	451	134	470	137
	535	462	506	455	138	476	141
DA	536	463	507	457	141	479	144
	537	464	509	456	139	477	142
	538	465	511	466	151	489	154
	539	466	512	467	152	490	155
	540	467	513	465	150	488	153
	541	468	514	464	149	487	152
	542	469	516	576	316	605	321
	543	470	517	471	156	495	161
	544	471	518	554	293	583	298
	545	472	519	528	220	559	225
	546	473	520	529	221	560	226
	547	474	522	525	217	725	222
	548	475	523	567	307	596	312
	549	476	524	559	298	588	303
	550	477	709	560	299	589	304
	551	478	525	127	539	—	544
	552	479	526	572	312	601	317
	553	480	527	102	782	117	755
	554	481	528	506	195	534	200
	555	482	529	577	317	606	322
	556	483	530	474	159	498	164
	557	484	531	475	160	499	165
	558	485	532	476	161	500	166
	559	486	533	459	143	481	146
	560	487	534	460	144	482	147
	561	488	678	468	154—1	492	155
	562	489	535	469	493	493	158
	563	490	536	463	154	485	159
	564	491	537	470	155	494	160
	565	492	538	547	285	574	290a
	566	493	539	683	245	724	250
	567	494	540	610	352	642	357

	UT	TT	D	N	P	L	C
	568	495	541	764	396	709	401
	569	496	542	472	157	496	162
	570	497	543	477	162	501	167
	571	498	544	478	163	502	168
	572	499	545	481	166	505	171
	573	500	546	482	167	506	172
	574	501	547	485	168	509	173
	575	502	548	483	169	507	174
	576	503	549	484	170	508	175
	577	504	550	486	171	510	176
	578	505	642	588	329	621	334
NA	579	506	553	487	172	511	177
	580	507	554	488	173	512	178
	581	508	555	489	174	513	179
	582	509	556	490	175	514	180
	583	510	557	762	176	515	181
	584	511	558	491	177	516	182
	585	512	559	492	178	517	183
	586	513	560	505	194	533	199
	587	514	561	493	179	518	184
	588	515	562	494	180	519	185
	589	516	563	495	181	520	186
PA	590	517	138	125	806	140	779
	591	518	564	496	182	521	187
	592	519	565	—	183	522	188
	593	520	566	—	184	523	189
	594	521	567	765	192	532	197
	595	522	568	504	193	531	198
	596	523	569	562	301	591	306
	597	524	570	502	190	529	195
	598	525	571	501	189	528	194
	599	526	572	—	383	—	388
	600	527	573	549	287	576	292
	601	528	574	553	292	582	297
	602	529	575	573	313	602	318
	603	530	577	707	272	748	277

UT	TT	D	N	P	L	C
604	531	576	706	271	747	276
605	532	578	708	273	749	278
606	533	579	709	274	780	279
607	534	580	710	275	751	280
608	535	581	711	267	752	281
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631	557	604	552	291	581	296
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	643	569	616	609	351	641	356
	644	570	617	298	599	317	604
	645	571	618	556	295	585	300
	646	572	619	563	302	592	307
	647	573	620	520	211	549	216
	648	574	802	704	266	745	271
	649	575	621	521	213	550	219
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	651	577	624	518	210	547	215
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680	606	655	666	421	705	426
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682	608	657	592	334	625	339
683	609	658	593	335	626	340
684	610	659	594	336	627	341
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685	612	660	597	339	630	344
687	613	662	599	341	632	346
688	614	663	600	342		347
689	615	664	601	343	633	348
690	616	665	596	338	629	343
691	617	666	595	337	628	342
692	618	667	602	344	634	349
693	619	668	603	345	635	350
694	620	669	605	347	637	352
695	621	670	604	346	636	351
696	622	671	606	348	638	353
697	623	672	607	349	639	354
698	624	673	608	350	640	355
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700	626	673 A	—	360	650	365
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MA	717	643	692	622	370	655	375
	718	644	696	625	371	663	376
	719	645	695	624	372	657	377
	720	646	701	626	375	664	380
	721	647	700	627	376	665	381
	722	648	699	628	377	666	382
	723	649	697	—	378	660	383
	724	650	698	636	388	674	393
	725	651	702	633	385	671	390
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	727	653	704	635	387	673	392
	728	654	705	630	381	668	386
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	730	656	707	632	384	670	389
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	732	658	710	524	216	553	221
	733	659	711	540	235	568	240
	734	660	712	541	236	569	241
	735	661	713	542	237	570	242
	736	662	714	543	238	571	243
	737	663	715	544	239	572	244
	738	664	717	546	241	573	246
	739	665	719	—	233	—	238
	740	666	650	539	234	567	239
	741	667	651	538	230	566	235
	742	668	721	86	766	—	739
	743	669	722	727	435	661	—
	744	671	723	—	380	—	385
	745	672	725	637	389	675	394
	746	673	726	638	390	676	395
	747	674	727	639	391	677	396
	748	675	728	640	392	678	397
	749	676	1000	—	625	—	630
	750	677	729	642	393	680	398
	751	678	730	643	394	681	399
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	753	680	724	671	469	711 ?	474 ?
TSA	754	681	168	154	835	169	808
	755	682	733	629	379	667	384
	756	683	734	555	294	584	299
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	758	685	736	498	186	525	191
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	761	688	738	645	397	683	402
	762	689	739	646	398	684	403
	763	690	740	647	399	685	404
	764	691	741	648	400	686	405
	765	692	743	652	401	690	406
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TSHA	767	694	744	649	403	687	408
	768	695	747	650	404	688	409
	769	696	748	775	573	468	578
	770	697	952	420	577	428	582
	771	698	749	654	405	692	410
	772	699	750	655	406	693	411
	773	700	751	656	407	694	412
	774	701	752	657	408	695	413
	775	702	753	—	409	696	414
	776	703	754	658	410	697	415
	777	704	755	664	419	703	424
	778	705	756	—	420	—	—
	779	706	757	665	416	704	421
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	785	712	763	661	415	700	420
	786	713	764	672	422	712	427
	787	714	765	673	423	713	428
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789	716	767	668	—	707 ?	—
790	717	768	669	425	708	430
791	718	769	631	382	669	387
792	719	770	670	426	710	431
793	720	771	590	331	623	336
794	721	772	674	427	714	432
795	722	773	551	290	715	295
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806	733	785	687	249	728	254
807	734	786	688	250	729	255
808	735	787	689	251	730	256
809	736	788	690	252	731	257
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818	745	797	699	261	740	266
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820	747	799	701	263	742	268
821	748	800	702	264	743	269
822	749	801	703	265	744	270
823	750	802	704	266	745	271
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827	754	808	722	430	763	435
828	755	807	723	431	764	436
829	756	805	720	428	761	433
830	757	810	725	433	767	438
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